



# CITY OF ONTARIO

Regular City Council/Housing Authority  
Meeting  
FEBRUARY 17, 2026

*City Hall*

*303 East B Street, Ontario, CA 91764*

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MAYOR PAUL S. LEON • MAYOR PRO TEM ALAN D. WAPNER  
COUNCIL MEMBERS JIM W. BOWMAN, DEBRA PORADA AND DAISY MACIAS

CITY CLERK SHEILA MAUTZ • TREASURER JAMES R. MILHISER  
CITY MANAGER SCOTT OCHOA • CITY ATTORNEY RUBEN DURAN

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## WELCOME TO A MEETING OF THE ONTARIO CITY COUNCIL

All documents for public review are on file with the Records Management/City Clerk's Department located at 303 East B Street, Ontario, CA 91764.

Anyone wishing to speak in person during public comment or on a particular item will be required to fill out a blue slip. Blue slips must be turned in prior to public comment beginning or before an agenda item is taken up. The Clerk will not accept blue slips after that time.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to [publiccomments@ontarioca.gov](mailto:publiccomments@ontarioca.gov). The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

Speakers will be alerted when they have 1 minute remaining and when their time is up. Speakers are then to return to their seats and no further comments will be permitted.

In accordance with State Law, remarks during public comment are to be limited to subjects within Council's jurisdiction. Remarks on other agenda items will be limited to those items.

Remarks from those seated or standing in the back of the chamber will not be permitted. All those wishing to speak including Council and Staff need to be recognized by the Chair before speaking.

## **ACCOMMODATIONS**

If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at 909-395-2009. Notification of 48 hours prior to the meeting will help the City make reasonable arrangements. Equipment for the hearing impaired is available in the Records Management Office.

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## **ORDER OF BUSINESS**

The regular City Council and Housing Authority meeting begins at 6:00 p.m., followed by Public Comment at 6:30 p.m., immediately followed by the Regular Meeting and Public Hearings. No agenda item will be introduced for consideration after 10:00 p.m. except by majority vote of the City Council.

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## **CALL TO ORDER (OPEN SESSION)**

### **ROLL CALL**

Wapner, Bowman, Porada, Macias, Mayor/Chairman Leon

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## **INFORMATION RELATIVE TO POSSIBLE CONFLICT OF INTEREST**

Agenda item contractors, subcontractors and agents may require member abstentions due to conflict of interests and financial interests. Council Member abstentions shall be stated under this item for recordation on the appropriate item.

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### **PLEDGE OF ALLEGIANCE**

Mayor pro Tem Wapner

### **INVOCATION**

Ontario Police Chaplain Mark Ortiz

## **SPECIAL CEREMONIES**

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### **ONTARIO POLICE CHIEF RETIREMENT CEREMONY**

## **PUBLIC COMMENTS**

**6:30 P.M.**

The Public Comment portion of the Council/Housing Authority meeting is limited to 30 minutes.

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An opportunity for further Public Comment may be given at the end of the meeting. Under provisions of the Brown Act, Council is prohibited from taking action on oral requests. As previously noted -- if you wish to address the Council, fill out one of the blue slips at the rear of the chambers and give it to the City Clerk.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to [publiccomments@ontarioca.gov](mailto:publiccomments@ontarioca.gov). The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

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## **AGENDA REVIEW/ANNOUNCEMENTS**

The City Manager will go over all updated materials and correspondence received after the Agenda was distributed to ensure Council Members have received them. He will also make any necessary recommendations regarding Agenda modifications or announcements regarding Agenda items to be considered.

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## **CONSENT CALENDAR**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below – there will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for a separate vote.

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### **1. BILLS & PAYROLL**

Bills January 16, 2026 through January 29, 2026, and Payroll December 28, 2025 through January 10, 2026.

### **2. [A CONSTRUCTION CONTRACT WITH HARDY & HARPER, INC. FOR THE 2026 SPRING CDBG PAVEMENT REHABILITATION PROJECT](#)**

That the City Council authorize the City Manager, or his designee, to execute a construction contract with Hardy & Harper, Inc., of Lake Forest, California, for the 2026 Spring CDBG Pavement Rehabilitation Project in the amount of \$1,399,000, plus a 10% contingency of \$139,900 for a total not-to-exceed contract amount of \$1,538,900; and to execute all documents required for the completion of the project, which may include, but is not limited to agreements, assessments, easements, reduction of retention accounts, contracts, amendments within authorization limits, and filing a notice of completion at the conclusion of all construction-related activities.

