

PROPOSED BOUNDARY MAP
COMMUNITY FACILITIES DISTRICT NO. 2003-3
IMPROVEMENT AREA No. 12
CITY OF CHINO
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARY OF COMMUNITY FACILITIES DISTRICT NO. 2003-3, IMPROVEMENT AREA No. 12 OF THE CITY OF CHINO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF CHINO AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 20____, BY IT'S RESOLUTION NO. _____.

CITY CLERK, CITY OF CHINO

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF CHINO THIS ____ DAY OF _____, 20____.

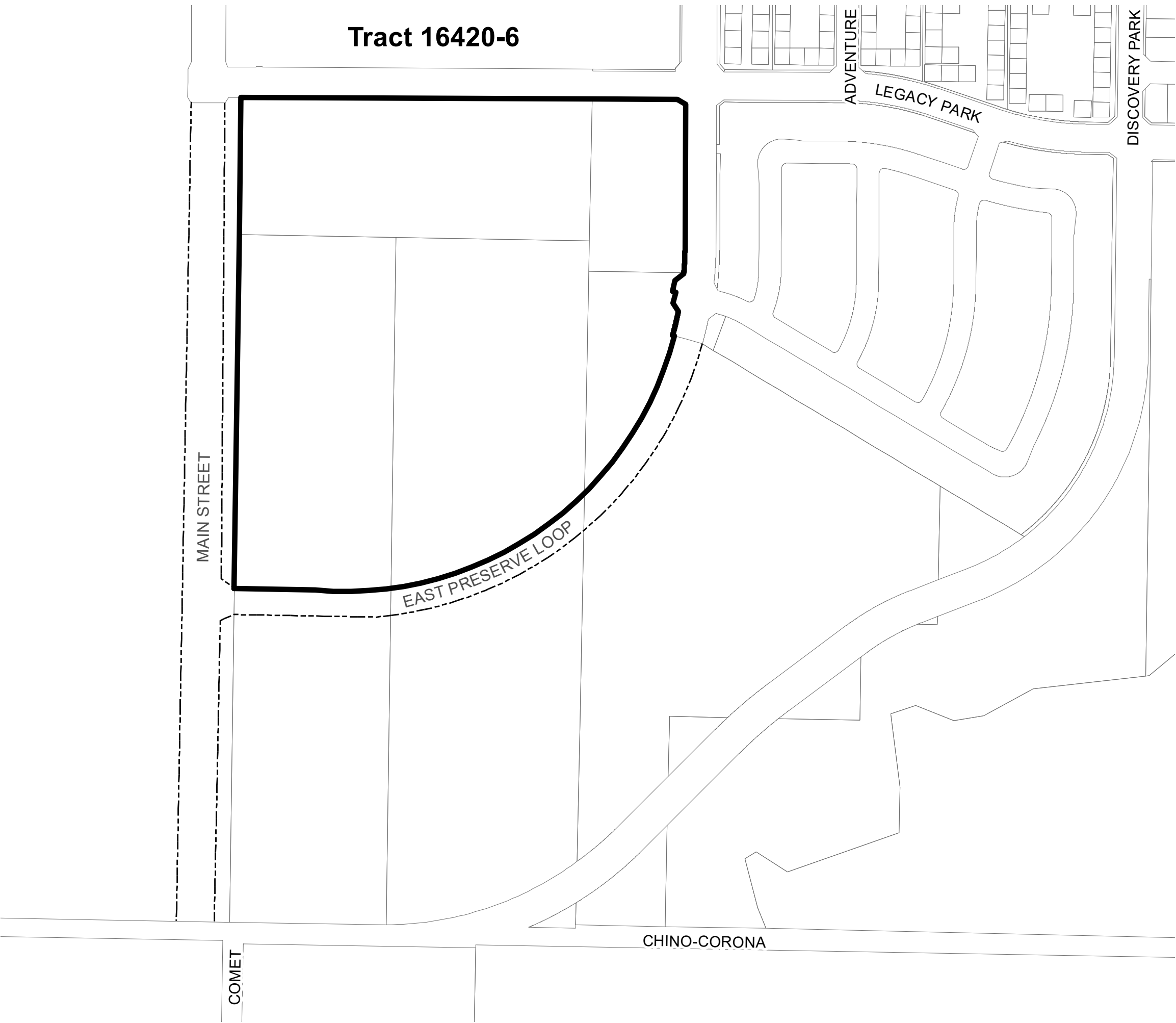
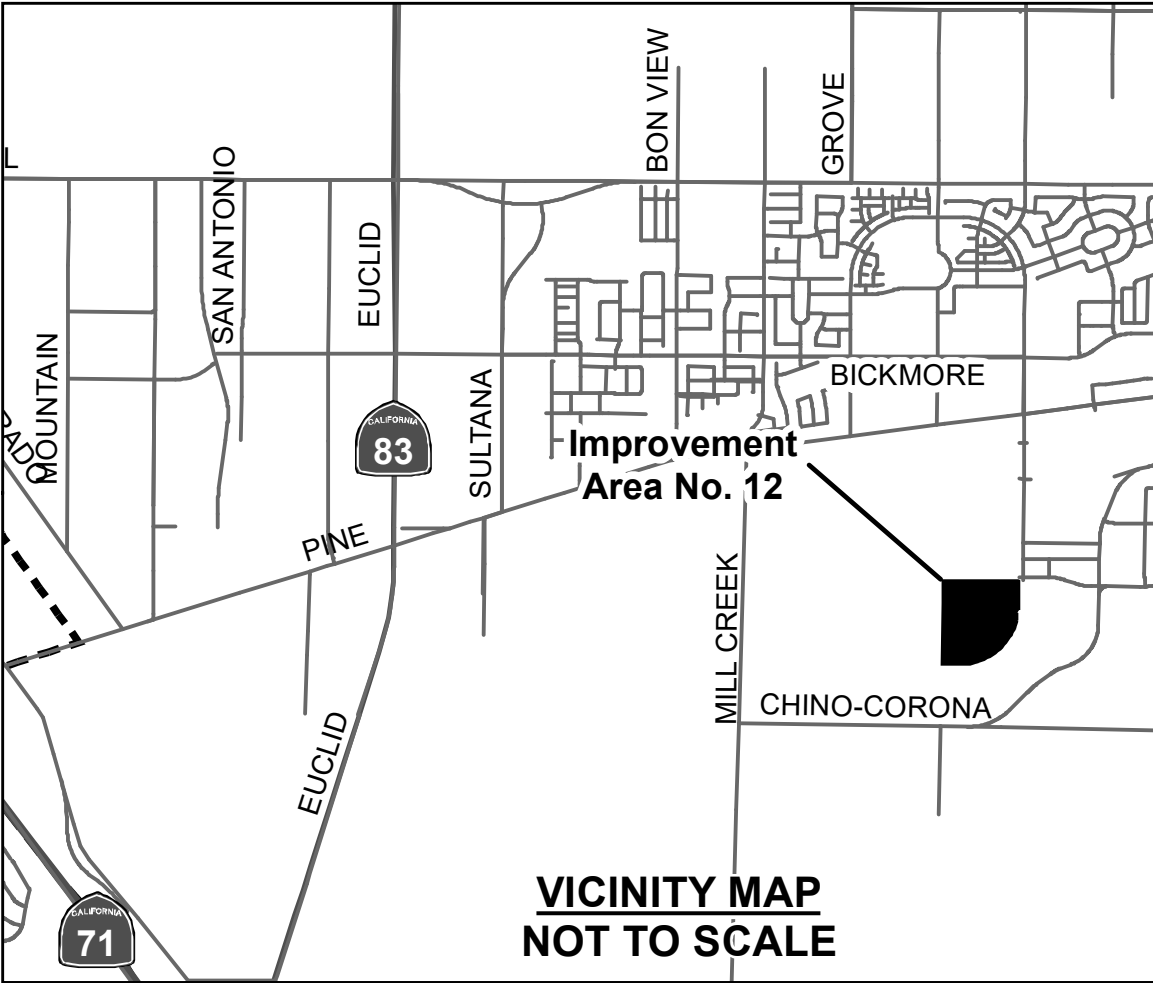
BY: _____
CITY CLERK, CITY OF CHINO

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ THIS ____ DAY OF _____, 20____, AT ____ M., IN BOOK ____ OF _____ AT PAGE _____, AT THE REQUEST OF CITY OF CHINO IN THE AMOUNT OF \$_____.

JOSIE GONZALES
ASSESSOR-RECORDER-COUNTY CLERK
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER



ASSESSOR PARCEL NUMBERS

- 1057-181-19-0000 (PORTION)
- 1057-181-20-0000 (PORTION)
- 1057-181-43-0000
- 1057-481-08-0000
- 1057-491-02-0000 (PORTION)

FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF THE TRACT/LOT(S) INCLUDED WITHIN THE BOUNDARIES OF THE PROPOSED COMMUNITY FACILITIES DISTRICT, REFER TO THE COUNTY RECORDER'S TRACT MAPS FILED UNDER THE FOLLOWING:

TRACT 16420-6 RECORDED IN BOOK NUMBER 370 OF TRACT MAPS AT PAGES 56-61.

LEGEND

- PROPOSED IMPROVEMENT AREA BOUNDARY
- PROPOSED STREET BOUNDARY
- PARCEL BOUNDARY
- XXXX-XXX-XX-XXXX ASSESSOR'S PARCEL NUMBER (APN)

