

VESTING TENTATIVE PARCEL MAP NO. 20071

PROPERTY LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CHINO, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

THE SOUTH 232 FEET OF LOTS 1 AND 2 OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 8 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED IN BOOK 6, PAGE 15 OF MAPS, RECORDS OF SAID COUNTY, AS DESCRIBED IN A DEED RECORDED JUNE 21, 1955 IN BOOK 3672, PAGE 73 OF OFFICIAL RECORDS OF SAID SAN BERNARDINO COUNTY.

EXCEPT AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO A. DEZOETE, ET UX, RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 316 OF SAID OFFICIAL RECORDS.

APN(S): 1027-231-01-0-000

PARCEL B:

LOT 15 IN THE NORTHEAST 1/4 SECTION 36, TOWNSHIP 2 SOUTH, RANGE 8 WEST ACCORDING TO THE MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO DE ZOETE, ET UX RECORDED MARCH 30, 1950, IN BOOK 2553, PAGE 316, OF OFFICIAL RECORDS.

NOTE: AREA AND DISTANCES OF THE ABOVE DESCRIBED PROPERTY ARE COMPUTED TO CENTER OF ADJOINING STREETS.

APN(S): 1027-241-01-0-000

PARCEL C:

LOT 16 IN THE NORTHEAST 1/4 SECTION 36, TOWNSHIP 2 SOUTH, RANGE 8 WEST ACCORDING TO THE MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO DE ZOETE, ET UX, RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 316 OF OFFICIAL RECORDS.

NOTE: AREA AND DISTANCES OF THE ABOVE DESCRIBED PROPERTY ARE COMPUTED TO CENTER OF ADJOINING STREETS.

APN(S): 1027-241-02-0-000

PARCEL D:

LOT 10 AND THE SOUTH 232 FEET OF LOT 9 AND THAT PORTION OF LOTS 8 AND 11 OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED IN BOOK 6, PAGE 15 OF MAPS, RECORDS OF SAID COUNTY, ALL AS DESCRIBED IN A DEED RECORDED JUNE 21, 1955 IN BOOK 3672, PAGE 73 OF OFFICIAL RECORDS OF SAID SAN BERNARDINO COUNTY.

EXCEPT THAT PORTION LYING EASTERLY OF THE WESTERLY LINE OF THE CYPRESS CHANNEL, DESCRIBED IN THE DEED TO THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT, RECORDED MARCH 13, 1968, IN BOOK 6990, PAGE 243, OF SAID OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO A. DE ZOETE, ET UX, RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 316 OF SAID OFFICIAL RECORDS.

APN(S): 1056-201-01-0-000

PARCEL E:

LOTS 17 AND 18, SECTION 36, TOWNSHIP 2 SOUTH, RANGE 8 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 6 OF MAPS, PAGE 15, RECORDS OF SAID COUNTY.

NOTE: AREA AND DISTANCES ARE COMPUTED TO THE CENTER OF THE ADJOINING STREETS SHOWN ON SAID MAP EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS, AS RESERVED IN THE DEED FROM SAMUEL C. MARTNER, ET UX., TO HELEN MARTNER, RECORDED MARCH 3, 1936 IN BOOK 1126, PAGE 85, OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS, AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO A. DEZOETE, ET UX., RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 314, OFFICIAL RECORDS.

APN(S): 1027-371-01-0-000

PARCEL F:

LOT 31 IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 8 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO MAP OF SUBDIVISION OF PART OF THE RANCHO SANTA DEL CHINO, AS PER PLAT THEREOF RECORDED IN BOOK 6 OF MAPS, PAGE 15, RECORDS OF SAID COUNTY.

TOGETHER WITH THE NORTH HALF OF THAT CERTAIN UNNAMED STREET LYING ADJACENT TO THE SOUTH OF SAID LOT 31, AS ABANDONED BY RESOLUTION OF THE BOARD OF SUPERVISORS, DATED JANUARY 17, 1944, A CERTIFIED COPY OF WHICH RECORDED JANUARY 19, 1944 IN BOOK 1648 PAGE 422 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM, AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM SAMUEL C. MARTNER, ET UX., TO HELEN MARTNER, RECORDED MARCH 3, 1936 IN BOOK 1126, PAGE 85, OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO A. DE ZOETE, ET UX., RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 314 OFFICIAL RECORDS.

APN(S): 1027-381-01-0-000

PARCEL G:

LOT 32 IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 8 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO MAP OF SUBDIVISION OF PART OF THE RANCHO SANTA DEL CHINO, AS PER PLAT THEREOF RECORDED IN BOOK 6, PAGE 15 OF MAPS, RECORDS OF SAID COUNTY.

TOGETHER WITH THE NORTH HALF OF THAT CERTAIN UNNAMED STREET LYING ADJACENT TO THE SOUTH OF SAID LOT 32, AS ABANDONED BY RESOLUTION OF THE BOARD OF SUPERVISORS DATED JANUARY 17, 1944, A CERTIFIED COPY OF WHICH RECORDED JANUARY 19, 1944 IN BOK 1648, PAGE 422 OF OFFICIAL RECORDS.

ALSO TOGETHER WITH THE WEST HALF OF CYPRESS AVENUE, BEGINNING AT A POINT ON THE CENTER LINE OF SAID CYPRESS AVENUE APPROXIMATELY 2310 FEET SOUTH OF THE CENTER LINE OF BICKMORE AVENUE, AS SAID CYPRESS AVENUE WAS ABANDONED BY ABOVE MENTIONED RESOLUTION.

EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM SAMUEL C. MARTNER, ET UX., TO HELEN MARTNER, RECORDED MARCH 03, 1936 IN BOOK 1126, PAGE 85 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO A. DE ZOETE, ET UX., RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 314 OF OFFICIAL RECORDS.

APN(S): 1027-381-02-0-000

PARCEL H:

THE WEST 1/4 OF LOT 27 IN SECTION 31, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF THE RANCHO SANTA ANA DEL CHINO, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 6, PAGE 15 OF MAPS, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO A. DE ZOETE, ET UX., RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 314 OF OFFICIAL RECORDS.

TOGETHER WITH THAT CERTAIN WELL AND PUMPING PLANT LOCATED ON THE NORTHWEST CORNER OF LOT 27, IN SECTION 31, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, AS PER PLAT RECORDED IN BOOK 6, PAGE 15 OF MAPS, RECORDS OF SAID COUNTY.

APN(S): 1056-331-01-0-000; 1056-331-06-0-000; 1056-331-07-0-000

PARCEL I:

THE WEST 1/4 OF LOT 28 IN SECTION 31, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF THE RANCHO SANTA ANA DEL CHINO, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PEP PLAT RECORDED IN BOOK 6 OF MAPS, PAGE 15, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM SAMUEL C. MARTNER, ET UX., TO HELEN MARTNER, RECORDED MARCH 3, 1936 IN BOOK 1126, PAGE 85, OFFICIAL RECORDS.

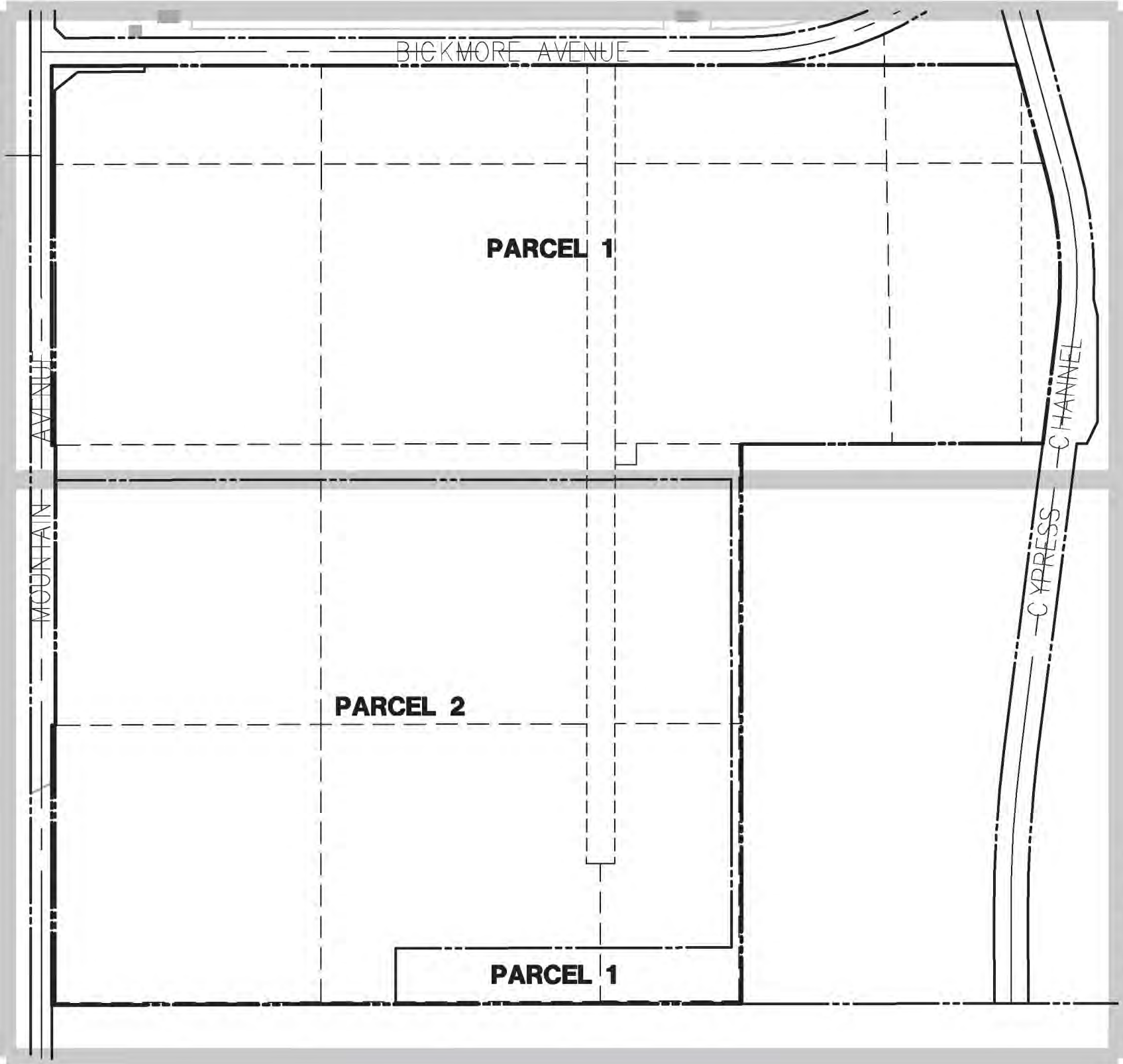
ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AS RESERVED IN THE DEED FROM F. PETE BARCELONA AND MARCELINA BARCELONA, HUSBAND AND WIFE, TO LEO A. DE ZOETE, ET UX., RECORDED MARCH 30, 1950 IN BOOK 2553, PAGE 314 OFFICIAL RECORDS.

TOGETHER WITH THE NORTH HALF OF THAT CERTAIN UNNAMED STREET LYING ADJACENT TO THE SOUTH OF SAID WEST HALF OF LOT 28, AS ABANDONED BY RESOLUTION OF THE BOARD OF SUPERVISORS DATED JANUARY 17, 1944, A CERTIFIED COPY OF WHICH RECORDED JANUARY 19, 1944 IN BOOK 1648, PAGE 422 OF OFFICIAL RECORDS.

ALSO TOGETHER WITH THE EAST HALF OF CYPRESS AVENUE, BEGINNING AT A POINT ON THE CENTERLINE OF SAID CYPRESS AVENUE APPROXIMATE 2310 FEET SOUTH OF THE CENTER LINE OF BICKMORE AVENUE, AS SAID CYPRESS AVE. WAS ABANDONED BY ABOVE MENTIONED RESOLUTION.

APN(S): 1056-341-01-0-000

SHEET No. 2



INDEX MAP

NOT TO SCALE

FLOOD ZONE CLASSIFICATION

THE PROPERTY DESCRIBED ON THIS SURVEY LIES WITHIN ZONE "D" AND A PORTION OF THE PROPERTY IN ZONE "AE" OF THE FLOOD INSURANCE RATE MAP IDENTIFIED AS COMMUNITY PANEL NO. 06071C9335H, BEARING AN EFFECTIVE DATE OF AUGUST 28 2008.

ZONE "D" IS DEFINED AS AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE.

ZONE "AE" (AT ELEVATION 552') IS DEFINED AS AREAS IN WHICH FLOOD HAZARDS AREAS ARE SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE OF FLOOD; BASE FLOOD ELEVATIONS DETERMINED.

ASSESSOR'S PARCEL Nos.

1027-231-01; 1027-241-01 & 02; 1027-371-01; 1027-381-01 & 02; 1056-201-01; 1056-331-01, 06 & 07; AND 1056-341-01

ZONING

THE PROPERTY IS ZONED "AG", FOR GENERAL AGRICULTURAL AND "OS-2", FOR OPEN SPACE NATURAL, PER CITY OF CHINO PLANNING DEPT.

BASIS OF BEARINGS

THE BEARING OF NORTH 00°19'52" EAST ALONG THE CENTERLINE OF MOUNTAIN AVENUE BETWEEN FOUND MONUMENTS AT CYPRESS AVENUE AND BICKMORE AVENUE, AS SHOWN ON PARCEL MAP NO. 16157, P.M.B. 201/41-42, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

BENCHMARK

BENCHMARK: CITY OF CHINO BM NO. 165/71
DESCRIPTION: A 2-1/2" BRASS DISC STAMPED "165/71", SET IN THE SOUTH END OF CONCRETE HEADWALL LOCATED 50' NORTH AND 70' EAST OF THE CENTERLINE INTERSECTION OF EUCLID AVE. AND PINE AVE.

ELEVATION = 560.0765 FEET

EXISTING WELLS

THE PROPERTY DOES NOT HAVE ANY EXISTING WELLS OF ANY KIND WITHIN THE PROJECT BOUNDARY.

EASEMENTS

- ① A FINAL JUDGMENT ISSUED OUT OF THE DISTRICT COURT OF THE UNITED STATES IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA CENTRAL DIVISION CASE NO. 1051-010 CIVIL, RECORDED NOVEMBER 8, 1941 IN BOOK 1507, PAGE 190, OFFICIAL RECORDS, WHEREIN IT IS ORDERED, ADJUDGED AND DECREED THAT ON OCTOBER 24, 1941 THERE WAS VACATED IN THE UNITED STATES OF AMERICA, ITS SUCCESSORS OR ASSIGNS, THE FOLLOWING DESCRIBED RIGHTS:

FLOWAGE RIGHTS, THE RIGHT TO PROHIBIT HUMAN HABITATION, AND A PERPETUAL EASEMENT TO FLOOD AND INUNDATE ANY OR ALL OF THE SAID PARCEL INTERMITTENTLY, AS MAY BE NECESSARY FROM TIME TO TIME, INCIDENTAL TO THE SUCCESSFUL OPERATION AND MAINTENANCE OF THE PRADO FLOOD CONTROL BASIN AND WHEN THE CONTROLLING STORM WATER RUN-OFF REQUIRES SUCH FLOODING OR INUNDATION, TITLE TO SUCH RIGHTS TO BE FREE AND CLEAR OF ALL ENCUMBRANCES, CHARGES, RESTRICTIONS AND COVENANTS WHATSOEVER, EXCEPT AS TO THE INTEREST OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

- ② A FINAL JUDGMENT ENTERED JANUARY 26, 1944, IN THE DISTRICT COURT OF THE UNITED STATES, SOUTHERN DISTRICT OF CALIFORNIA, CENTRAL DIVISION CASE NO. 1051-0'C CIVIL A CERTIFIED COPY OF WHICH WAS RECORDED FEBRUARY 7, 1944 IN BOOK 1669, OF OFFICIAL RECORDS, PAGE 24, WHEREIN IT IS ORDERED, ADJUDGED AND DECREED:

