

ABERDEEN PARK & RECREATION BOARD
REGULAR MEETING
WEDNESDAY, FEBRUARY 4th, 2026, 12:00 NOON
ARCC – EAGLES NEST

- I. Call to Order
 - A. Approval of the Agenda
 - B. Open Forum (See Format Guideline at End of Agenda)
 - C. Approval of Minutes
 - D. Financial Statement
 - E. Approval of Bills

- II. Order of Business
 - A. Recommendation to City Council to Approve the Addition of the Artificial Turf Ordinance to the Existing Landscape Ordinance
 - B. Request Authorization to Reallocate Pool Relining Project Funds
 - C. Request Authorization to Bid for Well Drilling at Wylie Park
 - D. Request Authorization to Bid for Chemicals, Fertilizer and Grass Seed for the Department
 - E. Consider Adopting Park and Recreation Board Resolution Number 26-01 to Name Newly Acquired Neighborhood Park on South Lawson Street to “Good News Park”
 - F. Request Authorization to Purchase a Snowplow from Sourcewell
 - G. Director and Staff Updates
 - H. **Executive Session:** Executive session to discuss legal and contractual matters (SDCL 1-25-2(3) and (4)). No Board action can occur during executive session, but Board action may follow executive session

Motion to Adjourn

1. OPEN FORUM PROVIDES AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE PARKS, RECREATION AND FORESTRY BOARD WITH QUESTIONS, CONCERNS OR COMMENTS ON ITEMS WHICH ARE NOT ON THE AGENDA. OPEN FORUM WILL BE LIMITED TO 10 MINUTES (IF NO ONE IS IN ATTENDANCE FOR THE OPEN FORUM, THE REGULAR MEETING MAY BEGIN) UNLESS A MAJORITY OF THE BOARD AGREES TO EXTEND THE TIME PERIOD. THE OPEN FORUM MAY NOT BE USED TO MAKE PERSONAL ATTACKS, TO AIR PERSONALITY GRIEVANCES, TO MAKE POLITICAL ENDORSEMENTS, OR FOR POLITICAL CAMPAIGN PURPOSES. OPEN FORUM WILL NOT BE USED AS A TIME FOR PROBLEM SOLVING OR REACTING TO THE COMMENTS MADE, BUT, RATHER FOR HEARING THE CITIZEN FOR INFORMATIONAL PURPOSES. THE BOARD MAY RESPOND WITH REQUEST FOR DEPARTMENT STAFF TO FOLLOW UP AND REPORT BACK ON ANY ISSUE RAISED DURING THE PUBLIC ADDRESS TIME. A PRESENTATION MAY NOT EXCEED TWO MINUTES IN DURATION.

2. ADA COMPLIANCE: THE CITY OF ABERDEEN FULLY SUBSCRIBES TO THE PROVISIONS OF THE AMERICAN'S WITH DISABILITIES ACT. IF YOU DESIRE TO ATTEND THIS PUBLIC MEETING AND ARE IN NEED OF SPECIAL ACCOMMODATIONS, PLEASE NOTIFY THE PARK AND RECREATION OFFICE AT LEAST 8 HOURS PRIOR TO THE MEETING SO APPROPRIATE AUXILIARY AIDS AND SERVICES CAN BE MADE AVAILABLE. THE PARK, RECREATION AND FORESTRY BOARD MEETS MONTHLY ON THE FIRST WEDNESDAY AFTER THE FIRST TUESDAY OF THE MONTH AT NOON.

3. A COPY OF THE SUBJECT MATTER ON THE PARKS, RECREATION AND FORESTRY BOARD MEETING AGENDA IS AVAILABLE FOR PUBLIC DISTRIBUTION AT THE PARKS AND RECREATION OFFICE AND AVAILABLE ON THE DEPARTMENT WEBSITE www.aberdeen.sd.us

PARK & RECREATION BOARD MEETING

Eagles Nest

January 7, 2026 – 12:00 NOON

President David Sandvig called the meeting to order at 12:00 pm.

Members Present: Taylor Armstrong, Adam Buckhouse, Jake Cramond, Tarah Heupel, Kristan Morris, David Sandvig and Dewey Tullar. Also, present Char Liebelt, City Council Liaison, Rich Ward, City Council Liaison, Jordan McQuillen, City Finance Officer and Dave McNeil, City Manager.

