

113517**TO:** Board of Acquisition and Contract**FROM:** Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation**DATE:** April 17, 2026**SUBJECT:** Resolution for the County of Westchester to approve Change Order No. 3 in order to extend the term of Contract No. 17-517 with Anjac Enterprises Inc. for Replacement of Heating Units and Ventilation Fans, Central Maintenance Facility, Yonkers, New York through December 31, 2026.

On May 28, 2020, your Honorable Board awarded Contract No. 17-517 for Replacement of Heating Units and Ventilation Fans, Central Maintenance Facility, Yonkers, New York to Anjac Enterprises Inc. 310 Nassau Avenue, Brooklyn New York 11222 (the "Contractor") in the amount of \$6,879,000.00.

The work under this contract consists of providing all necessary labor, materials and equipment required to replace existing constant volume type heating and ventilating units with new variable air volume type Heat Recovery Ventilators (HRVs); replace existing relief air propeller fans and louvers with new; provide new carbon monoxide, nitrogen dioxide and static pressure sensors with monitoring stations; upgrade existing Building Management System (BMS) to incorporate all new and existing equipment; furnish three (3) new BMS work stations for monitoring facility; provide all plumbing work as required; provide all related roof work and structural supports, dunnage and accessories; and provide all required power upgrades, wiring and controls for the new system.

Change Order No. 1 authorized an increase in the amount of the contract by \$3,250,035.00 and extended the term through August 10, 2023 to address field conditions that could not have been determined at the time of design. Change Order No. 1 was approved by your Honorable Board by Resolution on January 19, 2023.

Change Order No. 2 extended the term through September 1, 2025 because of supply chain issues associated with the Covid-19 pandemic, and the delayed delivery of the material needed for the dunnage system, pipe supports and duct supports. Change Order No. 2 was approved by your Honorable Board by Resolution on January 18, 2024.

Change Order No. 3 seeks to extend the term of Contract No. 17-517 through December 31, 2026. During the course of construction, the Contractor has advised that additional time has become necessary to coordinate with the equipment manufacturer regarding the pre-purchased Variable Frequency Drive (VFD) units and control panels serving the Heat Recovery Ventilation (HRV) units. On several occasions, the newly installed equipment experienced system performance issues that required extensive troubleshooting between the equipment manufacturer, controls vendor and contractor. Resolving these issues necessitated direct coordination with the manufacturer to identify defective components, secure replacement parts, manage manufacturer delivery timelines, and schedule the specialized labor needed to complete the work. These coordinated efforts and technical requirements are essential to ensure the proper functioning of the units and are outside the Contractor's original anticipated schedule.

The Department will track scheduling and accomplishments by the Contractor and perform on-site inspections to ensure the successful completion of the work under Change Order No. 3.

In light of the above facts, the County seeks authority from your Honorable Board to extend the completion date for Contract No. 17-517 retroactively from September 1, 2025 through December 31, 2026.

This additional work is incidental to the original work and does not materially alter the main purpose of the contract so as to constitute a new undertaking. The work is of the same nature as the initial work, is to be performed in the same general vicinity, is necessary to efficiently complete the project and was unanticipated until work under the contract commenced.

It is requested that your Honorable Board take action on the following:

Approval of Change Order No. 3:

Total Amount of Change Order No. 3 \$0

This Change Order has been reviewed by the Law Department and a proposed form of Resolution is attached hereto for your approval.

Approval is recommended.

BS_____

RESOLUTION

RE: CONTRACT NO. 17-517
CONTRACT AMOUNT: \$ 6,879,000.00
CHANGE ORDER NO. 1 \$ 3,250,035.00
CHANGE ORDER NO. 2 \$ 0.00
CHANGE ORDER NO. 3 \$ 0.00
AMENDED CONTRACT AMOUNT: \$ 10,129,035.00

CHANGE ORDER NO. 3

Upon communication from the Commissioner of Public Works and Transportation,

WHEREAS, Hugh J. Greechan, Jr., P.E., Commissioner of Public Works and Transportation, requests approval of Change Order No. 2 on Contract No. 17-517, between the County of Westchester and Anjac Enterprises Inc. 310 Nassau Avenue, Brooklyn New York, for Replacement of Heating Units and Ventilation Fans, Central Maintenance Facility, Yonkers, New York, in order to extend the term of the Agreement retroactively from September 1, 2025 through December 31, 2026; and

WHEREAS, this matter has been discussed by the Board; now, therefore, be it

RESOLVED, that said Change Order No. 3 on Contract No. 17-517 between the County of Westchester and Anjac Enterprises Inc., be and the same is hereby approved in order to extend the term of Contract No. 17-517 through December 31, 2026; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of Contract No. 17-517, shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Total Amount of Change Order No. 3 \$0.00

| Account to be Charged/Credited | Fund | Dept. | Major Program, Program & Phase Or Unit | Object/ Sub Object | Bond Act No. | Dollars |
|--------------------------------|------|-------|--|--------------------|--------------|---------|
| | 365 | 44 | T005001C | 6210-99 | BA #144-2022 | \$0 |

Budget Funding Year(s) 2026 **Start Date:** June 11, 2020 **End Date:** December 31, 2026
 (must match resolution)

Funding Source: **Tax Dollars** 100% County

State Aid _____

\$ 0.00 **Federal Aid** _____

(must match resolution)

Other _____