

**UNION COUNTY BOARD OF REGISTRARS**

**MEETING AGENDA**

**March 9, 2026**

**Opening Business**

- a. Call to order
- b. Roll Call
- c. Invocation and Pledge of Allegiance
- d. Staff Present
- e. Guests/Public Present
- f. Approval of Agenda
- g. Reading and Approval of Minutes of February 9, 2026

**Staff Reports**

**Old Business ----None**

**New Business -----None**

**Other Business --None**

**Announcements –Important Dates**

**Executive Session**

**Adjourn**

**Questions/Comments**