Open Forum: No one came forward in the open forum to address the Board.

Meeting Minutes: Kristan Morris made a motion to accept the minutes. Motion seconded by Adam Buckhouse. All present voting aye. Motion carried.

Financial Statements: December financials were unavailable.

Bills: Bills received in the past month and merchant card processing fees for next month were reviewed. Such audited bills and fees for services, supplies, repairs, and maintenance for the Parks, Recreation and Forestry Department will be included in the department bills approved hereafter by the City Council and set forth in the minutes of the City Council.

Kristan Morris made a motion to approve payment of all bills presented, to approve merchant card processing fees for next month, and to authorize the President and Secretary to issue a requisition for a warrant upon the Finance Officer to spend Park and Recreation monies for payment of such bills and fees. Motion seconded by Taylor Armstrong. All present voting aye. Motion carried.

Order of Business:

Approval of Park Board Meeting Dates for 2026

Matt Braun presented the proposed dates for the 2026 Board Meetings. Discussion held. Tarah Heupel made a motion to approve the meeting dates. The motion was seconded by Dewey Tullar. All present voting aye. Motion carried.

Review Community Needs Assessment Survey Results

Matt Braun presented the final assessment survey results to the board. Discussion held.

Authorize Purchase of 206 Budgeted Equipment from Sourcewell

Motion made by Tarah Heupel, seconded by Kristan Morris to authorize purchase of Chassis for Cemetery dump truck in the amount of \$52,373.08, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Dewey Tullar, seconded by Taylor Armstrong to authorize purchase of Chassis for Forestry water truck in the amount of \$53,788, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Adam Buckhouse, seconded by Jake Crammond to authorize purchase of a Gator for Wylie Park in the amount of \$13,641.34, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Dewey Tullar, seconded by Kristan Morris to authorize purchase of a 72" Mower for the Park Department, in the amount of \$26,770.63, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Tarah Heupel, seconded by Kristan Morris to authorize purchase of a Bed Knife Grinder for the Golf Department, in the amount of \$23,012, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Taylor Armstrong, seconded by Jake Crammond to authorize purchase of a 60" Mower for the Golf Department, in the amount of \$11,704.42, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Adam Buckhouse, seconded by Kristan Morris to authorize purchase of a Gator for the Golf Department in the amount of \$13,641.34, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

PARK & RECREATION BOARD MEETING

Eagles Nest

January 7, 2026 – 12:00 NOON

Motion made by Tarah Heupel, seconded by Jake Crammond to authorize purchase of a Ventrac seeder/aerator for the Golf Department, in the amount of \$11,280 using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Consider Agreement with Aberdeen Swim Club for the Use of the Aberdeen Aquatic Center for 2026

Dan Severson informed the board that this is the annual contract with the Swim Club. A motion was made by Kristan Morris to approve the agreement with the Aberdeen Swim Club. The motion was seconded by Tarah Heupel. All present voting aye. Motion carried.

Report on 2025 Aberdeen Aquatic Center Usage

Dan Severson presented information to the board on how the 2025 aquatic season went.

Report on 2025 Golf Season

Jon Murdy and Charles Kornmann presented information on the 2025 golf season went.

Report on 2025 Storybook Land and Campground Season

Dawn Thorstenson presented information on how the 2025 camping and Storybook Land seasons went.

Staff Reports:

The supervisors of the various departments spoke about upcoming events and year end events.

Adjournment: With no further regular business, Jake Crammond made a motion to adjourn the meeting. Motion was seconded by Kristan Morris. All present voting aye. Motion carried. Meeting adjourned.

