



CITY OF ONTARIO

Regular City Council/Housing Authority
Meeting
FEBRUARY 3, 2026

City Hall

303 East B Street, Ontario, CA 91764

MAYOR PAUL S. LEON • MAYOR PRO TEM ALAN D. WAPNER
COUNCIL MEMBERS JIM W. BOWMAN, DEBRA PORADA AND DAISY MACIAS

CITY CLERK SHEILA MAUTZ • TREASURER JAMES R. MILHISER
CITY MANAGER SCOTT OCHOA • CITY ATTORNEY RUBEN DURAN

WELCOME TO A MEETING OF THE ONTARIO CITY COUNCIL

All documents for public review are on file with the Records Management/City Clerk's Department located at 303 East B Street, Ontario, CA 91764.

Anyone wishing to speak in person during public comment or on a particular item will be required to fill out a blue slip. Blue slips must be turned in prior to public comment beginning or before an agenda item is taken up. The Clerk will not accept blue slips after that time.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to publiccomments@ontarioca.gov. The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

Speakers will be alerted when they have 1 minute remaining and when their time is up. Speakers are then to return to their seats and no further comments will be permitted.

In accordance with State Law, remarks during public comment are to be limited to subjects within Council's jurisdiction. Remarks on other agenda items will be limited to those items.

Remarks from those seated or standing in the back of the chamber will not be permitted. All those wishing to speak including Council and Staff need to be recognized by the Chair before speaking.

ACCOMMODATIONS

If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at 909-395-2009. Notification of 48 hours prior to the meeting will help the City make reasonable arrangements. Equipment for the hearing impaired is available in the Records Management Office.

ORDER OF BUSINESS

The regular City Council and Housing Authority meeting begins with Closed Session and Closed Session Comment at 6:00 p.m., Public Comment at 6:30 p.m. immediately followed by the Regular Meeting and Public Hearings. No agenda item will be introduced for consideration after 10:00 p.m. except by majority vote of the City Council.

CALL TO ORDER (OPEN SESSION)

ROLL CALL

Wapner, Bowman, Porada, Macias, Mayor/Chairman Leon

INFORMATION RELATIVE TO POSSIBLE CONFLICT OF INTEREST

Agenda item contractors, subcontractors and agents may require member abstentions due to conflict of interests and financial interests. Council Member abstentions shall be stated under this item for recordation on the appropriate item.

CLOSED SESSION PUBLIC COMMENT

The Closed Session Public Comment portion of the Council/Housing Authority meeting is limited to matters appearing on the Closed Session. Additional opportunities for further Public Comment will be given during and at the end of the meeting.

CLOSED SESSION

GC 54956.9 (d)(1), CONFERENCE WITH LEGAL COUNSEL, EXISTING LITIGATION:
Princessa Kemp; Estate of Kirk Kemp, by and thru its successor-in-Interest, Princessa Kemp; Jonathan Kemp, et al v. City of Ontario, Ontario Police Department, County of San Bernardino and Does 1-25, Inclusive; location, Case No. 2PSCV02059

GC 54956.9 (d)(1), CONFERENCE WITH LEGAL COUNSEL, SETTLEMENT OF WORKERS COMPENSATION CLAIM:

WCAB No: ADJ20803685 and ADJ20803197

ATTACHMENT: [20260203 Closed Session](#)

PLEDGE OF ALLEGIANCE

Council Member Macias

INVOCATION

Rabbi Stephen Epstein, Temple Sholom of Ontario

REPORT ON CLOSED SESSION

City Attorney

PUBLIC COMMENTS

6:30 P.M.

The Public Comment portion of the Council/Housing Authority meeting is limited to 30 minutes. An opportunity for further Public Comment may be given at the end of the meeting. Under provisions of the Brown Act, Council is prohibited from taking action on oral requests. As previously noted -- if you wish to address the Council, fill out one of the blue slips at the rear of the chambers and give it to the City Clerk.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to publiccomments@ontarioca.gov. The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

AGENDA REVIEW/ANNOUNCEMENTS

The City Manager will go over all updated materials and correspondence received after the Agenda was distributed to ensure Council Members have received them. He will also make any necessary recommendations regarding Agenda modifications or announcements regarding Agenda items to be considered.

CONSENT CALENDAR

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below – there will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for a separate vote.

1. APPROVAL OF MINUTES

Minutes for the cancelled meetings of the City Council and Housing Authority of January 6, 2026, and approving same as on file in the Records Management Department.

ATTACHMENT: [20260106 Minutes \(Not Official Until Approved\).docx](#)

2. BILLS & PAYROLL

Bills December 27, 2025 through January 15, 2026, and Payroll December 14, 2025 through December 27, 2025.

3. A DEVELOPMENT IMPACT FEE CREDIT AGREEMENT (FILE NO. PDIF25-001) BETWEEN THE CITY OF ONTARIO AND KB HOME CAL MANAGEMENT SERVICES LLC FOR FACILITY CONSTRUCTION ASSOCIATED WITH TRACT MAP 20472 (FILE NO. PMTT21-018), LOCATED AT THE SOUTHWEST CORNER OF EUCALYPTUS AVENUE AND HAVEN AVENUE, WITHIN THE SUBAREA 29 SPECIFIC PLAN

That the City Council approve the Development Impact Fee Credit Agreement (File No. PDIF25-001) between the City of Ontario and KB HOME CAL MANAGEMENT SERVICES LLC for facility construction associated with Tract Map 20472 (File No. PMTT21-018), located at the southwest corner of Eucalyptus Avenue and Haven Avenue, within the Subarea 29 Specific Plan, and authorize the City Manager to execute the Agreement.