THAT ON NOVEMBER 29, 1943, THERE VESTED IN THE UNITED STATES OF AMERICA, ITS SUCCESSORS OR ASSIGNS, THE RIGHT TO PROHIBIT HUMAN HABITATION AND A PERPETUAL EASEMENT TO FLOOD AND INUNDATE ANY OR ALL OF SAID PARCEL 511 INTERMITTENTLY AS MAY BE REQUIRED FROM TIME TO TIME INCIDENTAL TO THE SUCCESSFUL OPERATION AND MAINTENANCE OF THE PRADO FLOOD CONTROL BASIN FOR CONTROLLING STORM WATER RUN OFF, FREE AND DISCHARGED OF ALL LIENS AND ENCUMBRANCES WHATSOEVER, PROVIDED, HOWEVER, THAT THE DEFENDANTS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, MAY CONTINUE TO OWN AND ENJOY SUCH RIGHTS AS ARE NOW OWNED AND ENJOYED BY THEM, SUBJECT HOWEVER, AND SUBORDINATE TO THE DESCRIBED RIGHTS ACQUIRED BY THE UNITED STATES.

- ③ EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:

PURPOSE: CONSTRUCTION, MAINTENANCE, AND OPERATION OF ELECTRIC LINES, TELEPHONE LINES, AND CABLES
RECORDING DATE: OCTOBER 14, 1952
RECORDING NO: BOOK 3036, PAGE 381 OF OFFICIAL RECORDS

- ④ EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:

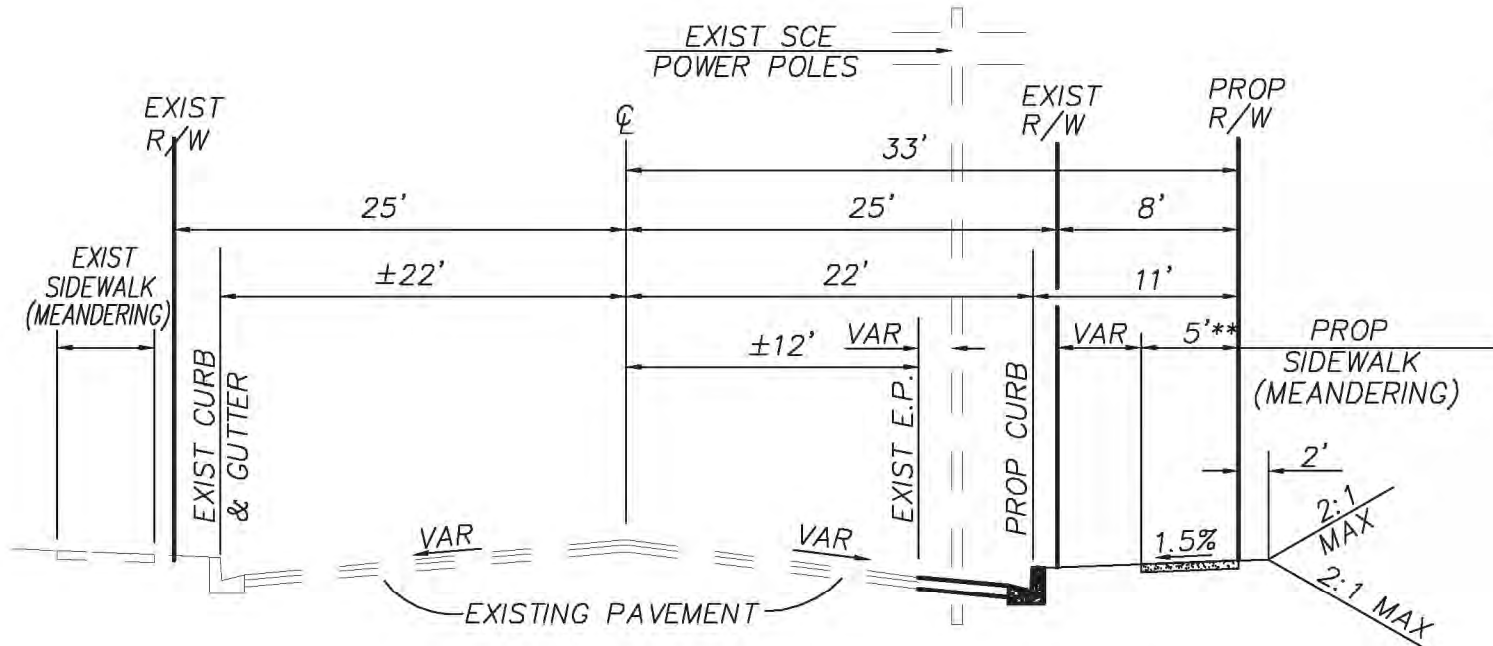
GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
PURPOSE: THE CONSTRUCTION, MAINTENANCE AND OPERATION OF ELECTRIC LINES AND TELEPHONE LINES AND CABLES
RECORDING DATE: JUNE 21, 1957
RECORDING NO: BOOK 4262, PAGE 60, OFFICIAL RECORDS
AFFECTS: PARCEL A - THE NORTHERLY 10 FEET OF THE SOUTHERLY 232 FEET OF LOTS 1 AND 2

