

NOTICE OF ENACTMENT OF PROPOSED ORDINANCE

BY THE BOARD OF COMMISSIONERS

OF THE CITY OF TRENTON, FLORIDA

NOTICE IS HEREBY GIVEN that an ordinance, which title hereinafter appears, will be considered for enactment by the Board of Commissioners of the City of Trenton, Florida, at the regular meeting on Monday, May 11, 2026 at 6:00 P.M., or as soon thereafter as the matter can be heard, in the Gilchrist County Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida. Copies of said ordinance may be inspected by any member of the public at the Office of the Clerk/City Manager, Trenton City Hall, located at 500 North Main Street, Trenton, Florida during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard with respect to the ordinance.

ORDINANCE NO. 2026-02

AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE CITY OF TRENTON, FLORIDA; ESTABLISHING AN ORDINANCE CONCERNING OPEN BURNING REGULATIONS INSIDE THE CITY LIMITS OF TRENTON, FLORIDA; PROVIDING FOR PENALTIES FOR VIOLATIONS; RESCINDING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published.

"Persons with disabilities requesting reasonable accommodations to participate in this proceeding should provide written notice to Brittany Mills, City of Trenton City Clerk/ Manager, 500 North Main Street, Trenton, Florida 32693, or call (352) 463-4000, at least 48 hours prior to said meeting."

All persons are advised that, if they decide to appeal any decisions made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Publish: April 23, 2026;

Posted in 3 locations within the city including the South entrance to the Gilchrist County Courthouse