



## HUMAN SERVICES COMMISSION

### AGENDA

TUESDAY, JULY 8, 2025

## HUMAN SERVICES COMMISSION REGULAR MEETING – 7:00 PM

MEETING PARTICIPATION INFORMATION IS AT THE END OF THE AGENDA

CIVIC CENTER MEETING HALL  
WILLIAM M. MENDENHALL COMMUNITY ROOM  
1016 S. LIVERMORE AVENUE

Elizabeth McWhorter, Chair  
Umashankar S Meda, Vice Chair  
Jagdish Girimaji, Commissioner  
Tracy L Nakamura, Commissioner  
Maxwell Nelson, Commissioner  
Ashley D Onadele, Commissioner  
Jon Orellana, Commissioner  
Marti Sutton, Commissioner

## 1. ROLL CALL

Commissioner Girimaji  
Commissioner Nakamura  
Commissioner Nelson  
Commissioner Onadele  
Commissioner Orellana  
Commissioner Sutton  
Vice Chair Meda  
Chair McWhorter

## 2. PRESENTATIONS

## 3. OPEN FORUM

- In conformance with the Brown Act, no Human Services Commission action can occur on items presented during Open Forum.
- To provide public comment, please submit a speaker card. When your name is called, walk to the lectern to address the Human Services Commission.
- Comments are limited to a maximum of 3 minutes per person, per item. The Chair may reduce the amount of time based on the number of persons wishing to speak.
- Open Forum will conclude after 30 minutes; however, if there are additional speakers, Open Forum will reconvene after Matters for Consideration.

## 4. CONSENT CALENDAR

Consent Calendar items are considered routine and are acted upon by the Human Services Commission with a single action. Members of the audience wishing to provide public input must submit a speaker card.

- 4.1 Approval of the draft minutes for the April 8, 2025 Human Services Commission regular meeting.

### **Recommendation:**

Staff recommends the Human Services Commission approve the April 8, 2025 draft minutes.

### **Staff Report**

### **Attachments:**

1. [Draft 2025-04-08 HSC Minutes](#)

## 5. MATTERS FOR CONSIDERATION

- 5.1 Report on Homeless Housing, Assistance, and Prevention (HHAP) Grant rounds 3 through 6

### **Recommendation:**

Staff recommends the Human Services Commission receive a presentation outlining Livermore's use of Homeless Housing, Assistance, and Prevention (HHAP) Grant rounds 3 through 6, including current outcomes and projected goals

### **Staff Report**

### **Attachments:**

1. [HHAP Report](#)

5.2 Homeless Winter Relief Hotel Voucher Program Year End Report

**Recommendation:**

Staff recommends the Human Services Commission receive a presentation on the 2024-2025 Homeless Winter Relief Hotel Voucher Program Year End Report

**Staff Report**

**Attachments:**

1. [Winter Relief Hotel Voucher Program](#)

5.3 Receive a report on the Homeless Roundtable

**Recommendation:**

Staff recommends the Human Services Commission receive a report on the Homeless Roundtable

**Staff Report**

**Attachments:**

1. [Homeless Roundtable](#)

**6. COMMISSION REPORTS AND MATTERS INITIATED BY STAFF AND COMMISSION MEMBERS**

**7. ADJOURNMENT**

To a regular Human Services Commission meeting on Tuesday, August 12, 2025 at 7:00 pm, William M. Mendenhall Community Room, Civic Center Meeting Hall, 1016 S. Livermore Avenue.

**8. HOW TO PARTICIPATE IN THE MEETING**

You can participate in the meeting in a number of ways:

**Open Forum** is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of 3 minutes per person. To address the Human Services Commission, you must submit a speaker card to the liaison prior to the start of that item. You should be aware that the Human Services Commission is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Human Services Commission may place it on a future agenda or direct staff to work with you and/or report to the Commission on the issue.

**Other Agenda Items** are also open for public input including Consent Calendar or Matters for Consideration items. These comments are also subject to the 3-minute limit.

**Special Meetings, Workshops** - The public will have the opportunity to address the Human Services Commission regarding the item that is the subject of the special meeting or workshop. Public comments are limited to a maximum of 3 minutes per person.

**Submission of Comments Prior to the Meeting:**

**Email Comments** may be submitted by the public to the Commission liaison ([humanservices@LivermoreCA.gov](mailto:humanservices@LivermoreCA.gov)). Items received no later than 12:00 pm on the day

of the meeting will be provided to the Human Services Commission and available on the City website prior to the meeting. These items will NOT be read into the record.

**eComments** may be submitted by the public using the eComment link [here](#). Comments may be up to 1000 characters in length and will be accepted up until 6:00 pm the day of the meeting. These items will NOT be read into the record and are viewable by the Human Services Commission and the public upon submittal.

### Submission of Comments During the Meeting:

Speakers are limited to a maximum of 3 minutes per person. To submit a comment, you must complete a speaker card for each item. Speaker cards are available in the Civic Center Meeting Hall lobby. Indicate on the card the item number you wish to comment on and submit the card directly to the liaison prior to the start of the item. You should be aware that the Commission is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Commission may place it on a future agenda or direct staff to work with you and/or report to the Commission on the issue.

If you would like to deliver written materials to the Human Services Commission as part of your public comments, please provide 10 copies to the liaison with your speaker card.

The **Human Services Commission Agenda and Agenda Reports** are prepared by City staff and are available for public review on Friday evening, prior to the Human Services Commission meeting at 1016 South Livermore Avenue, Livermore. The Agenda is also available on the City's website, <http://livermoreca.gov/agenda>.

Under Government Code §54957.5, any supplemental material distributed to the members of the Human Services Commission after the posting of this agenda will be available for public review at City Hall, 1052 South Livermore Avenue, Livermore, and included in the agenda packet available on the City's web site at <http://livermoreca.gov/agenda>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT [ADACOORDINATOR@LIVERMORECA.GOV](mailto:ADACOORDINATOR@LIVERMORECA.GOV) OR CALL (925) 960-4170 (VOICE) OR (925) 960-4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.