



# MCFARLAND CITY COUNCIL

McFarland Successor Agency, McFarland Public Finance Authority,  
McFarland Improvement Authority, McFarland Parking Authority

## Regular Meeting Notice and Agenda

Council Chambers  
103 W. Sherwood Ave, McFarland, CA  
Website: <https://www.mcfarlandcity.org/>

**Wednesday, April 22, 2026**  
**6:00 PM**

**SAUL AYON**, *Mayor*  
**RICARDO CANO**, *Vice Mayor*  
**MARTIN GUTIERREZ**, *Council Member*  
**ANITA GONZALEZ**, *Council Member*  
**MARÍA T. PÉREZ**, *Council Member*

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**VIEW THE MEETING RECORDINGS ONLINE** at [www.mcfarlandcity.org/AgendaCenterRecordings](http://www.mcfarlandcity.org/AgendaCenterRecordings) will be available approximately one week following the meeting.

**HOW TO SUBMIT PUBLIC COMMENTS:** The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda. There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City’s business without them present.

**PUBLIC ACCOMMODATIONS:** The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk’s Office at (661) 792-3091 at least 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.

**INTERPRETATION:** If you need an interpretation of your communications to the City Council into English, please contact the City Clerk Department at 661-792-3091 ext. 2135 at least 48 hours prior to the meeting.

**CALL TO ORDER:** Mayor Saul Ayon

**ROLL CALL:**  
Mayor/Chair, Saul Ayon

Vice Mayor/Vice-Chair, Ricardo Cano  
Council Member/Board Member, Martin Gutierrez  
Council Member/Board Member, Anita Gonzalez  
Council Member/Board Member, María T. Pérez

**INVOCATION:** Economic Development Manager Paul Saldana

**PLEDGE OF ALLEGIANCE:** Public Works Director Yerlys Hernandez

**APPROVE AGENDA AS TO FORM**

**FEATURED PET:**

Is a feature that highlights a pet available for adoption from the McFarland Animal Shelter.

- Featured Pet Presented by Chief of Police Adrian Olmos

**PRESENTATIONS, INTRODUCTIONS AND AWARDS**

1. A Proclamation Declaring May 4–8, 2026, as Economic Development Week in the City of McFarland
2. A Proclamation Declaring April 12–18, 2026, as National Public Safety Telecommunications Week in the City of McFarland
3. Recognition of Police Office Technician Hilda Maduena for Successfully Completing the 160 Hour California POST Public Safety Dispatchers' Basic Course
4. Presentation and Swearing in Ceremony of Police Officer Chloe Blake
5. Presentation and Swearing In of Newly Appointed Deputy Chief of Police, Brandon Rutledge

**DEPARTMENTAL REPORTS**

**CONSENT AGENDA:** The Consent Agenda consists of items that in staff's opinion are routine and non-controversial. These items are approved in one motion unless a Council Member/ Board Member or Member from the Public requests to remove a particular item.

6. Approval of Expense Report in the Amount of \$487,159.64 from 3/28/2026 to 4/10/2026.
7. Approval of April 8, 2026, Regular City Council Meeting Minutes
8. Approval of April 8, 2026, Special City Council Meeting Minutes
9. Approval of Resolution No. 2026-41 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF MCFARLAND AND KERN INTERN CONNECT PROGRAM TO PARTICIPATE IN A WAGE REIMBURSEMENT INITIATIVE SUPPORTING INTERN EMPLOYMENT
10. LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1 (FISCAL YEAR 2026/2027): INITIATION OF PROCEEDINGS, PRELIMINARY APPROVAL OF ENGINEER'S REPORT, AND DECLARATION OF INTENTION TO LEVY AND COLLECT ASSESSMENTS

- Approval of Resolution No. 2026-39 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA FOR PRELIMINARY APPROVAL OF
- a. THE ENGINEER'S REPORT REGARDING THE PROPOSED LEVY AND COLLECTION OF ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1, FISCAL YEAR 2026/2027
  
  - b. Approval of Resolution No. 2026-40 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2026/2027
  