ATTACHMENT: [PDIF25-001 KB Home TM 20472 Partially Executed Signed by Developer.pdf](#)

4. A RESOLUTION TO UPHOLD THE ARBITRATOR'S DECISION REGARDING THE JORDAN TOLENTINO MATTER

That the City Council adopt a Resolution making certain findings and upholding the arbitrator's decision regarding the Jordan Tolentino matter.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, MAKING CERTAIN FINDINGS AND APPROVING AND UPHOLDING THE ARBITRATOR'S AUGUST 11, 2025, DECISION REGARDING JORDAN TOLENTINO.

ATTACHMENT: [Reso Adopting Hearing Officers Decision Tolentino Jordan RM](#)

5. DESIGNATION OF VOTING DELEGATES FOR THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) ANNUAL GENERAL ASSEMBLY MEETING

That the City Council appoint Council Member Debra Porada as the City Delegate Representative and Mayor Paul Leon as the alternate.

6. AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH ROBERT COFFEE ARCHITECT AND ASSOCIATES FOR THE ANTHONY MUNOZ COMMUNITY CENTER GYMNASIUM PROJECT

That the City Council take the following actions:

- A. Authorize the City Manager, or his designee, to execute Amendment No. 2 to the Professional Services Agreement with Robert Coffee Architect and Associates, of Dripping Springs, Texas, to provide additional scope of work for the Anthony Munoz Community Center Gymnasium Project in the amount of \$14,200 for a total not-to-exceed contract amount of \$986,020; and
- B. Authorize the City Manager, or his designee, to execute all documents required for the completion of the project which may include, but not limited to, agreements, assessments, easements, reduction of retention accounts, contract amendments within the authorization limits, and filing a notice of completion at the conclusion of all construction-related activities.

ATTACHMENT: [Robert Coffee Architect and Associates Amdt No. 2.pdf](#)

7. [AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH MOBILEMATICS DBA CLOUDNOMICS](#)

That the City Council authorize the City Manager or his designee to execute Amendment No. 2 to the Professional Services Agreement with Mobilematics DBA Cloudnomics of Santa Clara, California, for firewall support, in a contract amount not to exceed \$257,100, and an additional 3-year term.

ATTACHMENT: [USE Amendment 2 Mobilematics Professional Services Agreement.pdf](#)

8. [AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH HEXAGON SAFETY & INFRASTRUCTURE](#)

That the City Council authorize the City Manager or his designee to execute Amendment No. 2 to the Professional Services Agreement with Hexagon Safety & Infrastructure, of Madison, Alabama, for the Public Safety Dispatch and Police Report Management Systems Replacement Projects, in a contract amount not-to-exceed \$9,123,734.

ATTACHMENT: [Amendment 2 Professional Services Agreement Hexagon 1-21-2025.pdf](#)

9. [AUTHORIZE A SERVICE AGREEMENT WITH INFO-TECH RESEARCH GROUP](#)

That the City Council authorize the City Manager or his designee to execute a three-year Service Agreement with Info-Tech Research Group, of Las Vegas, Nevada for Consulting Services, in a contract amount not-to-exceed \$250,686.

ATTACHMENT: [Renewal Info-Tech Management 3YR Advisory Renewal Proposal.pdf](#)

ATTACHMENT: [GSA Agreement_GS-35F-298GA.pdf](#)

ADMINISTRATIVE REPORTS/DISCUSSION/ACTION

10. [INTRODUCTION OF AN ORDINANCE APPROVING A MILITARY EQUIPMENT USE POLICY PURSUANT TO GOVERNMENT CODE SECTIONS 7070, ET. SEQ.](#)

That the City Council introduce and waive further reading of an Ordinance annually adopting the Military Equipment Use Policy and approving the itemized military grade equipment currently in possession of the Ontario Police Department.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, ADOPTING A MILITARY EQUIPMENT USE POLICY PURSUANT TO GOVERNMENT CODE §§ 7070, ET. SEQ.

ATTACHMENT: [AB 481 ORD 2026_RM.docx](#)

ATTACHMENT: [Exhibit A\(1\) Policy 704 Remote Controlled Unmanned Ground Vehicle.pdf](#)

ATTACHMENT: [Exhibit A\(2\) Policy 708 Military Equipment.pdf](#)

ATTACHMENT: [Exhibit B OPD 481 Military List DRAFT 2026 01 01.pdf](#)

11. [JAY LITTLETON BALL PARK](#)

That the City Council hear a presentation regarding conceptual plans for Jay Littleton Ball Park and review corresponding reports.

ATTACHMENT: [Jay Littleton Presentation.pdf](#)

STAFF MATTERS

City Manager Ochoa

COUNCIL MATTERS

Boards & Commissions Appointment

Mayor Leon
Mayor pro Tem Wapner
Council Member Bowman
Council Member Porada
Council Member Macias

ADJOURNMENT