Submitted by:

Kristan Morris, Secretary

Wende Holzkamm, Office Manager

Requisition for warrant upon the Finance Officer, pursuant to Aberdeen City Code, Sec. 36-29, for payment of bills and fees as set forth in the above Minutes:

Signed by:

David Sandvig, President

Date

Countersigned by:

Kristan Morris, Secretary

Date

| Date | VENDOR | Name | Cemetery | Mosquito | MOW | Admin | Rec | ARCC | Aq Center | PC Complex | Mun Band | SR Center | Parks | Wylie Park | Forestry | Rides | Concessions | Rec Enterprise | ARCC Enterprise | Paddleboats | Campground | Golf | Gift Fund | Special Tx | Refunds | Total | |
|------|--------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|------------|-----------|-----------|-------------|----------------|-----------------|-------------|------------|-----------|-----------|------------|---------|-------|-----------|
| 2026 | NUMBE | | 208-43700 | 208-44413 | 208-44800 | 208-45110 | 208-45120 | 208-45122 | 208-45123 | 208-45126 | 208-45134 | 208-45140 | 208-45200 | 208-45221 | 208-45240 | 614-45000 | 614-45020 | 614-45120 | 614-45122 | 614-45132 | 614-45150 | 615-45125 | 210 | 508 | 720 | OTHER | |
| 1/23 | 10005 | DAKOTA CUSTOM TURF | | | | | | | | | | | | | | | | | | | | 4,746.24 | | | | | 4,746.24 |
| 1/28 | 10013 | ABERDEEN CHAMBER OF COMMERCE | | | | | 850.00 | | | | | | | | | | | | | | | | | | | | 850.00 |
| 1/23 | 10121 | RDO EQUIPMENT CO | | | | | | | | | | | | 166.54 | | | | | | | | | | | | | 166.54 |
| 1/23 | 10122 | BROWN COUNTY LANDFILL | | | | | | | | | | | 1078.49 | 1078.49 | | | | | | | | | | | | | 2,156.98 |
| 1/23 | 10157 | DAKOTA DOORS INCORPORATED | | | | | | | | | | | 117.80 | | | | | | | | | 100.00 | | | | | 317.80 |
| 1/23 | 10235 | DON'S BUILDERS HARDWARE | | | | | | | | | | | 97.00 | | | | | | | | | | | | | | 97.00 |
| 1/26 | 10274 | COLE PAPERS | | | | | | 2,652.35 | | | | 133.53 | | | | | | | | | | | | | | | 2,785.88 |
| 1/23 | 10313 | JENSEN ROCK & SAND | | | | | | | | | | | | | | | | | | | | | | | | | 1,204.33 |
| 1/26 | 10360 | AUTO VALUE PARTS STORE | | 96.78 | | | | | | | | | 1064.50 | 352.52 | 131.66 | 1,204.33 | | | | | | 100.00 | | | | | 1,795.41 |
| 1/26 | 10386 | HOUSE OF GLASS | | | | | | 269.99 | | 49.33 | | | | | | | | | | | | | | | | | 319.32 |
| 1/23 | 10501 | MAC'S INC | | | | | | | | | | | 59.22 | | | | | | | | | | | | | | 59.22 |
| 1/23 | 10695 | R & R PRODUCTS | | | | | | | | | | | | | | | | | | | | 1,726.55 | | | | | 1,726.55 |
| 1/23 | 10798 | SOUND DECISIONS | | | | | | | | | | | 162.96 | | | | | | | | | | | | | | 162.96 |
| 1/23 | 11026 | FASTENAL COMPANY | | | | | | | | | | | | | 37.41 | | | | | | | | | | | | 37.41 |
