



CITY COUNCIL SUBCOMMITTEE ON ADVISORY BODIES

AGENDA

THURSDAY, MAY 29, 2025

CITY COUNCIL SUBCOMMITTEE ON ADVISORY BODIES
SPECIAL MEETING – 5:00 PM

MEETING PARTICIPATION INFORMATION CAN BE FOUND AT THE END OF THE
AGENDA

CITY HALL
RIESLING ROOM
1052 S. LIVERMORE AVENUE

NOTICE IS HEREBY GIVEN that the City Council of the City of Livermore will convene a City Council Subcommittee on Advisory Bodies special meeting on May 29, 2025, beginning at 5:00 pm, in the Riesling Room at 1052 S. Livermore Avenue.

This special meeting is being called by Mayor John Marchand. /s/ John Marchand

John P Marchand, Mayor
Evan Branning, Vice Mayor

1. CALL TO ORDER

2. ROLL CALL

Vice Mayor Evan Branning
Mayor John Marchand

3. SPECIAL MEETING ITEM

AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL SUBCOMMITTEE ON ADVISORY BODIES REGARDING THE SPECIAL MEETING ITEM WILL BE PROVIDED BY MAYOR MARCHAND.

3.1 Approval of draft minutes - November 20, 2024 Special Meeting.

Recommendation:

Staff recommends the City Council Subcommittee on Advisory Bodies approve the draft minutes.

Staff Report

Attachments:

[1. 2024-11-20 DRAFT Minutes](#)

3.2 Interview of applicants for appointment to the Commission for the Arts, Historic Preservation Commission, Library Board of Trustees, and Livermore Housing Authority Board of Commissioners

Recommendation:

Staff recommends the City Council Subcommittee on Advisory Bodies interview applicants for Commission for the Arts, Historic Preservation Commission, Library Board of Trustees, and Livermore Housing Authority Board of Commissioners.

Staff Report

Attachments:

- [1. Dan Knight - Livermore Housing Authority](#)
- [2. Robert Lormand - Library Board of Trustees](#)
- [3. Terry Buttchen - Livermore Housing Authority](#)
- [4. Denise Kennedy - Livermore Housing Authority](#)
- [5. Shanavaz Nasarabadi - Livermore Housing Authority, Library Board, Historic Preservation](#)
- [6. Morgan King - Historic Preservation, Library Board, Commission for the Arts](#)
- [7. Deborah Halford - Library Board of Trustees](#)
- [8. Lainie Pascall - Library Board of Trustees](#)
- [9. Nathan Tran - Library Board of Trustees](#)
- [10. Jason Hibono - Library Board of Trustees](#)
- [11. Jean Paulsen - Library Board, Commission for the Arts](#)
- [12. Tauheeda Babar - Commission for the Arts](#)

4. ADJOURNMENT

5. HOW TO PARTICIPATE IN THE CITY COUNCIL SUBCOMMITTEE ON

ADVISORY BODIES MEETING

You can participate in the meeting in a number of ways:

Comments are limited to one comment per person per item regardless of format or time submitted (this includes email and e-comment submissions prior to the meeting as well as live comments during the meeting).

Special Meetings, Workshops - The public will have the opportunity to address the City Council Subcommittee on Advisory Bodies regarding the item that is the subject of the special meeting or workshop. Public comments are limited to a maximum of 3 minutes per person.

Platforms to Participate in Meetings:

Submission of Comments Prior to the Meeting:

Email Comments may be submitted by the public to the City Clerk's Office (cityclerk@LivermoreCA.gov). Items received no later than 12:00 pm on the day of the meeting will be provided to the City Council Subcommittee on Advisory Bodies and available on the City website prior to the meeting. These items will NOT be read into the record.

eComments may be submitted by the public using the eComment link [here](#). Comments may be up to 1000 characters in length and will be accepted up until 4:00 pm the day of the meeting. These items will NOT be read into the record and are viewable by the City Council Subcommittee on Advisory Bodies and the public upon submittal.

Submission of Comments During the Meeting:

Speakers are limited to a maximum of 3 minutes per person. To submit a comment you must complete a speaker card for each item. Speaker cards are available in the City Hall lobby. Indicate on the card the item number you wish to comment on and submit the card directly to the City Clerk prior to the start of the item. Please note that the City Council Subcommittee on Advisory Bodies is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council Subcommittee on Advisory Bodies may place it on a future agenda or direct staff to work with you and/or report to the City Council Subcommittee on Advisory Bodies on the issue.

If you would like to deliver written materials to the City Council Subcommittee on Advisory Bodies as part of your public comments, and are commenting in person, please provide 3 copies to the City Clerk with your speaker card.

The City Council Subcommittee on Advisory Bodies Agenda and Agenda Reports are prepared by City staff and are available for public review 72 hours prior to the City Council Subcommittee on Advisory Bodies meeting in the Civic Center Library, 1188 South Livermore Avenue, Livermore, and at the City Clerk's Office, 1052 South Livermore Avenue, Livermore. The Agenda is also available on the City's website, <http://LivermoreCA.gov/agenda>.

Under Government Code §54957.5, any supplemental material distributed to the members of

the City Council Subcommittee on Advisory Bodies after the posting of this agenda will be available for public review in the City Clerk's Office, 1052 South Livermore Avenue, Livermore, and included in the agenda packet available on the City's web site at <http://LivermoreCA.gov/agenda>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT ADACoordinator@LivermoreCA.gov OR CALL (925) 960-4170 (VOICE) OR (925) 960- 4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.