

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Friday, September 12, 2025 at 10:00 AM**

I. Meeting called to order

- a. Pledge of Allegiance

II. Business from a previous meeting

a. Approval of consent agenda

- i. Consent agenda additions or deletions

- 1. Approval of the **September 09, 2025** minutes of the Board of County Commissioners, and
- 2. Authorizing the Chairman to sign the previous week's vouchers.

Signing of motions from the previous meeting

Motion 25	377	That the consent agenda be approved including: Approval of the September 05, 2025 minutes
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I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from appointed officials
- e. Messages from other governmental entities
- f. **Messages from the public**
 - i. Ms. Jasmine Kyle, SEK Humane Society, addressing funding.
- g. Messages from elected officials
- h. **New Business**
 - i. **Ms. Lusker, County Clerk**
 - 1. Presenting Unclaimed Property Report.
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner

II. Old Business

- a. **Old Business**
 - i. Ms. Lusker, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner

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III. Executive Sessions

IV. Future Business and Announcements

a. Future Business

- i. **Item One: September 16, 2025- 9:00 AM** Work Session with Mr. Colin Holthaus with KWORC to discuss worker's compensation.
- ii. **Item Two: September 16, 2025-** Mac Young, 11th Judicial District Court Administrator, discussing Community Corrections FY2025 Outcomes.
- iii. **Item Three: September 19, 2025-** Mr. Joshua Albin discussing Comprehensive Plan Survey.

b. Announcements

V. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

PENDING AGENDA ITEMS

Item One: October 3, 2025 10:00 AM – Opening of bids for the Storage Building.

Item Two: October 3, 2025- 10:00 AM – Opening of bids for boilers at the Pittsburg Judicial Center.