| 1/27 | 11292 | LADNER ELECTRIC | | | | | | | | | | 356.34 | | | | | | | | | | | | | | | 356.34 |
| 1/23 | 11358 | DEPENDABLE SANITATION | | | | | | 338.00 | | 100.00 | | 150.00 | | | | | | | | | | 267.00 | | | | | 855.00 |
| 1/23 | 11399 | WESTERN STATES FIRE PROTECTION | | | | | | 6,276.00 | | | | | | | | | | | | | | | | | | | 6,276.00 |
| 1/26 | 11730 | PIERSON FORD-LINCOLN-MERCURY | | | | | | | | | | | | | 16,298.10 | | | | | | | | | | | | 16,298.10 |
| 1/23 | 11861 | RICKS HEATING/AIR CONDITIONING | 112.25 | | | | | | | | | | | | | | | | | | | | | | | | 112.25 |
| 1/23 | 11954 | VERMONT SYSTEMS | | | | 25293.19 | | | | | | | | | | | | | | | | | | | | | 25,293.19 |
| 1/23 | 11979 | LIVESTOCK SPECIALIST | | | | | | | | | | | | 427.50 | | | | | | | | | | | | | 427.50 |
| 1/23 | 12001 | MTI DISTRIBUTING | | | | | | | | | | | 896.94 | | | | | | | | | 12,911.28 | | | | | 13,808.22 |
| 1/23 | 12326 | O'REILLY AUTO PARTS | | | | | | | | | | | 147.86 | | | | | | | | | | | | | | 147.86 |
| 1/23 | 12412 | CENTURY BUSINESS PRODUCTS | | | | 39.06 | | 117.22 | | 25.00 | | 40.91 | | | | | | | | | | | | | | | 222.19 |
| 1/26 | 12508 | MENARDS | | | | | | 42.46 | | 173.96 | | 914.34 | 502.81 | | | | | | | | | | | | | | 1,999.02 |
| 1/23 | 12582 | SHANNON BRODERSON | | | | | | | | | | | | | | | | 63.00 | | | | | | | | | 63.00 |
| 1/26 | 12729 | MCQUILLEN CREATIVE GROUP | | | | 298.59 | 444.61 | 1,521.92 | | 42.66 | | 85.31 | | | | | | | 42.66 | | | | | | | | 2,435.75 |
| 1/27 | 12785 | BORNS GROUP | | | | | | 2.34 | | | | | | | 42.12 | 64.74 | | | 294.06 | | | 56.16 | | | | | 459.42 |
| 1/23 | 13112 | POMP'S TIRE SERVICE | | | | | | | | | | | 161.27 | | | | | | | | | | | | | | 161.27 |
| 1/23 | 13496 | JORDAN MENKEN | | | | | | | | | | | | | | | | 189.00 | | | | | | | | | 189.00 |
| 1/23 | 13534 | INGRAM LIBRARY SERVICES | | | | | | | | | | | | | | | 2,002.58 | | | | | | | | | | 2,002.58 |
| 1/23 | 13537 | VOLLAN OIL | | 100.00 | | | | | | | | | 930.00 | | 705.49 | | | | | | | 570.00 | | | | | 2,305.49 |
| 1/23 | 13619 | PLUNKETT'S PEST CONTROL | | | | | | | | | | | | | | | | | | | | 81.12 | | | | | 81.12 |
| 1/23 | 13810 | RANDY MURPHY | | | | | | | | | | | | | | | | | 147.00 | | | | | | | | 147.00 |
| 1/27 | 13974 | VESTIS | 101.97 | | | | | 692.72 | | 339.64 | | 154.08 | 111.41 | 39.92 | 55.71 | | | | | | | 211.34 | | | | | 1,706.79 |
| 1/26 | 14177 | GRAINGER | | | | | | | | 129.16 | | | | | | | | | | | | | | | | | 129.16 |
| 1/23 | 14332 | JGE INC | | | | | | | | | | | | 13164.64 | | | | | | | | | | | | | 13,164.64 |
| 1/23 | 14461 | LINDE GAS & EQUIP INC | | | | | | | | | | | 222.48 | | | | | | | | | 42.00 | | | | | 308.13 |