- ⑤ EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:

GRANTED TO: COUNTY OF SAN BERNARDINO
PURPOSE: HIGHWAY AND ROAD
RECORDING DATE: MARCH 19, 1990
RECORDING NO: 90-103308, OFFICIAL RECORDS

- ⑥ EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:

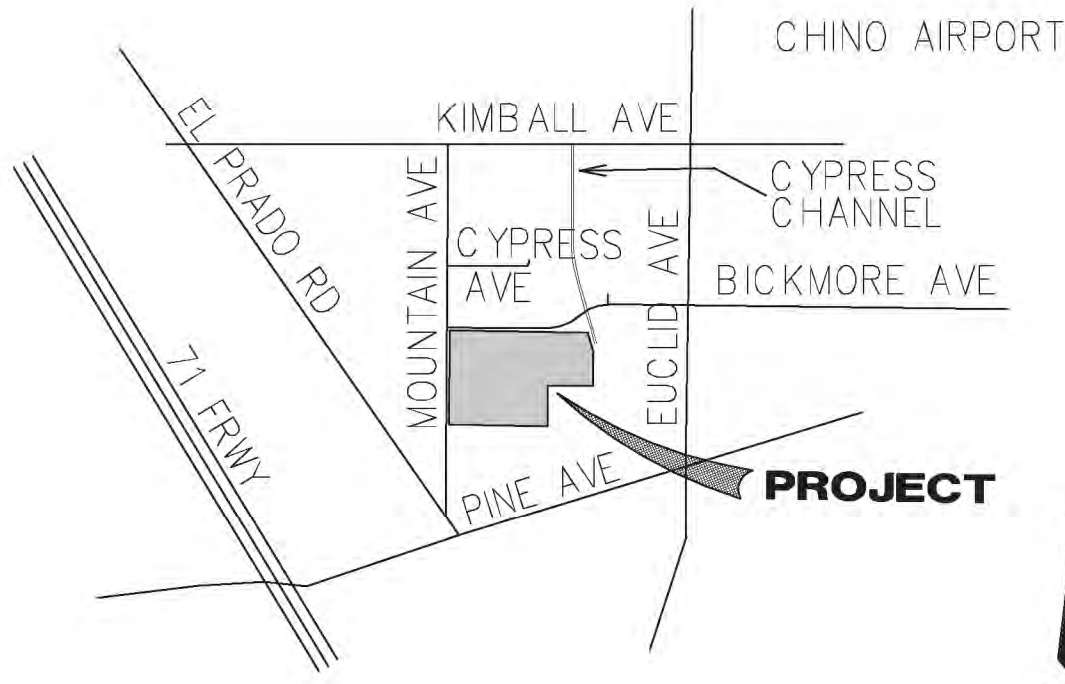
GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
PURPOSE: OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS
RECORDING DATE: JULY 16, 1997
RECORDING NO: 97-250848, OFFICIAL RECORDS



TYPICAL SECTION - MOUNTAIN AVE

FROM BICKMORE TO 212' SOUTHERLY
LOOKING NORTH N.T.S.

** SIDEWALKS SHALL BE 6' WIDE WHEN ADJACENT TO CURB
TO PROVIDE 48" MIN CLEARANCE FROM OBSTRUCTIONS



VICINITY MAP

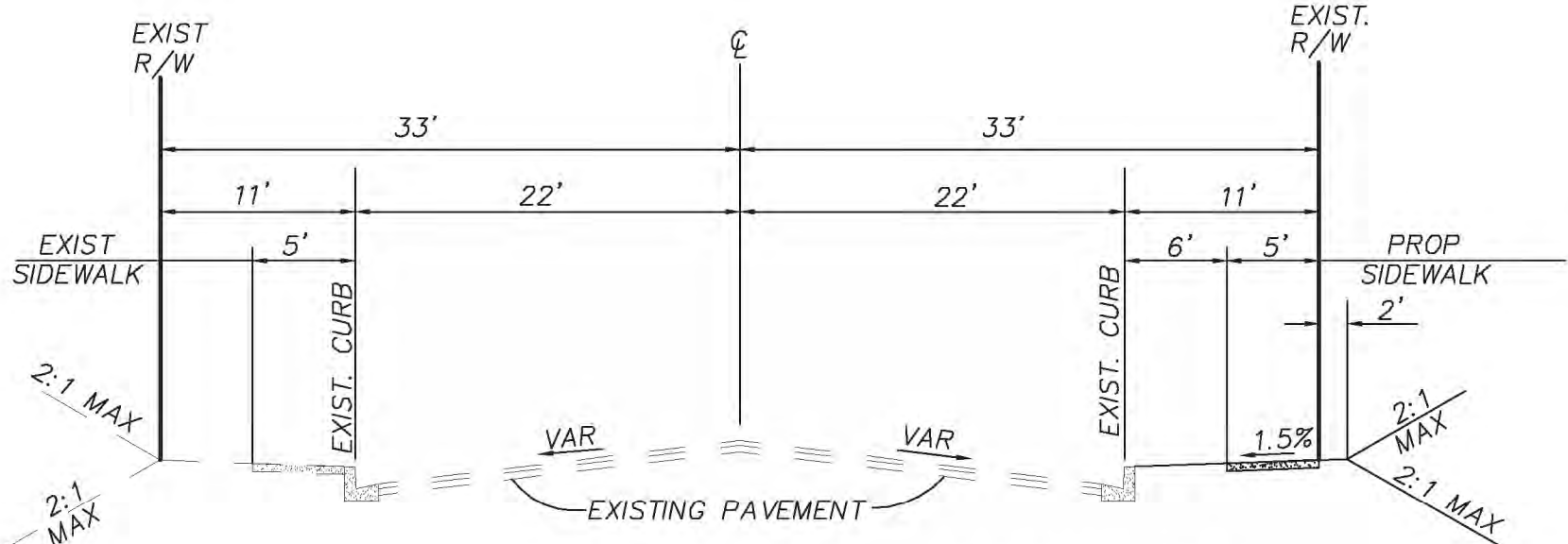
NOT TO SCALE

UTILITIES

ELECTRIC SOUTHERN CALIFORNIA EDISON
GAS THE GAS COMPANY
TELEPHONE FRONTIER
SEWER CITY OF CHINO
WATER CITY OF CHINO
TELEVISION TIME WARNER CABLE
POLICE CITY OF CHINO
FIRE CHINO VALLEY INDEPENDENT FIRE DISTRICT
SCHOOLS: CHINO VALLEY UNIFIED SCHOOL DISTRICT

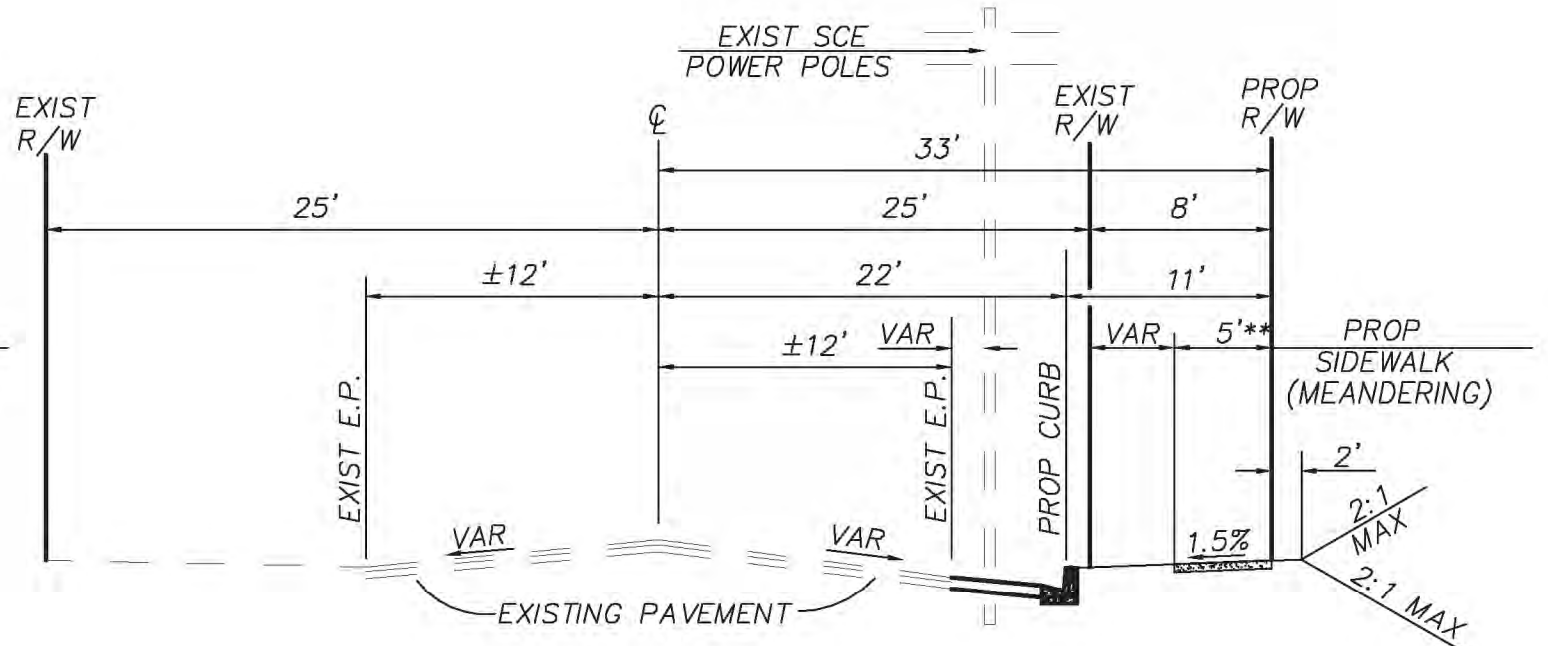
PARCEL SUMMARY

Parcel	Site Area (Gross) Sq Ft	Site Area (Net) Sq Ft	Lot Width (Ft)	Lot Depth (Ft)	Proposed Density (%)
1	2,363,385	2,354,479	2370'	976'	49.6%
2	1,872,216	1,866,936	1594'	1237'	48.8%
TOTALS	4,235,601	4,221,415			
	97.24 AC	96.91 AC			



TYPICAL SECTION - BICKMORE AVE

LOOKING EAST N.T.S.



TYPICAL SECTION - MOUNTAIN AVE

FROM 212' SOUTHERLY OF BICKMORE FOR FRONTAGE REMAINDER

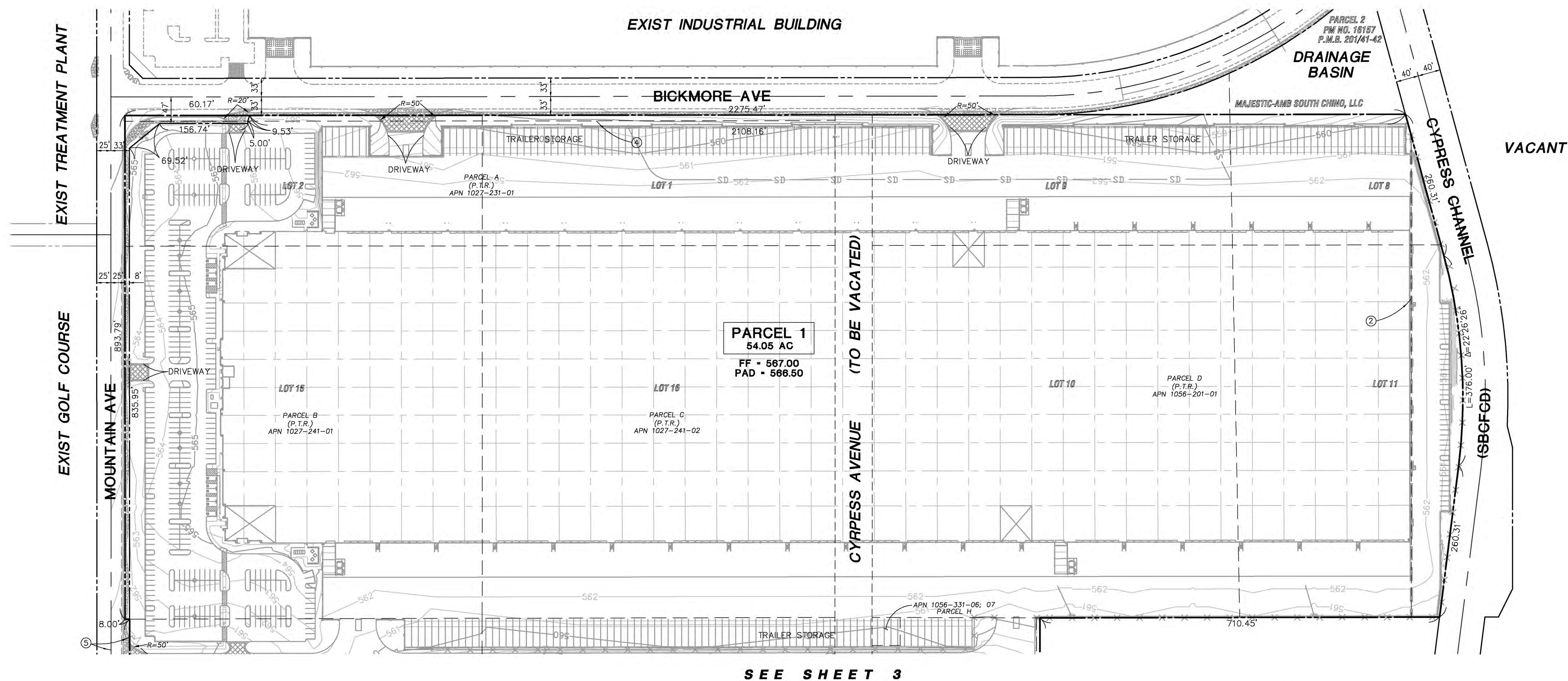
** SIDEWALKS SHALL BE 6' WIDE WHEN ADJACENT TO CURB
TO PROVIDE 48" MIN CLEARANCE FROM OBSTRUCTIONS

OWNER:	DEVELOPER:	PREPARED BY:
ORANGE COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND POLITIC	MAJESTIC REALTY CO. 13191 CROSSROADS PARKWAY NORTH SIXTH FLOOR CITY OF INDUSTRY, CA 91746-3497 ATTN: JOHN R. BURROUGHS	PBLA ENGINEERING, INC. 4790 IRVINE BLVD., SUITE 105-262 IRVINE, CA 92620 STEVE LEVISEE R.C.E. 45926
		PREPARATION DATE: Jan 24 2020

