

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Friday, September 5, 2025 at 10:00 AM**

- I. Meeting called to order**
  - a. Pledge of Allegiance
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **September 02, 2025** minutes of the Board of County Commissioners, and
      - 2. Authorizing the Chairman to sign the previous week's vouchers.

## Signing of motions from the previous meeting

Motion 25	371	That the consent agenda be approved including: Approval of the August 29, 2025 minutes
Motion 25	372	To approve the August 2025 Clerk's Report as presented

- I. New Business**
  - a. Proclamations and orders of the Board
  - b. Messages from the Crawford County Local Board of Health
  - c. Scheduled public hearings and opening of announced bids
  - d. Messages from appointed officials
  - e. Messages from other governmental entities
  - f. Messages from the public
  - g. Messages from elected officials
  - h. **New Business**
    - i. Ms. Lusker, County Clerk
    - ii. **Mr. Emerson, County Counselor**
      - 1. Presenting Novogradac Agreement.
      - 2. Presenting Judicial Center Heating Plant Upgrades.
    - iii. Mr. Blair, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Wood, Commissioner
- II. Old Business**
  - a. **Old Business**
    - i. Ms. Lusker, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Mr. Blair, Commissioner

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- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

### **III. Executive Sessions**

### **IV. Future Business and Announcements**

#### **a. Future Business**

- i. **Item One: September 9, 2025 – 9:00 AM** Work Session to discuss a per diem policy.
- ii. **Item Two: September 16, 2025- 9:00 AM** Work Session with Mr. Colin Holthaus with KWORC to discuss worker’s compensation.
- iii. **Item Three: September 19, 2025-** Mr. Joshua Albin discussing Comprehensive Plan Survey.

#### **b. Announcements**

### **V. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk’s Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk’s Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk’s Office in advance of your attendance at the meeting so any necessary arrangements can be made.

## **PENDING AGENDA ITEMS**

**Item Two: October 3, 2025 10:00 AM** – Opening of bids for the Storage Building.