| 1/23 | 14469 | G & R CONTROLS | | | | | | 7,146.00 | | | | | | | | | | | | | | | | | | | 7,146.00 |
| 1/23 | 14496 | TRI-STATE WATER | | | | | | | | | | 9.75 | | | | | | | | | | | | | | | 9.75 |
| 1/23 | 14584 | DOMINO'S PIZZA | | | | | | | | | | | | | | | | | 217.02 | | | | | | | | 217.02 |
| 1/26 | 15064 | ERANGE INC | | | | | | | | | | | | | | | | | | | | 400.00 | | | | | 400.00 |
| 1/23 | 15111 | ALLIED CLIMATE | | | | | | | | 4857.21 | | | | | | | | | | | | | | | | | 4,857.21 |
| 1/23 | 15372 | AUTOZONE | | | | | | | | | | | 754.56 | | 437.95 | | | | | | | | | | | | 1,192.51 |
| 1/26 | 15404 | RUNNINGS | | | | | | | | | | | 258.46 | 74.96 | | | | | | | | 1,124.78 | | | | | 1,458.20 |
| 1/23 | 15709 | FRONTIER PRECISION INC | | 5,750.00 | | | | | | | | | | | | | | | | | | | | | | | 5,750.00 |
| 1/23 | 16010 | KATRINA HOLZKAMM | | | | | | | | | | | | | | | | | 136.00 | | | | | | | | 136.00 |
| 1/23 | 16024 | CHELSEY ALBRECHT | | | | | | | | | | | | | | | | | 136.00 | | | | | | | | 136.00 |
| 1/23 | 16072 | KESSLERS | 34.00 | | | | | | | | | | | | | | | | | | | | | | | | 34.00 |
| 1/23 | 16146 | CHELSEE SHORTT | | | | | | | | | | | | | | | | | 96.00 | | | | | | | | 96.00 |
| 1/23 | 16244 | SDSU EXTENSION | | | | | | | | | | | | | 210.00 | | | | | | | | | | | | 210.00 |
| 1/26 | 10274 | COLE PAPERS | | | | | | | | 561.36 | | | | | | | | | | | | | | | | | 561.36 |
| 1/27 | 10386 | HOUSE OF GLASS | | | | | | | | | | 159.35 | | | | | | | | | | | | | | | 159.35 |
| 1/23 | 10587 | NSU WORKSTUDY | | | | | | 151.88 | | | | | | | | | | | | | | | | | | | 151.88 |
| 1/23 | 11026 | FASTENAL COMPANY | | | | | | | | | | | 290.64 | | | | | | | | | | | | | | 290.64 |
| 1/23 | 12364 | MICHAEL J BURNS ARCHITECT | | | | | | 2,518.33 | | | | | | | | | | | | | | | | | | | 2,518.33 |
| 1/23 | 12412 | CENTURY BUSINESS PRODUCTS | | | | 50.89 | | 69.10 | | 25.00 | | | | | | | | | | | | | | | | | 144.99 |
| 1/23 | 13537 | VOLLAN OIL | | | | | | | | | | | | 1291.65 | | | | | | | | | | | | | 1,291.65 |
| 1/23 | 13619 | PLUNKETT'S PEST CONTROL | | | | | | | | | | | | | | | | | 291.54 | | | | | | | | 291.54 |
| 1/26 | 14469 | G & R CONTROLS | | | | | | 6,875.57 | | | | | | | | | | | | | | | | | | | 6,875.57 |
| 1/23 | 15111 | ALLIED CLIMATE | | | | | | | | 528.06 | | | | | | | | | | | | | | | | | 528.06 |
| 1/23 | 15244 | JACKIE WITLOCK | | | 45.92 | | | | | | | 68.25 | | | | | | | | | | | | | | | 114.17 |
| 1/23 | 15256 | DOCKENDORF EQUIP | | | | | | | | | | | 1464.32 | | | | | | | | | | | | | | 1,464.32 |
| 1/23 | 15959 | FIRE SAFETY FIRST | | | | | | | | | | | 75.00 | | 35.00 | | | | | | | 40.03 | | | | | 150. |

