



# Greater Auburn Area Fire Safe Council

Serving the communities of:  
Newcastle, Penryn, Bowman  
and Auburn

[auburnfiresafecouncil@gmail.com](mailto:auburnfiresafecouncil@gmail.com)



## MEETING AGENDA

**Date:** March 20, 2026, **Time:** 9:00 a.m.

**Location:** Auburn City Hall 1225 Lincoln Way, Auburn, CA 95603 Room 10

**Virtual via ZOOM:** <https://us02web.zoom.us/j/4647233700>

- 1. Call to Order:**
  - a. Pledge of Allegiance
  - b. Introduction of Members
  - c. Introduction of NON-Members
- 2. Approval of today's Agenda**
- 3. Approval of last month's meeting minutes: January 16, 2026**
- 4. Guest Speaker William Litel, PG&E**
  - a. Right Tree Right Place
- 5. Agency and Stakeholder Reports**
  - a. Auburn Fire
  - b. Penryn Fire/Newcastle Fire/Placer Hills Fire
  - c. CAL FIRE/Placer County Fire
  - d. OES, Placer County/Fire Alliance/Firewise Community Report
  - e. U.S. Bureau of Reclamation (BOR)
  - f. Placer Resource Conservation District (RCD)
  - g. California State Parks
- 6. Treasurer's Report**
  - a. Cash status update
  - b. Expense update
  - c. Budgeted expense update
- 7. Old Business**
  - a. Status of Placer County Board Appointments
  - b. Status of North Auburn/Ophir Fire Safe Council merger
- 8. New Business**
  - a. Discuss existing FWC's, follow-up, needs and or support (All)
  - b. Discussion on Fire District public relations update
  - c. Key community events or venues (All)
- 9. Open forum**
  - a. Any member of the public may address the council on any matter that is NOT listed on the agenda. Please limit comments to 5 minutes
  - b. Discussion of items of mutual interest, introduction of new issues, and proposed future Agenda
- 10. Next Meeting Date and Adjourn**
  - a. Next meeting; April 17, 2026 - 9:00 AM