

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0535
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Parks, Art & Culture

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **HMI, LLC for on-call restoration, ecological, and technical services, citywide.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and HMI, LLC,
10 in the words and figures contained and set forth in that form of Agreement available in the office and
11 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
12 Clerk of the City and County of Denver, under City Clerk's Filing No. 202683514, is hereby approved.

13 COMMITTEE APPROVAL DATE: April 21, 2026 by Consent

14 MAYOR-COUNCIL DATE: April 28, 2026

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 30, 2026

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Miko Ando Brown, Denver City Attorney

27
28 BY: _____, Assistant City Attorney DATE: _____