First Reading: _____
Second Reading: _____
Final Adoption: _____
Published: _____
Effective Date: _____

ORDINANCE NO. 26-02-01

AN ORDINANCE AMENDING THE ABERDEEN CITY CODE TO INCORPORATE ARTIFICIAL TURF INTO LANDSCAPE STANDARDS

WHEREAS, the City Council of the City of Aberdeen is charged with providing for the general welfare and property of its citizens, and does so, in part, through adoption of landscape standards codified in the Aberdeen City Code for the beautification of the community; and

WHEREAS, the City Council has determined that the following ordinance amending the landscape standards will promote the beautification of the City while also protecting the general welfare, health, safety, and property of its citizens.

BE IT ORDAINED BY THE CITY OF ABERDEEN THAT THE FOLLOWING CHANGES AND ADDITIONS SHALL BE MADE TO THE ABERDEEN CITY CODE:

1. Sections 56-3 and 56-111 of Chapter 56 – VEGETATION are hereby amended with ~~strikethrough~~ indicating text to be deleted, underline indicating text to be added, and the remainder of the Chapter to be left unaffected::

Sec. 56-3. Appeals.

- (a) In deciding an appeal, the forestry committee shall have the authority:
 - (1) To modify or revoke an order regarding removal, planting, and trimming of trees or plants; ~~or~~
 - (2) In the case of landscape standards under article IV of this chapter, to consider alternate placement of trees and shrubs and shall have the authority to waive numerical requirements including islands; or
 - (3) To increase the amount of artificial turf permitted under section 56-216(c)(2) to not more than 15% of the total ground cover area required to be landscaped.

(b) The decision of the forestry committee may be appealed to the city council if requested by either party in writing to the city manager or the city attorney within ten business days of the forestry committee's decision. The party requesting the appeal to the city council

bears the burden of proof. The standard of proof to be used by the city council is by a preponderance of the evidence. The city council shall have the power to overrule the actions or decisions of the forestry committee with a vote of not less than two-thirds of its entire membership.

Sec. 56-111. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Artificial turf means a dense and continuous surface of synthetic fibers mounted on a permeable backing and of sufficient density and green color to replicate the appearance of healthy, natural grass.

...

2. A new section shall be added to Chapter 56 – VEGETATION, Article IV. LANDSCAPE STANDARDS, Division 2. DISTRICT REQUIREMENTS, Subdivision III. Nonresidential Districts, as follows

Sec. 56-216. Artificial turf.

(a) *Approval required.* It is unlawful for any person to use artificial turf in violation of this section. Any person who wishes to use artificial turf in a permitted district shall first obtain approval from the city forester pursuant to this section and pay all applicable fees.

(b) *Certain districts.* Artificial turf may not be used to satisfy landscape standards in any residential zoning district but, upon approval, may be permitted in the following nonresidential zoning districts:

- (1) C-1 Neighborhood commercial district;
- (2) C-2 Highway commercial district;
- (3) C-3 Central business district;
- (4) I-1 Industrial park district;
- (5) I-2 Unrestricted industrial district;
- (6) Municipal, state and county use district; and
- (7) Health care district.

(c) *Design.* Artificial turf shall comply with all of the following design standards and shall:

- (1) Simulate the appearance of live turf, organic turf, grass, sod or lawn, and must replicate real live grass (i.e., green);
- (2) Not exceed 10% of the total ground cover area required to be landscaped;
- (3) Not encroach upon the 120 square feet planting areas for trees or shrubs;

- (4) Be a type known as cut pile infill with pile fibers of a minimum height of 1.5 inches and a maximum height of 2.5 inches;
- (5) Have a minimum face weight of 80 ounces per square yard;
- (6) Be manufactured from polyethylene yarn, dual yarn system, and manufactured in the United States;
- (7) Have backing that is water permeable; and
- (8) Be new product, not previously installed elsewhere.

(d) *Installation.* Artificial turf shall comply with all of the following installation standards and shall:

- (1) Be installed over a subgrade prepared to provide positive drainage and installed on an evenly graded, porous crushed rock aggregate material that is a minimum of three inches in depth; and
- (2) Be anchored at all edges and seams consistent with the manufacturer's specifications and:
 - a. Not have visible seams between panels;
 - b. Have seams that are joined in a tight and secure manner; and
 - c. Have an infill medium consisting of clean silica sand or other mixture, pursuant to the manufacturer's specifications that shall:
 - 1. Be brushed into the fibers to ensure that the fibers remain in an upright position;
 - 2. Provide ballast that will help hold the turf in place; and
 - 3. Provide a cushioning effect; and
- (3) Be installed by a qualified general or landscape contractor.

(e) *Maintenance.* Artificial turf shall comply with all of the following maintenance standards and shall:

- (1) Be maintained in an attractive and clean condition, and shall not contain holes, tears, stains, discoloration, seam separations, uplifted surfaces or edges, heat degradation or excessive wear.
- (2) Be maintained in a green fadeless condition and free of weeds, debris, and impressions.
- (3) Damaged or worn areas in the artificial turf must be repaired, or removed and replaced, in a prompt manner and repaired in a form and manner

acceptable to the city. Artificial turf must be removed and replaced once it is unable to be maintained as required.

