

# Board of Crawford County Commissioners

## Commissioners' Journal

2025, THIRTY-FIFTH MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS. Friday, May 23, 2025 at 10:00 AM

The Crawford County Board of Commissioners met pursuant to Kansas Statutes.

Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors.

Commissioner Bruce Blair served as the presiding officer.

Commissioner Carl Wood was in attendance.

County Clerk Lisa Lusker and County Counselor Jim Emerson were seated with the Board.

Vice Chairman Blair led the Pledge of Allegiance.

### UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA

**On motion (25-210)** of Commissioner Wood and the second of Commissioner Blair that the consent agenda be approved including:

1. Approval of the **May 20, 2025** minutes of the Board of County Commissioners, and
2. Authorizing the Chairman to sign the previous week's vouchers.

Yeas: Commissioners Wood and Blair

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

**The motion prevailed and the consent agenda was approved.**

### SIGNING OF MOTIONS

The County Clerk presented the following motions for Commissioners' signatures:

Motion 25	208	That the consent agenda be approved including: Approval of the May 16, 2025 minutes
Motion 25	209	To approve switching to summer hours for Road and Bridge after Memorial Day

### UNDER THE HEADING NEW BUSINESS

## Board of Crawford County Commissioners

**PROCLAMATION AND ORDERS OF THE BOARD  
PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS  
MESSAGES FROM CRAWFORD CO LOCAL BOARD OF HEALTH  
MESSAGES FROM OTHER GOVERNMENTAL ENTITIES  
MESSAGES FROM ELECTED OFFICIALS  
MESSAGES FROM APPOINTED OFFICIALS  
MESSAGES FROM THE PUBLIC  
NEW BUSINESS**

**Item One:** County Clerk Lisa Lusker mentioned the postcard for the survey has come in the mail today to the Clerk's Office. She showed the Commissioners the post card.

**Item Two:** County Counselor Jim Emerson mentioned there will be an information meeting scheduled with Mr. Joshua Albin on June 5, 2025 at 6:00 PM in the 3rd floor courtroom. He stated it will also be live streamed as well for anyone who cannot make it to the meeting. Mr. Emerson explained the meeting will be regarding the Comprehensive Plan Survey and also zoning.

**Item Three:** Mr. Emerson stated he heard back from Mr. Wally Wilson with Ryan Insurance regarding a work session with the Commissioners. Mr. Emerson mentioned Mr. Wilson is available May 30th at 9:00 AM if that will work and that he will be presenting some safety information.

**Item Four:** Commissioner Wood mentioned he visited with Shop Foreman Josh Peak about purple wave sales. He mentioned they will hopefully have a purple wave sale by early or mid July and a list of sale items. Commissioner Wood asked Ms. Lusker if she could get in contact with Department Heads and let them know to contact Mr. Peak if they would like to list any items on purple wave.

**Item Five:** Commissioner Wood stated he would like to get Maintenance Director Robert Gorentz in a meeting to discuss the Clerk's building, the basement being cleaned up, and also the lawn care. Commissioner Blair mentioned he has attempted to contact Mr. Terry Wray with the City of Girard regarding the storage building, and that he has also discussed with Courthouse Maintenance Aaron Crozier regarding the basement and that it is all separated in to different piles. Commissioner Wood asked about the e-waste and Mr. Emerson answered. Commissioner Wood stated he does not like the way the grass is being cut and that he would like it cut at 4 inches. Commissioner Wood discussed the storage building. Commissioner Blair stated he also talked to Mr. Robert Gorentz about the basement. Commissioner Blair discussed things being taken out to the dumpster instead of being taken to the basement when it is known that the object is not worth anything. Mr. Emerson stated Mr. Crozier has a detailed plan for the basement. Mr. Emerson stated Mr. Gorentz is available for the meeting on Tuesday, May 27th.

### **OLD BUSINESS**

**Item One:** Commissioner Wood stated he has discussed with Mr. Peak about extended warranty on some of the equipment road and bridge has. He stated Mr. Peak will present it when he has gathered all the information.

## Board of Crawford County Commissioners

### UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS FUTURE BUSINESS:

**Item One: May 27, 2025- 9:00 AM** Budget Work Sessions with Department Heads.

**Item Two: May 30, 2025- 9:00 AM** Work Session with Mr. Wally Wilson to discuss insurance.

**Item Three: June 3, 2025-** Mr. Mark Lehman, Crawford County Conservation District Chairperson, discussing budget proposal.

### ANNOUNCEMENTS:

**Item One: May 26, 2025-** The Courthouse will be closed in observance of the Memorial Day Holiday.

**Item Two: June 4, 2025-** KDOT Open House to discuss US 69 Highway Study at Sacred Heart Catholic Church from 11:00 AM to 1:00 PM and Pittsburg High School from 4:00 PM to 6:00 PM. One or more Commissioners may be in attendance.

**Item Three: June 5, 2025-** KDOT Open House to discuss US 69 Highway Study at Homer Cole Community Center from 11:00 AM to 1:00 PM and Northeast High School from 4:00 PM to 6:00 PM. One or more Commissioners may be in attendance.

**Item Four: June 5, 2025- 6:00 PM** Comprehensive Plan Survey and Zoning Information Meeting with Mr. Joshua Albin in the 3<sup>rd</sup> Floor Courtroom. One or more Commissioners may be in attendance.

**Item Five: June 6, 2025-** KDOT Virtual Open House to discuss US 69 Highway Study from 11:00 AM to 12:00 PM. One or more Commissioners may be in attendance.

### UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN

**Item One:** Adjournment

**On the motion** of Commissioner Wood and the second of Commissioner Blair to adjourn the [May 23, 2025](#) meeting of the Board of Crawford County Commissioners at 10:15 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Blair and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

**The motion prevailed.**

## Board of Crawford County Commissioners

In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.

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**Lisa Lusker**  
County Clerk

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**This submission completed at the Crawford County Courthouse in Girard.**

Taken RJA 05/23/2025 11:22 AM/amended BKW 5/23/25 11:30 AM