**ATTACHMENT:** [Exhibit A - Location Maps.pdf](#)

**ATTACHMENT:** [2026 Spring Paving - Hardy Harper - Draft Contract.pdf](#)

**3. [A DEVELOPMENT CODE AMENDMENT, FILE NO. PDCA25-003, REVISING AND CLARIFYING CERTAIN PROVISIONS OF THE CITY OF ONTARIO DEVELOPMENT CODE](#)**

That the City Council consider and adopt an Ordinance approving File No. PDCA25-003, a Development Code Amendment revising and clarifying certain provisions of Chapters 2.0 (Administration and Procedures), 4.0 (Permits, Actions, and Decisions), 5.0 (Zoning and Land Use), 6.0 (Development and Subdivision Regulations), 7.0 (Historic Preservation), 8.0 (Sign Regulations), and References (Reference G: Landscape Design and Construction Guidelines) of the City of Ontario Development Code.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PDCA25-003, A DEVELOPMENT CODE AMENDMENT REVISING AND CLARIFYING CERTAIN PROVISIONS OF CHAPTERS 2.0 (ADMINISTRATION AND PROCEDURES), 4.0 (PERMITS, ACTIONS, AND DECISIONS), 5.0 (ZONING AND LAND USE), 6.0 (DEVELOPMENT AND SUBDIVISION REGULATIONS), 7.0 (HISTORIC PRESERVATION), 8.0 (SIGN REGULATIONS), AND REFERENCES (REFERENCE G: LANDSCAPE DESIGN AND CONSTRUCTION GUIDELINES) OF THE CITY OF ONTARIO DEVELOPMENT CODE, AND MAKING FINDINGS IN SUPPORT THEREOF.

**ATTACHMENT:** [20260217\\_PDCA25-003\\_Dev\\_Code\\_Amendment\\_ORD\\_RM.docx](#)

**ATTACHMENT:** [20260217 Attachment A PDCA25-003 Dev Code Amendment Redline Text.pdf](#)

**4. [AN UPDATED LOAN AGREEMENT BETWEEN THE CITY OF ONTARIO AND CONFIRE JOINT POWERS AUTHORITY FOR INITIAL CAPITAL FUNDING TO ESTABLISH AMBULANCE SERVICING](#)**

That the City Council authorize the City Manager or his designee to execute all documents related to the Loan Agreement between the City of Ontario and CONFIRE Joint Powers Authority in the amount of \$20,000,000.

**ATTACHMENT:** [Ontario - CONFIRE Loan Agreement-c1.docx](#)

**5. [PROFESSIONAL SERVICE AGREEMENTS FOR ON-CALL ARCHITECTURAL SERVICES](#)**

That the City Council authorize the City Manager, or designee, to execute three-year On-Call Professional Services Agreements with five firms specializing in providing consulting services related to architecture and historic preservation; and authorize the City Manager, or designee, the option to extend the agreements for up to two additional one-year periods. In no event shall the proposed agreements with each firm exceed \$500,000 over a five-year period.

**ATTACHMENT:** [Frederick Fisher and Partners- PSA.docx](#)

**ATTACHMENT:** [Garavaglia- PSA.docx](#)

**ATTACHMENT:** [Omgivning- PSA.docx](#)

**ATTACHMENT:** [Page and Turnbull- PSA.docx](#)

**ATTACHMENT:** [Thirtieth St- PSA.docx](#)

## 6. [AUTHORIZE THE PURCHASE OF FLEET VEHICLES](#)

That the City Council take the following actions:

- A. Authorize the sole source purchase and delivery of three EV Mack Automated Refuse Trucks with EV Chargers for the Integrated Waste Department for a total not-to-exceed amount of \$2,297,513 from Tec Equipment of La Mirada, California. Tec Equipment was the sole vendor that was able to provide a compliant BABA (Build America Buy America) refuse truck; and
- B. Authorize the cooperative purchase and delivery of two Ford F-650 Bin Cleaning Trucks for the Integrated Waste Department for a total not-to-exceed amount of \$627,542 from PB Loader of Fresno, California, consistent with the terms and conditions of the Sourcwell Cooperative Contract No.050625-PBL.

**ATTACHMENT:** [PB Loader Contract 050625-SOURCEWELL.pdf](#)

**ATTACHMENT:** [City of Ontario complete pricing for 3 Mack LRe 4 axle - Amrep ASL and 60kw Heliox charger 10-22-25.pdf](#)

**ATTACHMENT:** [2027MY 12965\\_ONTARIO\\_F-650 BIN CLEANING TRUCK\\_SOURCEWELL.pdf](#)

## 7. [AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH SPORTS FACILITIES COMPANIES, INC. FOR CONSULTING SERVICES](#)

That the City Council authorize the City Manager or his designee to execute Amendment No. 1 to the Professional Services Agreement with Sports Facilities Companies, Inc. of Clearwater, Florida, for consulting services and site activation for the Ontario Sports Empire; in the amount of \$1,023,076 for a total not-to-exceed contract amount of \$1,802,176.

**ATTACHMENT:** [Amendment to Sports Facilities Management Professional Services Agreement.pdf](#)

## 8. [FY 2025-26 MID-YEAR BUDGET UPDATE](#)

That the City Council take the following actions:

- A. Approve the budget adjustments and recommendations as presented in the Fiscal Year 2025-26 Mid-Year Budget Update Report (Exhibit A);
- B. Consider and adopt a Resolution amending the list of Deputy City Treasurers authorized to invest City funds in the Local Agency Investment Fund (LAIF) and other eligible investment securities; and
- C. Consider and adopt a Reimbursement Resolution making a declaration of intent when issuing tax-exempt obligations for the City's public capital improvements

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, PROVIDING FOR THE INVESTMENT OF INACTIVE FUNDS IN THE LOCAL AGENCY INVESTMENT FUND OF THE CALIFORNIA STATE TREASURY AND HEREBY RESCINDING RESOLUTION NO. 2025-171.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, AUTHORIZING THE INVESTMENT OF CITY FUNDS AND HEREBY RESCINDING RESOLUTION NO. 2025-172.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, REGARDING ITS INTENTION TO ISSUE TAX-EXEMPT OBLIGATIONS.

- ATTACHMENT:** [FY 2025-26 Mid-Year Budget Update Report EXHIBIT A.pdf](#)  
**ATTACHMENT:** [20260217 Resolution Updating Authorized Deputy City Treasurers 02 RESO- Local Agency Investment Fund RM.docx](#)  
**ATTACHMENT:** [20260217 Resolution Updating Authorized Deputy City Treasurers 03 RESO- City Funds RM.docx](#)  
**ATTACHMENT:** [Reimbursement Resolution Declaring Intention to Issue Bonds RESO 02172026.docx](#)

**9. APPROVAL OF THE MAINTENANCE SERVICES AGREEMENT AND SOLE SOURCE PURCHASE FOR EPOXY FLOORING WITH CENTIMARK**

That the City Council authorize the City Manager or his designee to execute all documents necessary for the Agreement and Sole Source purchase for epoxy flooring in the amount of \$150,000 from CentiMark Corporation out of Canonsburg, Pennsylvania with a not-to-exceed amount of \$224,930.

- ATTACHMENT:** [CentiMark Contract Draft.pdf](#)

**10. AN AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT FOR LEGAL AND TECHNICAL SERVICES PERTAINING TO WATER MATTERS**

That the City Council authorize the City Manager, or designee, to execute Amendment No. 4 to the Professional Services Agreement with Stoel Rives LLP of Sacramento, California for legal and technical services relating to water supply and water rights in the amount of \$570,000 for a total not-to-exceed amount of \$1,404,000, and a term from July 1, 2025 to June 30, 2027.

- ATTACHMENT:** [20260217 Amendment to PSA with Stoel Rives for Legal Services ^01 AGMT.pdf](#)

**11. AN AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH RAFTELIS FINANCIAL CONSULTING INC. FOR WATER AND SEWER FINANCIAL COST ANALYSES**

That the City Council authorize the City Manager, or designee, to execute Amendment No. 1 to the Professional Services Agreement with Raftelis Financial Consultants Inc. of Los Angeles, California, for Water and Sewer Financial Cost Analyses and Rate Study Services in the amount of \$160,845 for a new total revised not-to-exceed amount of \$215,920 and a term from February 1, 2026 to January 31, 2028.

- ATTACHMENT:** [20260217 Raftelis Financial Inc. PSA Amend No. 1\\_02.pdf](#)

**12. ADOPTION OF AN ORDINANCE APPROVING MILITARY EQUIPMENT USE POLICY PURSUANT TO GOVERNMENT CODE SECTIONS 7070, ET. SEQ.**

That the City Council adopt an Ordinance adopting a Military Equipment Use Policy.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, ADOPTING A MILITARY EQUIPMENT USE POLICY PURSUANT TO GOVERNMENT CODE §§ 7070, ET. SEQ.

- ATTACHMENT:** [Exhibit B OPD 481 Military List 2026 01 01.pdf](#)  
**ATTACHMENT:** [AB 481 ORD 2026 RM.docx](#)  
**ATTACHMENT:** [Exhibit A\(1\) Policy 704 Remote Controlled Unmanned Ground Vehicle.pdf](#)  
**ATTACHMENT:** [Exhibit A 2 Policy 708 Military Equipment.pdf](#)

**13. [AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH WILLDAN ENGINEERING FOR BUILDING PLAN CHECK SERVICES](#)**

That the City Council authorize the City Manager, or his designee, to execute Amendment No. 2 to the Professional Services Agreement with Willdan Engineering for Building Plan Check Services, increasing the contract amount by \$1,585,000 for a total not to exceed amount of \$4,085,000.

