

CITY COUNCIL TENTATIVE AGENDA
January 12, 2026

- I. Call to order/Pledge
- II. Approval of agenda/minutes
- III. Guests: Griffin
- IV. Public Forum:
- V. Clerk/Treasurer Report
 - a. Bills (Checks #27130-27200; auto pays #98059-98085; total \$262,366.83)
 - b. Contract with Adam Barry
 - c. Adam Barry will be gone January 28 – February 5 and March 3-5
 - d. Audit is scheduled for March this year. It will be done remotely and not onsite, unless the need arises.
- VI. Liquor Store Report
 - a. Resignation of Patricia Claypool as of December 27, 2025
 - b. 2025 Financial and inventory Report
- VII. Maintenance Report
- VIII. Standing Committee Reports
 - a. Budget & Finance (Kiser, Woodman)
 - i. C.D. Disbursement beginning January 1, 2026
 - b. Street, Lighting, Parks, & Recreation (Hammes)
 - c. Water & Sewer (Hammes)
 - i. Jet Line 5-year plan and contract
 - d. Personnel & Safety (Council)
 - e. Building & Equipment (Solberg)
 - f. Housing & Economic Development (Council)
 - g. Zoning (Kiser, Hammes, Hanson)
 - h. Planning Commission (Kiser, Hammes, Hanson)
 - i. Board of Adjustment & Appeals (Council)
- IX. Special Committee Reports
- X. Unfinished Business
 - a. Personnel Policy
 - b. Goat Policy
 - c. Unemployment issue
- XI. New Business
 - a. Resolution 0126-1 certifying charges to property taxes 2026
 - b. Resolution 0126-2 Regarding Modification of Conduit Note for Lake Region Healthcare
 - c. Designate someone to attend annual Fire Department Annual Meeting on January 28, 2026.
 - d. Projects for 2026

Adjourn regular meeting