

\*Please note: The East Rutherford Borough Council may consider additional Resolutions, Ordinances or any other matter brought before the Council until April 21, 2026, and throughout the meeting, subject to compliance with the Open Public Meetings Act (OPMA) and the Council rules of procedure.

\*\*Any and all substantive documents are on file with the Borough Clerk

**AGENDA FOR THE REGULAR MONTHLY MEETING  
OF THE MAYOR AND COUNCIL  
OF THE BOROUGH OF EAST RUTHERFORD  
TO BE HELD AT ONE EVERETT PLACE**

**TUESDAY, APRIL 21, 2026 at 6:00P.M.**

**1. ROLL CALL**

Council - Lorusso, Alvarez, Cronk, Monks, DeRosa, Segalini

Borough Clerk - Danielle Lorenc

Borough Attorney - Gerald Salerno

Borough Engineer - Glenn Beckmeyer

**2. SALUTE TO THE FLAG**

**3. PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT**

This meeting is being held in accordance with P.L. 1975, Chapter 231. The notice requirements have been met by forwarding the appropriate notice to the official newspapers of the borough as well as on the borough's official website, setting forth the date, time and place of said meeting.

**4. APPROVAL OF MINUTES:** Open & Executive March 24, 2026

**5. ORDINANCES ON FIRST READING & INTRODUCTION**

None

**6. ORDINANCES ON SECOND READING & FINAL PASSAGE**

ORDINANCE 2026 - 10

AN ORDINANCE SUPPLEMENTING CHAPTER 56, ADDING SECTION 27 REQUIRING REPAYMENT OF POLICE TRAINING COSTS

ORDINANCE 2026 - 11

AN ORDINANCE AMENDING CHAPTER 155, SECTION 18 ADDING A REDUCED PERMIT FEE SCHEDULE FOR RECREATION CALENDAR EVENTS

**7. FIRST HEARING OF CITIZENS ON CONSENT AGENDA ITEMS ONLY**

Anyone wishing to address the Governing Body should, when recognized, step up to the microphone and state his/her name and address for the record. Comments/questions will be limited to 5 minutes per person

**8. CONSENT AGENDA:**

The matters listed below are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items. If any discussion is desired by Council, that particular item will be removed from the Consent Agenda and will be considered separately.

- A. Resolutions:**
- #75 Safe & Secure Communities Grant application (\$45,150)
  - #76 CFO Wire Transfers - \$699,550.86 to payroll & \$77,016.08 to other payments
  - #77 PW&UC refund for overbill on Bl 37 Lot 14 in the amount of \$210
  - #78 Veterans Deduction on Bl 8 Lot 20 in the amount of \$250
  - #79 Ratify & confirm emergency purchase from Pumping Services, Inc in the amount of \$44,623.42
  - #80 Reappointment of Millennium Strategies LLC as grant consultants
  - #81 Professional Services w/Ellas Environmental LLC for 300 Hackensack Street
  - #82 Professional Services w/JS/Held for 2 Carlton Avenue
  - #83 Approving the Notice in Lieu of Deed Notice & Related Agreement for Stanley Street
  - #84 Authorizing a settlement agreement between the Borough of ER, Ameream LLC & the NJ Sports & Exposition Authority
  - #85 Directing & authorizing the ER Planning Board to undertake a preliminary investigation to determine if Bl 66 Lots 7, 8, 9 & 10 qualify as a non-condemnation area in need of redevelopment pursuant to N.J.S.A. 40A:12A-5

- B. Requests:**
- 2026 Entertainment License – The Roosevelt
  - Request for use of McKenzie Park/Track on May 16<sup>th</sup> for community event w/ music, games, donated food in support of Odi Quintana

**C. List of Bills:** April, 2026 in the amount of \$6,470,699.81

**D. Supplemental List of Bills:** April, 2026 in the amount of \$6,947.75

**9. REPORTS OF GOVERNING BODY**

- A. MAYOR'S REPORT - Mayor Lahullier**
- B. FINANCE/BLDG & GROUNDS - Councilman Cronk**
- C. RECREATION/CIVIC AFFAIRS/DPW - Councilman Lorusso**
- D. POLICE/COURT/TECHNOLOGY - Councilman Alvarez**
- E. BUILDING DEPT/MILITARY BANNERS - Councilman DeRosa**
- F. PLANNING BOARD/GRANTS - Councilman Segalini**
- G. FIRE/EMS - Councilman Monks**

**10. REPORTS OF PROFESSIONALS**

- A. ENGINEER'S REPORT - Glenn Beckmeyer**
- B. ATTORNEY'S REPORT - Gerald Salerno, Esq.**

**11. SECOND HEARING OF CITIZENS**

Anyone wishing to address the Governing Body should, when recognized, step up to the microphone and state his/her name and address for the record. Comments/questions will be limited to 5 minutes per person.

**12. EXECUTIVE SESSION**

- Personnel matters
- Litigation
- Contract Negotiations

**13. OLD BUSINESS**

**14. NEW BUSINESS**

**15. ADJOURNMENT**

