



MOUNTVILLE BOROUGH

21 East Main Street, P.O. Box 447, Mountville, PA 17554-0447
Telephone 717-285-5547 FAX 717-285-2094

Mountville Borough Council Business Meeting AGENDA

7:00 PM Monday, October 14, 2024

Meetings are In-Person at the Borough Hall, in the large meeting room

I CALL TO ORDER

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comments and ask that they be kept to three minutes maximum.

II INVOCATION AND PLEDGE TO THE FLAG

III ROLL CALL OF COUNCIL MEMBERS AND MAYOR

Theresa Baker	Lenny Heisey	
Jonah Eastep	Philip Kresge, <i>President</i>	
Christine Eshleman	Richard Spiegel, <i>Vice-President</i>	
Danny Good	Steve Mitchell, <i>Mayor</i>	

IV ADDITIONS TO THE COUNCIL MEETING AGENDA

(Must be approved by majority vote of Council)

V PUBLIC COMMENT

*This public comment period is reserved for comments regarding **any action items listed on this agenda at this meeting.** No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.*

VI RECOGNITION OF VISITORS

A) MYAA – Honorary naming of VMP baseball field proposal

VII CONSENT AGENDA (considered to be routine action items)

A) Approval of meeting minutes from previous meeting(s)

B) Approval of Financial Reports

VIII STANDING COMMITTEE REPORTS

A) PUBLIC SAFETY – POLICE/FIRE (Chairperson Spiegel)

1) Report

B) PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)

1) Report

2) Zoning Ordinance

(a) Action may be taken to adopt the amendments to the ordinance.

C) PUBLIC SAFETY – HEALTH/SANITATION/ENVIRONMENT (Chairperson Baker)

1) Report

(a) Action may be taken to stop trash at 2 properties in lien and are delinquent.

D) GENERAL GOVERNMENT - PERSONNEL (Chairperson Kresge)

1) Report

(a) Action may be taken to appoint a new Authority Board member.

E) GENERAL GOVERNMENT – BUDGET (Chairperson Eshleman)

1) Report

F) GENERAL GOVERNMENT – PUBLIC OUTREACH (Chairperson Baker)

1) Report

G) GENERAL GOVERNMENT – BUILDING COMMITTEE (Chairperson Kresge)

1) Report

H) PUBLIC WORKS – STREETS (Chairperson Good)

1) Report

(a) Action may be taken for the disposition of Spring Street.

(b) Action may be taken to approve the plowing agreement with D.H. Funk.

I) PUBLIC WORKS - PARKS & RECREATION (Chairperson Eastep)

1) Report

(a) Action may be taken on the Spring Hill Park MS4 project bidding, schedule and funding.

IX OTHER REPORTS

A) ENGINEER'S REPORT

B) MANAGER'S REPORT

C) MAYOR'S REPORT

X UNFINISHED BUSINESS

A) None.

XI NEW BUSINESS

A) Pavilion Rental Fees

1) Action may be taken to approve a change in pavilion rental fees for 2025.

B) APPI Energy Contract

1) Action may be taken to approve a new electric supplier contract.

C) Policy and Procedure Manual

1) Action may be taken to approve changes to the policy and procedure manuals.

D) Naming VMP Baseball Field

1) Action may be taken to approve honorary naming of the VMP baseball field.

XII OTHER REPORTS

XIII PUBLIC COMMENT

*This comment period is for comments regarding items **not listed** on the agenda. Please state your name and address and the issue you are speaking about. Please limit comments to less than three minutes.*

XIV MISCELLANEOUS

Action may be taken to cancel the next scheduled meeting if deemed unnecessary.

XV ADJOURNMENT

This Council meeting will be adjourned before or as close as possible to 9:00 PM.

Next meetings – October 28, 2024, and November 11, 2024
AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE.