

# PLACER COUNTY BOARD OF SUPERVISORS



**MAIN OFFICE**  
175 FULWEILER AVENUE  
AUBURN, CA 95603

**SHANTI S. LANDON**  
SUPERVISOR, DISTRICT TWO

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**Monday, March 16<sup>th</sup>, 2026, at 6:00 PM**

**Gold Hill Grange, 1405 Gold Hill Road, Newcastle, CA 95658**

**Contact: Christina Faria, Chief of Staff, Supervisor Shanti Landon – cfaria@placer.ca.gov**

*Hosted by Supervisor Shanti Landon, an open, informal opportunity for residents and community members to discuss a wide range of issues, share concerns, and receive updates.*

- 1. Pledge of Allegiance**
- 2. Community Member Comments:** Members of the public are invited to share something that's NOT already on this agenda. Each speaker will have 3 minutes for comments.
- 3. Public Agency Reports:** Each speaker will have 5 minutes to provide updates from their respective agency.
  - a) Public Safety: CAL FIRE, California Highway Patrol, Placer County Sheriff's Office
  - b) Fire Safe Council: Greater Lincoln Fire Safe Council
  - c) Local Government: Western Placer Unified School District, Nevada Irrigation District, City of Lincoln
- 4. Supervisor Landon's Update:** Supervisor Landon or her staff will provide updates and take questions and concerns from the community.
- 5. Information Items:**
  - a) Placer Mosquito & Vector Control District Update:** Jake Hartle from the Placer Mosquito and Vector Control District will provide an update on district operations, current mosquito and vector activity, seasonal trends, and ongoing efforts to protect public health in the Sheridan area. **Presenter: Jake Hartle, Deputy General Manager, PMVCD**
  - b) Garden Bar Bridge Repair & Roads Update:** The Placer County Department of Public works will give an in-depth update on the Garden Bar Bridge repair project and provide a general roads update and take feedback from the community on needs and priorities. **Presenter: Matt Randall, Deputy Director, Placer County Department of Public Works**
- 6. Community Forum Member Announcements**
- 7. Next Community Forum – May 18<sup>th</sup>, 2026**

**\*\*\*RURAL LINCOLN MAC MEETING WILL BEGIN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE COMMUNITY FORUM, SEE MAC AGENDA NEXT PAGE\*\*\***