- (4) If the city identifies a maintenance, repair, or replacement issue, it shall be resolved in a form and manner acceptable to the city within six months of written notification to the property owner.

(f) *Applications.* Applications to the city forester for use of artificial turf shall be accompanied by:

- (1) Brand and type of artificial turf, including manufacturer specifications and warranties showing the turf:
 - a. Complies with all applicable ASTM standards, including but not limited to ASTM F2765 and F1551;
 - b. Has a warranty of not less than 15 years against UV degradation, fiber breakdown, and seam failure;
 - c. Yarn and backing performance ratings include UV stabilization, heat resistance, and permeability;
 - d. Meets all federal CPSC lead limits and contains no intentionally added heavy metals;
 - e. Must be permeable and drain water; and
 - f. Color fastness meets ASTM G154 or similar rating;
- (2) A scaled cross-section and details of the proposed materials and installation, including but not limited to subgrade, drainage, aggregate base or leveling layer, and infill; and
- (3) An up-to-date survey of the property.

(g) *Abatement.* A violation of this section may be abated, including removal, as set forth under section 56-2, which order may be appealed as provided under section 56-3. The remedy of abatement shall be in addition to all other remedies available including prosecution for a violation of this section.

3. **Severability.** The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application.

4. **Effective Date.** The City Finance Officer shall cause this ordinance to be published in the official newspaper in clean text with all deletions and additions incorporated therein and footnotes omitted. This ordinance shall become effective twenty (20) days after the completed publication unless the referendum is invoked.

Travis Schaunaman, Mayor

ATTEST:

Jordan McQuillen, Finance Officer

**CITY OF ABERDEEN
PARK AND RECREATION BOARD
RESOLUTION NO. 26-01**

**A RESOLUTION NAMING A NEWLY ACQUIRED PARK PROPERTY
“GOOD NEWS PARK”**

WHEREAS, the City of Aberdeen, through the Parks, Recreation and Forestry Department, has acquired a parcel of land for future park and recreational use; and

WHEREAS, the Aberdeen Park and Recreation Board is authorized to consider and assign names to parks and recreational facilities pursuant to the City of Aberdeen Parks and Recreation Naming/Renaming Policy, adopted April 8, 2015; and

WHEREAS, the assignment of a permanent park name provides clarity, identity, and consistency for public use, planning, mapping, and signage; and

WHEREAS, the proposed name, “Good News Park,” meets the guiding principles of the City’s naming policy by promoting a positive community image, avoiding commercialization, and providing an appropriate and enduring identity for a neighborhood park; and

WHEREAS, the naming of this park is not a renaming of an existing facility and does not involve a commercial or donor-based naming agreement;