- ATTACHMENT:** [Attachment A-Willdan Engineering Proposal 2026.pdf](#)  
**ATTACHMENT:** [Willdan Amendment 2.pdf](#)

**14. [AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH BPR CONSULTING GROUP, LLC FOR BUILDING PLAN CHECK SERVICES](#)**

That the City Council authorize the City Manager, or his designee, to execute Amendment No. 2 to the Professional Services Agreement with BPR Consulting Group, LLC for building plan check services, increasing the contract amount by \$1,750,000 for a total not to exceed amount of \$4,250,000.

- ATTACHMENT:** [Attachment A- BPR - Estimate for Services 12.2025-6.2027.pdf](#)  
**ATTACHMENT:** [BPR Amendment 2.pdf](#)

**15. [ADOPT A RESOLUTION TO CONFIRM THE APPOINTMENT OF A NEW POLICE CHIEF](#)**

That the City Council adopt a Resolution confirming the appointment of a new Police Chief at a salary within the range consistent with EX 10.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, TO CONFIRM THE APPOINTMENT OF POLICE CHIEF.

- ATTACHMENT:** [Police Chief Salary Approval RESO 2026 RM.docx](#)

## **PUBLIC HEARINGS**

Pursuant to Government Code Section 65009, if you challenge the City's zoning, planning or any other decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the public hearing. Affidavits of posting compliance, for all items below, are on file with the Records Management Department.

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**16. [A PUBLIC HEARING TO CONSIDER A DEVELOPMENT CODE AMENDMENT, FILE NO. PDCA26-001, REVISING AND CLARIFYING CERTAIN PROVISIONS OF THE CITY OF ONTARIO](#)**

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## **DEVELOPMENT CODE**

That the City Council introduce and waive further reading of an Ordinance Approving File No. PDCA26-001, a Development Code Amendment revising and clarifying certain provisions of Chapter 5.0 (Zoning and Land Use) of the City of Ontario Development Code.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PDCA26-001, A DEVELOPMENT CODE AMENDMENT REVISING AND CLARIFYING CERTAIN PROVISIONS OF CHAPTER 5.0 (ZONING AND LAND USE) OF THE CITY OF ONTARIO DEVELOPMENT CODE, AND MAKING FINDINGS IN SUPPORT THEREOF.

- ATTACHMENT:** [20260217 File No. PDCA26-001^01 PC Back-up.pdf](#)  
**ATTACHMENT:** [20260217\\_PDCA26-001\\_Dev\\_Code\\_Amendment\\_ORD\\_RM.docx](#)  
**ATTACHMENT:** [Attachment A - Chapter 5 - Section 5.03.395 Temporary and Interim Land Uses, Buildings, and Structures.pdf](#)

## **ADMINISTRATIVE REPORTS/DISCUSSION/ACTION**

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### **17. RESOLUTIONS WITHDRAWING TWO REFERENDUM MEASURES AND CANCELLING THE JUNE 2, 2026 SPECIAL MUNICIPAL ELECTION**

That the City Council adopt Resolutions to withdraw two referendum measures from the June 2, 2026 Special Municipal Election ballot and to cancel the election for the measures.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, WITHDRAWING A QUALIFIED REFERENDUM MEASURE (PROTESTING THE DIVERSIFIED PACIFIC DEVELOPMENT AGREEMENT) FROM AND CANCELLING THE SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 2, 2026.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, WITHDRAWING A QUALIFIED REFERENDUM MEASURE (PROTESTING THE EMPIRE GROVES SPECIFIC PLAN) FROM AND CANCELLING THE SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 2, 2026.

- ATTACHMENT:** [Resolution\\_Cancelling\\_Special\\_Municipal\\_Election\\_on\\_June\\_2\\_for\\_Referendum\\_Measure\\_-\\_Development\\_Agreement\\_with\\_Diversified\\_Pacific-c1\\_RM.docx](#)  
**ATTACHMENT:** [Resolution\\_Cancelling\\_Special\\_Municipal\\_Election\\_on\\_June\\_2\\_for\\_Referendum\\_Measure\\_-\\_Empire\\_Groves\\_Specific\\_Plan-c1\\_RM.docx](#)

## **STAFF MATTERS**

City Manager Ochoa

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## **COUNCIL MATTERS**

Mayor Leon

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Mayor pro Tem Wapner  
Council Member Bowman  
Council Member Porada  
Council Member Macias

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**ADJOURNMENT**

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