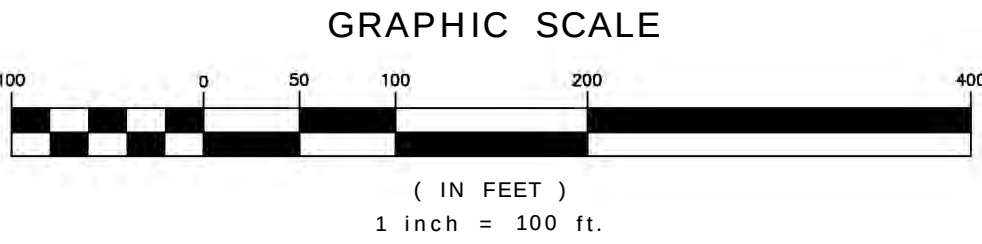


JOB NO. 100-105
SHEET 1 of 3

VESTING TENTATIVE PARCEL MAP NO. 20071



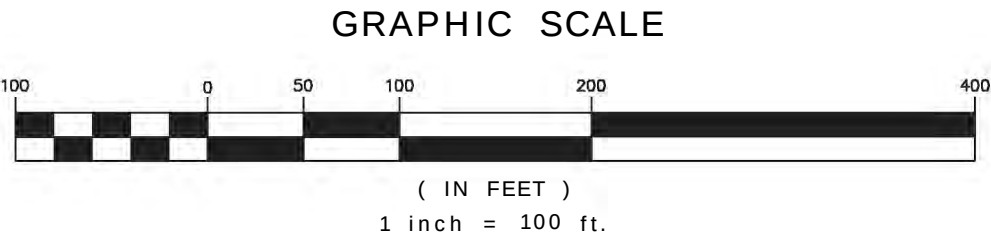
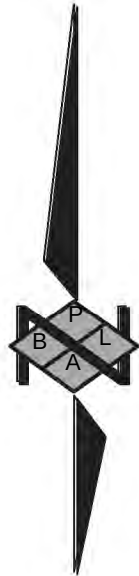
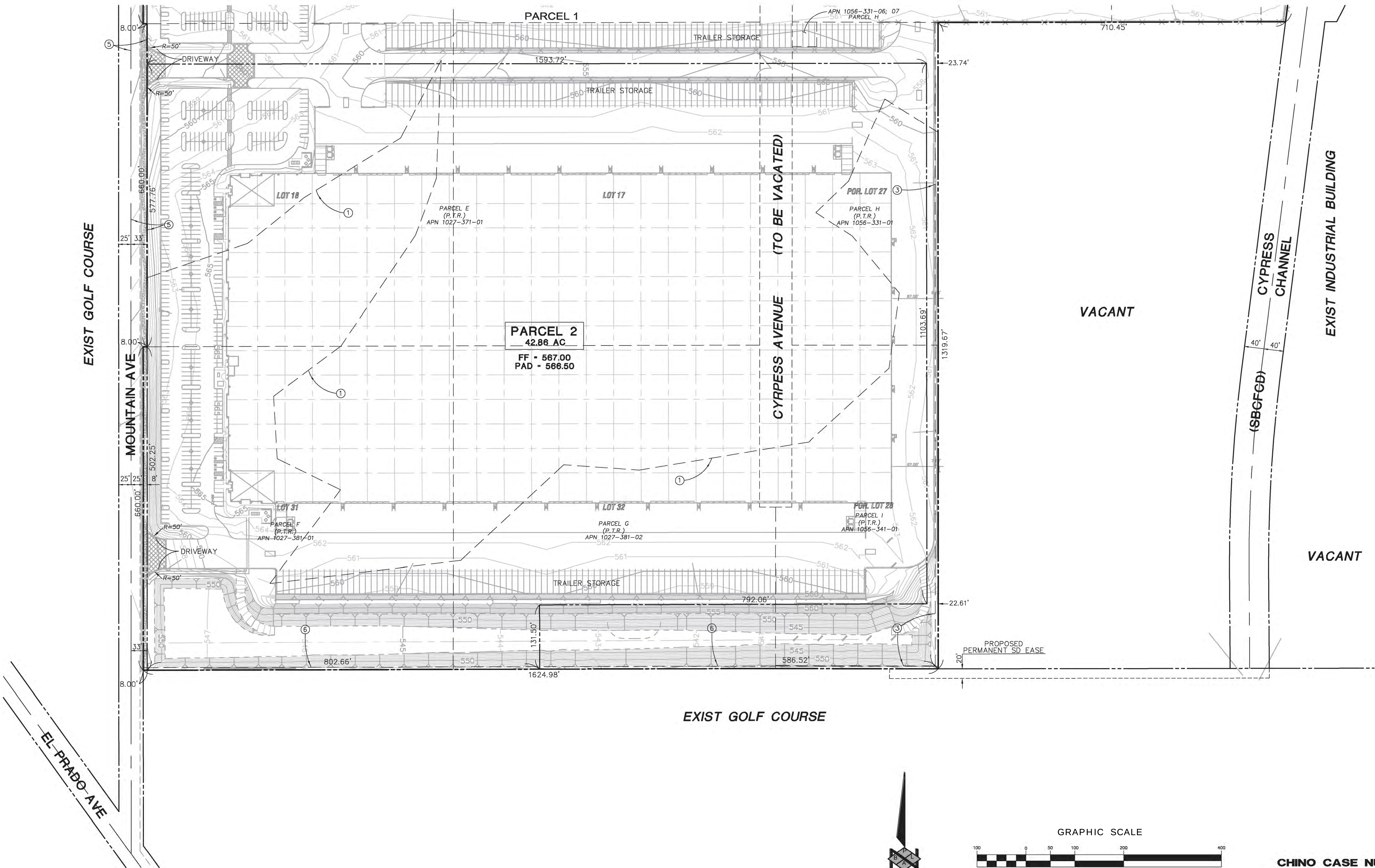
SEE SHEET 3



CHINO CASE NUMBER PL18-0119	
PREPARED BY:	JOB NO.
 PBLA ENGINEERING, INC. 4790 IRVINE BLVD., SUITE 105-262 IRVINE, CA. 92620	100-105
PREPARATION DATE: Jan 24 2020	SHEET
	2 of 3

VESTING TENTATIVE PARCEL MAP NO. 20071

SEE SHEET 2



CHINO CASE NUMBER PL18-0119

PREPARED BY:		JOB NO.
 PBLA ENGINEERING, INC. 47790 IRVINE BLVD., SUITE 105-262 IRVINE, CA. 92620		100-105
PREPARATION DATE: Jan 24 2020		SHEET
		3 of 3