

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, October 14, 2025 at 10:00 AM**

**I. Meeting called to order**

- a. Pledge of Allegiance

**II. Business from a previous meeting**

**a. Approval of consent agenda**

- i. Consent agenda additions or deletions

- 1. Approval of the **October 10, 2025** minutes of the Board of County Commissioners.

**Signing of motions from the previous meeting**

Motion 25	410	That the consent agenda be approved including: Approval of the October 03, 2025 minutes, and Authorizing the Chairman to sign the previous week's vouchers
Motion 25	411	To accept the letter of resignation from Sheridan Township Trustee Norma Washington and accept the recommendation of appointing Delores Washington as Sheridan Township Trustee
Motion 25	412	To approve the September 2025 Clerk's Report as presented
Motion 25	413	To recess this open meeting and to go into a closed executive session for 10 minutes to discuss legal advice regarding bids which would be deemed privileged in the attorney-client relationship pursuant to the consultation with attorney exception, K.S.A. 75-4319(b)(2), with the County Commissioners and County Counselor Jim Emerson present. The open meeting will resume at 11:09 A.M. The motion passed 3-0
Motion 25	414	To approve the recommendation of JT Construction as the low bid for the storage building as presented
Motion 25	415	To approve the EMS rate increases effective as of October 13, 2025
Motion 25	416	To approve the letter of intention with Varney and Associates

**I. New Business**

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from appointed officials
- e. **Messages from other governmental entities**
  - i. Mr. Jeff Fischer and Mr. Steve Rockers with KDOT discussing US 69 Highway Study.
- f. Messages from the public

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- g. Messages from elected officials
- h. **New Business**
  - i. Ms. Lusker, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner
- II. **Old Business**
  - a. **Old Business**
    - i. Ms. Lusker, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Mr. Blair, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Wood, Commissioner
- III. **Executive Sessions**
- IV. **Future Business and Announcements**
  - a. **Future Business**
    - i. **October 17, 2025- 9:00 AM** Work Session with Bukaty to discuss insurance options.
  - b. **Announcements**
- V. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

### **PENDING AGENDA ITEMS**