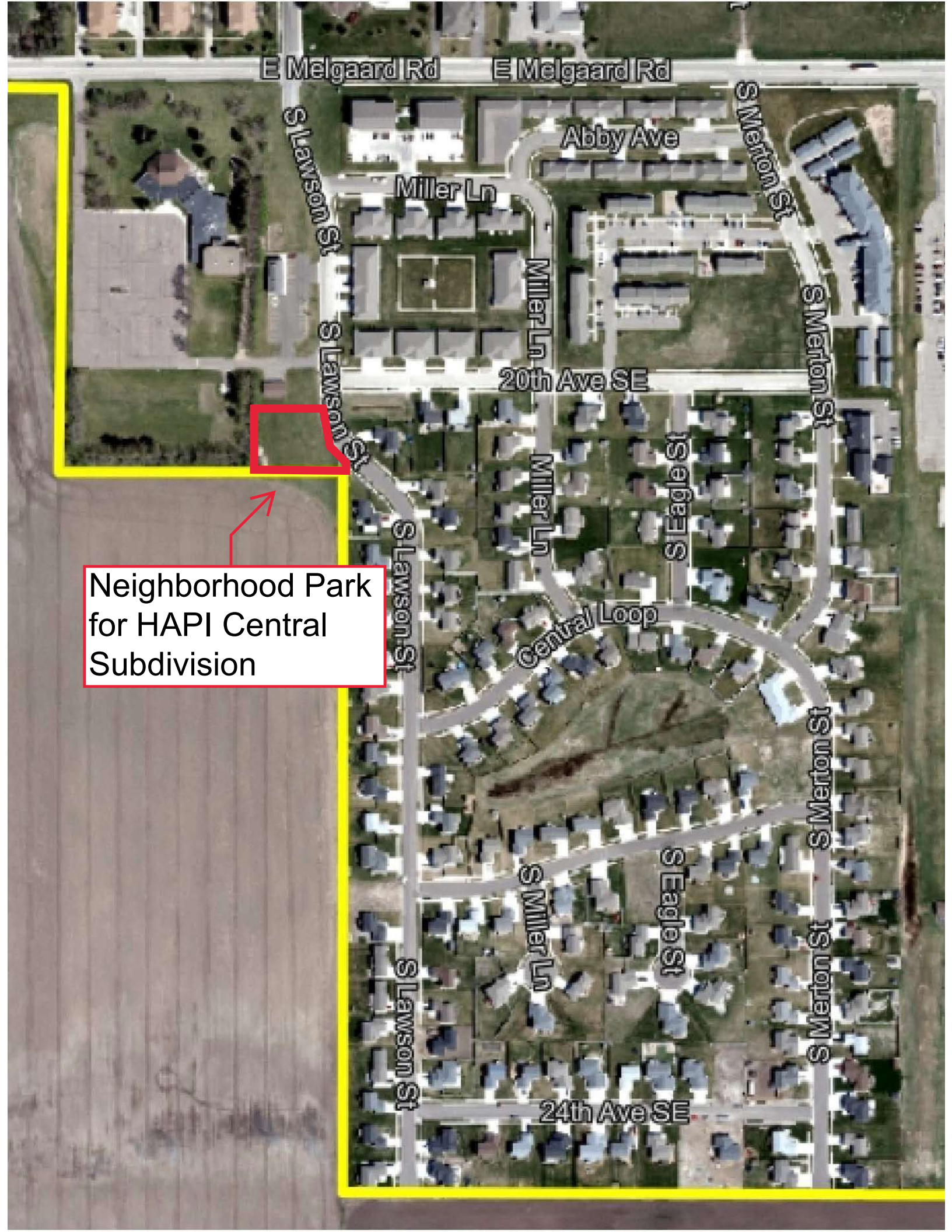
NOW, THEREFORE, BE IT RESOLVED, by the Aberdeen Park and Recreation Board that the newly acquired park property be named “**Good News Park**,” subject to approval by the Aberdeen City Council.

BE IT FURTHER RESOLVED, that upon City Council approval, the name “Good News Park” shall be used for all official City records, signage, maps, and communications related to the park.

ADOPTED this ___ day of _____, 2026, by the Aberdeen Park and Recreation Board.

President, Park and Recreation Board: _____

Secretary, Park and Recreation Board: _____



E Melgaard Rd E Melgaard Rd

S Lawson St S Lawson St

S Merton St S Merton St

Abby Ave

Miller Ln

Miller Ln

20th Ave SE

Miller Ln

S Eagle St

Central Loop

S Lawson St

S Merton St

S Miller Ln

S Eagle St

S Merton St

S Lawson St

24th Ave SE

Neighborhood Park
for HAPI Central
Subdivision

Parks, Recreation and Forestry Board Meeting Dates

| Date | Location |
|---------------------|------------------|
| January 7th, 2026 | Eagles Nest-ARCC |
| February 4th, 2026 | Eagles Nest-ARCC |
| March 4th, 2026 | Eagles Nest-ARCC |
| April 8th, 2026 | Eagles Nest-ARCC |
| May 6th, 2026 | Eagles Nest-ARCC |
| June 3rd, 2026 | Eagles Nest-ARCC |
| July 8th, 2026 | Alumni Room-ARCC |
| August 5th, 2026 | Eagles Nest-ARCC |
| September 2nd, 2026 | Eagles Nest-ARCC |
| October 14th, 2026 | Eagles Nest-ARCC |
| November 4th, 2026 | Eagles Nest-ARCC |
| December 2nd, 2026 | Eagles Nest-ARCC |