



**HOOPER CITY**  
**CITY COUNCIL AGENDA**  
**JULY 17, 2025, 7:00PM**  
COUNCIL CHAMBERS  
5580 W. 4600 S.  
Hooper, UT 84315

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Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, July 17, 2025, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

**Work Meeting – 6:00pm**

1. Discussion on Agenda Items
2. Council Assignments
3. RFP for legal services
4. Fee Schedule

**Regular Meeting – 7:00pm**

1. Meeting Called to Order
2. Opening Ceremony
  - a. Pledge of Allegiance – Mayor Bingham
  - b. Reverence – Council member Marigoni
3. Upcoming events
  - a. CWSO Truth in Taxation
4. Public Comments
5. Consent Items
  - a. Approval of minutes dated June 5, 2025
  - b. Approval of minutes dated June 17, 2025
  - c. Approval of minutes dated June 24, 2025
6. Public Hearings
7. Action Items
  - a. Discussion/Motion: Shifting of Mayoral Powers
  - b. Motion: Approval of commercial business license, The Kinder Coop, located at 3928 S 5350 W
  - c. Motion: Approval of Interlocal Agreement relating to Roy Hillside Senior Center
  - d. Motion: Approval of Resolution R-2025-04, Roy City and Hooper City regarding the provision of services to Senior Citizens.
  - e. Motion: Approval of Ordinance No. O-2025-03; Posting of home signs by residents of Hooper city
8. Discussion Items, Reports, and/or Presentations
  - a. Discussion: Moderate Income Housing
  - b. Discussion: Budget for Community Events
9. Adjournment

*Morghan Yeoman*

Morghan Yeoman, City Recorder

*\*Please see notes regarding public comments and public hearings*

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In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or [admin@hoopercity.gov](mailto:admin@hoopercity.gov) at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 17th day of July, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

**\*NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
  - a. When a member of the audience addresses the council, they will come to the podium and state their name.
  - b. Each person will be allotted three (3) minutes for their remarks/questions.
  - c. The City Recorder will inform the speaker when their allotted time is up.

**\*CONFLICT OF INTEREST**

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.