

Town of Mountain Park Regular Meeting
206 Spruce Street
Monday, June 16th, 2025 @ 7:00 PM

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions and/or deletions. This rule will apply to every individual agenda item with exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic on the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its Town/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

1. Roll call, Declaration of quorum being present.
2. Public Participation LIMITED TO 3 MINUTES (stand up state your name and address)
3. Consider, discuss, and take action on reorganizing the Town Board. The Town Board amongst themselves decide who will be Mayor, Vice Mayor and Trustees. This opportunity to reorganize the Board after the general election of every odd numbered year.
4. Consider, discuss, and take possible action on **Minutes** for the May regular and special meetings.
 - a. Consider, discuss, and take possible action on **Encumbrances** May/June
 - b. Consider, discuss, and take possible action on May's **Treasurer's** Report
5. Consider, discuss, take possible action on Purchase Orders FD, GF, and ST & Alley
6. Reports from officers and boards
 - a. Fire Chief, Denton Ervin
 - b. Police Chief, Thomas Gibbons
 - c. County Sheriff Joe Bob
7. Consider, discuss, and take possible action on assigning a day dedicated to Spring Cleanup.
8. Updates from EMS Services
9. Update from the Street Advisory Committee
10. Comments from Trustees
11. Adjourned

Posted in the Office of the City Hall on Friday, June 13th, 2025 @ 5:00 PM

Minda Emswiler, Town Clerk