

# **Arapahoe County**

*Arapahoe County Public Health - Lima Building  
6964 S. Lima St.  
Centennial, CO 80112*



**ARAPAHOE COUNTY**

## **Meeting Minute Summaries**

**Wednesday, October 15, 2025**

**3:00 PM**

**Arapahoe Board Room**

### **Arapahoe County Board of Health**

*Shawn Davis, Chair  
Bebe Kleinman, Vice Chair  
Kristine Burrows  
Dr. Mark Levine  
Terrence Walker  
Michelle Weinraub  
Mark Mcmillan*

*The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:*

*Meeting ID: 270 688 752 384 0*

*Passcode: qf3ir7EE*

*The Board of Health agenda and materials can be viewed online at  
<https://arapahoe.legistar.com/Calendar>.*

**1. CALL TO ORDER**

**Present** Bebe Kleinman, Shawn Davis, Kristine Burrows, Terrence Walker, Michelle Weinraub, Mark Mcmillan, and Mark Levine

**2. APPROVAL OF MINUTES**

**Attachments:** [September Meeting Minutes](#)

A motion was made by Davis, seconded by Levine, that the September Minutes be approved. The motion passed by the following vote:

**Aye:** Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

**3. PUBLIC COMMENT**

*Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison ([hbanks@arapahoe.gov](mailto:hbanks@arapahoe.gov)) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.*

**4. BOARD OF HEALTH COMMENTS**

**5. GENERAL BUSINESS ITEMS**

**6. STUDY SESSIONS**

**Environmental Health Fees Primer and Discussion**

**Attachments:** [Environmental Health Fees Presentation](#)

**CORE Metric Presentation**

**Attachments:** [Harm Reduction CORE measure presentation](#)

**Directors Report**

**Attachments:** [Board of Health Directors Report](#)

**Administrative Items Discussion**

**7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING**

A motion was made by Davis, seconded by Kleinman, that the Board of Health go into executive session pursuant to C.R.S. 24-6-402(4)(f) to of the Colorado Revised Statutes to discuss personnel matters concerning the federal government shutdown and its impact on staff funding. The motion was carried by the following vote:

**Aye:** Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

**8. ADJOURN**

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison ([hbanks@arapahogov.com](mailto:hbanks@arapahogov.com)) at least three (3) days prior to a meeting, should you require special accommodations.*