  - c. Approval of Resolution No. 2026-38 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS FOR LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1, FISCAL YEAR 2026/2027, PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE
11. Approval of Resolution No. 2026-42 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE CINCO DE MAYO FESTIVAL, INCLUDING ASSOCIATED PLANS, LOGISTICS AND BUDGET
  
  12. Approval of Resolution No. 2026-43 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA DECLARING PURSUANT TO GOVERNMENT CODE SECTION 54221(b)(1) THAT CERTAIN REAL PROPERTY OWNED BY THE CITY LOCATED ON PERKINS AVENUE IS EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(f)(1)(B) AND NOT NECESSARY FOR THE CITY'S USE, AND FINDING THE ACTION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT
  
  13. Approval of Resolution No. 2026-44 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA DECLARING PURSUANT TO GOVERNMENT CODE SECTION 54221(b)(1) THAT CERTAIN REAL PROPERTY OWNED BY THE CITY LOCATED ON FRONTAGE ROAD IS EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(f)(1)(B) AND NOT NECESSARY FOR THE CITY'S USE, AND FINDING THE ACTION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

## **PUBLIC HEARINGS**

14. PUBLIC HEARING NO.2 - PROPOSED CITY CHARTER (GOV. CODE §34458):  
RECEIVE PUBLIC COMMENT AND COUNCIL DIRECTION ON PROPOSED CHARTER
  
15. Waive Full Reading and Introduce Ordinance No. 2-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 17.137.090 OF THE MCFARLAND MUNICIPAL CODE RELATED TO NONCONFORMING USES UPON ANNEXATION
  
16. Waive Full Reading and Introduce Ordinance No. 3-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 13.04.695, SECTION 13.04.705, AND CHAPTER 13.10 OF THE MCFARLAND MUNICIPAL CODE PROHIBITING WATER THEFT, UNAUTHORIZED WATER USE, AND UNAUTHORIZED CONNECTION TO FIRE HYDRANTS AS ALLOWED BY STATE LAW

## **ADMINISTRATIVE AGENDA**

17. Approval of Resolution No. 2026-37 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, APPROVING THE EMPLOYMENT AGREEMENT WITH BRANDON RUTLEDGE, DEPUTY CHIEF OF POLICE

**PUBLIC COMMENT:** Members of the public wishing to address the Council about any item not on the agenda may do so at this time. Speakers are limited to two minutes for each person. Fifteen minutes total will be allowed for any one subject. Please state your name and address for the record prior to making a presentation.

## **COUNCIL COMMENTS**

## **REPORTS FROM CITY COUNCIL ON COMMITTEE/SPECIAL DISTRICT MEETINGS**

- a. Kern Council of Governments (KCOG)
- b. Kern Economic Development Corp. (KEDC)
- c. Kern Local Agency Formation Commission (LAFCO)
- d. Delano Mosquito Abatement District (DMAD)
- e. San Joaquin Valley Air Pollution Control District (SVJ)

## **COUNCIL STATEMENTS AND REPORTS:**

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. In addition, Council Members may ask a question of staff or the public for clarification on any matter, provide a reference to staff or other resources for information. Alternatively, request staff to report to the City Council at a later meeting concerning any matter. Furthermore, the City Council, or any member thereof, may take action to direct staff to place a matter of business on a future agenda.

## **CLOSED SESSION**

18. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code section 54956.8)  
Property: APN 201-031-04,  
Agency Negotiators: Diego Viramontes and Paul Saldana  
Negotiating Parties: Triumph M, LLC & Norman Yousif  
Under Negotiation: Terms, price, and conditions of lease

## **ADJOURNMENT**

This is to certify this agenda was posted at McFarland City Hall on April 17, 2026.

*Erika De La Cruz*

Erika De La Cruz, City Clerk

*Diego Viramontes*

Diego Viramontes, City Manager

**Next Meeting: Regular City Council May 13, 2026.**

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All agenda item and/or supporting documentation is available for public review on the city website at [www.mcfarlandcity.org](http://www.mcfarlandcity.org) and the office of the City Clerk of the City of McFarland, at 401 W, Kern Ave. McFarland, CA 93250 during regular business hours of 8:00 am – 5:00 pm Monday through Friday, following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting.