



# CITY OF ONTARIO

Regular City Council/Housing Authority  
Meeting  
MARCH 3, 2026

*City Hall*

*303 East B Street, Ontario, CA 91764*

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MAYOR PAUL S. LEON • MAYOR PRO TEM ALAN D. WAPNER  
COUNCIL MEMBERS JIM W. BOWMAN, DEBRA PORADA AND DAISY MACIAS

CITY CLERK SHEILA MAUTZ • TREASURER JAMES R. MILHISER  
CITY MANAGER SCOTT OCHOA • CITY ATTORNEY RUBEN DURAN

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## WELCOME TO A MEETING OF THE ONTARIO CITY COUNCIL

All documents for public review are on file with the Records Management/City Clerk's Department located at 303 East B Street, Ontario, CA 91764.

Anyone wishing to speak in person during public comment or on a particular item will be required to fill out a blue slip. Blue slips must be turned in prior to public comment beginning or before an agenda item is taken up. The Clerk will not accept blue slips after that time.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to [publiccomments@ontarioca.gov](mailto:publiccomments@ontarioca.gov). The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

Speakers will be alerted when they have 1 minute remaining and when their time is up. Speakers are then to return to their seats and no further comments will be permitted.

In accordance with State Law, remarks during public comment are to be limited to subjects within Council's jurisdiction. Remarks on other agenda items will be limited to those items.

Remarks from those seated or standing in the back of the chamber will not be permitted. All those wishing to speak including Council and Staff need to be recognized by the Chair before speaking.

## **ACCOMMODATIONS**

If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at 909-395-2009. Notification of 48 hours prior to the meeting will help the City make reasonable arrangements. Equipment for the hearing impaired is available in the Records Management Office.

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## **ORDER OF BUSINESS**

The regular City Council and Housing Authority meeting begins at 6:00 p.m., followed by Public Comment at 6:30 p.m. immediately followed by the Regular Meeting and Public Hearings. No agenda item will be introduced for consideration after 10:00 p.m. except by majority vote of the City Council.

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## **CALL TO ORDER (OPEN SESSION)**

### **ROLL CALL**

Wapner, Bowman, Porada, Macias, Mayor/Chairman Leon

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## **INFORMATION RELATIVE TO POSSIBLE CONFLICT OF INTEREST**

Agenda item contractors, subcontractors and agents may require member abstentions due to conflict of interests and financial interests. Council Member abstentions shall be stated under this item for recordation on the appropriate item.

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### **PLEDGE OF ALLEGIANCE**

Council Member Bowman

### **INVOCATION**

Ontario Police Chaplain Mark Ortiz

## **SPECIAL CEREMONIES**

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### **OATH OF OFFICE - POLICE CHIEF**

## **PUBLIC COMMENTS**

**6:30 P.M.**

The Public Comment portion of the Council/Housing Authority meeting is limited to 30 minutes.

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An opportunity for further Public Comment may be given at the end of the meeting. Under provisions of the Brown Act, Council is prohibited from taking action on oral requests. As previously noted -- if you wish to address the Council, fill out one of the blue slips at the rear of the chambers and give it to the City Clerk.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to [publiccomments@ontarioca.gov](mailto:publiccomments@ontarioca.gov). The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

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## **AGENDA REVIEW/ANNOUNCEMENTS**

The City Manager will go over all updated materials and correspondence received after the Agenda was distributed to ensure Council Members have received them. He will also make any necessary recommendations regarding Agenda modifications or announcements regarding Agenda items to be considered.

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## **CONSENT CALENDAR**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below – there will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for a separate vote.

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### **1. APPROVAL OF MINUTES**

Minutes for the regular meetings of the City Council and Housing Authority of January 20, 2026 and February 3, 2026, and approving same as on file in the Records Management Department.

**ATTACHMENT:** [20260120 Meeting Minutes \(Not Official Until Approved\)](#)

**ATTACHMENT:** [20260203 Meeting Minutes \(Not Official Until Approved\)](#)

### **2. BILLS & PAYROLL**

Bills January 25, 2026 through February 5, 2026, and Payroll January 11, 2026 through January 24, 2026.

### **3. [A RESOLUTION TO EXECUTE A QUITCLAIM DEED FOR HARTFORD STREET AND APPROVE FINAL PARCEL MAP NOS. 20274 AND 20278, LOCATED NEAR THE NORTHWEST CORNER OF MILLIKEN AVENUE AND RIVERSIDE AVENUE](#)**

That the City Council adopt a Resolution to authorize the City Manager, or his designee, to

execute a Quitclaim Deed to Ontario Riverside Drive Industrial, LLC, for fee title ownership transfer of Hartford Street and approve Final Parcel Map No. 20274 and approve Final Parcel Map No. 20278, located near the northwest corner of Milliken Avenue and Riverside Avenue.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED TO ONTARIO RIVERSIDE DRIVE INDUSTRIAL, LLC, FOR FEE TITLE OWNERSHIP OF HARTFORD STREET AND APPROVING FINAL PARCEL MAP NO. 20274 AND FINAL PARCEL MAP NO. 20278, LOCATED NEAR THE NORTHWEST CORNER OF MILLIKEN AVENUE AND RIVERSIDE AVENUE.

**ATTACHMENT:** [Parcel\\_Map\\_20274\\_20278\\_01\\_Exhibit A.pdf](#)

**ATTACHMENT:** [Parcel\\_Map\\_20274\\_20278\\_02\\_RESO\\_RM.docx](#)

4. **[AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH TRANSTECH ENGINEERS, INC., FOR ON-CALL CONSTRUCTION MANAGEMENT SERVICES FOR THE ONTARIO ARENA PLAZA PROJECT](#)**

That the City Council take the following actions:

- A. Authorize the City Manager, or his designee, to execute Amendment No. 7 to the Professional Services Agreement with Transtech Engineers, Inc., of Chino, California, for on-call construction management services for the Ontario Arena Plaza Project in the amount of \$776,600 for a total not-to-exceed contract amount of \$6,831,900, and extend the contract term to April 4, 2027; and
- B. Authorize the City Manager, or his designee, to execute all documents required for the completion of the project which may include, but is not limited to, agreements, assessments, easements, reduction of retention accounts, contract amendments within the authorization limits, and filing a notice of completion at the conclusion of all construction-related activities.

**ATTACHMENT:** [Transtech Engineers - Amendment No. 7.pdf](#)

5. **[AMENDMENTS TO THE PROFESSIONAL SERVICES AGREEMENTS FOR ON-CALL MATERIALS TESTING AND GEOTECHNICAL ENGINEERING SERVICES](#)**

Authorize the City Manager, or his designee, to execute the following five Amendments to Professional Services Agreements for On-call Geotechnical and Materials Testing Services, for a combined increase of \$850,000, for a total not-to-exceed combined contract amount of \$9,983,520, and to extend the Amendments for an additional two-year term:

- A. Amendment No. 11 with Kleinfelder, Inc., of Ontario, California, in the amount of \$300,000 for a total not-to-exceed contract amount of \$3,207,138; and
- B. Amendment No. 2 with Ninyo & Moore Geotechnical & Environmental Sciences Consultants, Inc., of Irvine, California, in the amount of \$150,000 for a total not-to-exceed contract amount of \$441,136; and
- C. Amendment No. 4 with RMA Group, Inc., of Rancho Cucamonga, California, in the amount of \$150,000 for a total not-to-exceed contract amount of \$5,536,245; and
- D. Amendment No. 2 with Smith-Emery Laboratories, Inc., of Anaheim, California, in the

amount of \$100,000 for a total not-to-exceed contract amount of \$460,165; and  
E. Amendment No. 2 with Twining, Inc., of Riverside, California, in the amount of \$150,000 for a total not-to-exceed contract amount of \$338,836.

**ATTACHMENT:** [02 - RMA Group - Amendment No. 4.pdf](#)

**ATTACHMENT:** [02 - Ninyo & Moore, Inc. - Amdt No. 2.pdf](#)

**ATTACHMENT:** [02- Twining Amendment No.2.pdf](#)

**ATTACHMENT:** [02 - Kleinfelder Amendment No. 11 - REV.pdf](#)

**ATTACHMENT:** [02 - Smith-Emery Amendment No.2 - REV.pdf](#)

**6. [AN AMENDMENT TO THE GOODS AND SERVICES AGREEMENT WITH 10-8 RETROFIT, INC., FOR FLEET VEHICLE OUTFITTING](#)**

That the City Council authorize the City Manager, or his designee, to execute Amendment No. 1 to the Goods and Services Agreement with 10-8 Retrofit, Inc., of Ontario, California, for the outfitting of fleet vehicles in the amount of \$1,000,000, for a total not-to-exceed contract amount of \$2,500,000, and extending the term to April 30, 2028.

**ATTACHMENT:** [2. 10-8 Retrofit, Inc. - Amendment 1.pdf](#)

**7. [THE 2025 GENERAL PLAN ANNUAL PROGRESS REPORT AND 2025 HOUSING ELEMENT ANNUAL PROGRESS REPORT, FILE NO PADV26-001](#)**

That the City Council consider and adopt a Resolution authorizing Staff to transmit the 2025 General Plan Annual Progress Report, including the 2025 Housing Element Annual Progress Report, to the California Department of Housing and Community Development and the Governor's Office of Land Use and Climate Innovation.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING THE 2025 GENERAL PLAN ANNUAL PROGRESS REPORT (FILE NO. PADV26-001), WHICH INCLUDES THE HOUSING ELEMENT ANNUAL PROGRESS REPORT, AND AUTHORIZING STAFF TO SUBMIT THE REPORTS TO THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND GOVERNOR'S OFFICE OF LAND USE AND CLIMATE INNOVATION.

**ATTACHMENT:** [Attachment A - PADV26-001\\_2024\\_Reso\\_RM.docx](#)

**ATTACHMENT:** [20260303 PADV26-001\\_2025\\_GP\\_HE\\_APR^03 Attach 1.pdf](#)

**8. [AN AMENDMENT TO THE DESIGN SERVICES AGREEMENT WITH RJM DESIGN GROUP INC., FOR ON-CALL LANDSCAPE ARCHITECTURAL SERVICES FOR THE ONTARIO SPORTS EMPIRE PROJECT](#)**

That the City Council take the following actions:

- A. Authorize the City Manager, or his designee, to execute Amendment No. 4 to the Design Services Agreement with RJM Design Group Inc., of San Juan Capistrano, California, for on-call landscape architectural services for the Ontario Sports Empire Project in the amount of \$619,546 for a total not-to-exceed contract amount of \$3,647,250; and
- B. Authorize the City Manager, or his designee, to execute all documents required for the completion of the project which may include, but not limited to, contracts, agreements,

assessments, easements, reduction of retention accounts, contract amendments within the authorization limits, and filing a notice of completion at the conclusion of all construction-related activities.

**ATTACHMENT:** [2. RJM Design Group, Inc. - Amendment 4.pdf](#)

9. **[A CHANGE ORDER TO THE CONSTRUCTION CONTRACT WITH OPTIMA RPM, INC., FOR THE ONTARIO WELLNESS CAMPUS PROJECT](#)**

That the City Council take the following actions:

- A. Authorize the City Manager, or his designee, to execute Change Order No. 5 to the Construction Contract with Optima RPM, Inc., of Irvine, California, for additional scope and services for the Ontario Wellness Campus Project in the amount of \$158,922 for a total not-to-exceed contract amount of \$5,609,648; and
- B. Authorize the City Manager, or his designee, to execute all documents required for the completion of the project which may include, but not limited to, agreements, assessments, easements, reduction of retention accounts, contract amendments within the authorization limits, and filing a notice of completion at the conclusion of all construction-related activities.

**ATTACHMENT:** [2. Optima RPM, Inc. - CO No. 5.pdf](#)

10. **[AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH SWA GROUP, INC., FOR ARCHITECT AND DESIGN SERVICES FOR THE GRAND PARK PROJECT](#)**

That the City Council take the following actions:

- A. Authorize the City Manager, or his designee, to execute Amendment No. 4 to the Professional Services Agreement with SWA Group, Inc., of Laguna Beach, California, for additional architect and design services for the Grand Park Project in the amount of \$102,000 for a total not-to-exceed contract amount of \$6,702,996; and
- B. Authorize the City Manager, or his designee, to execute all documents required for the completion of the project which may include, but is not limited to agreements, assessments, easements, reduction of retention accounts, contracts amendments within the authorization limits, and filing a notice of completion at the conclusion of all construction related activities.

**ATTACHMENT:** [2. SWA Group, Inc. - PSA Amendment No. 4.pdf](#)

11. **[AN AMENDMENT TO THE DESIGN SERVICES AGREEMENT WITH COMMUNITY WORKS DESIGN GROUP INC., FOR ON-CALL LANDSCAPE AND ARCHITECTURAL SERVICES FOR THE ONTARIO TOWN SQUARE GREEN ROOM AND RESTROOM IMPROVEMENTS PROJECT](#)**

That the City Council take the following actions:

- A. Authorize the City Manager, or his designee, to execute Amendment No. 1 to the Design Services Agreement with Community Works Design Group, Inc., of Riverside, California, to provide on-call landscape architectural services for the Ontario Town Square Green

Room and Restroom Improvements Project in the amount of \$32,175 for a total not-to-exceed contract amount of \$332,175; and

- B. Authorize the City Manager, or his designee, to execute all documents required for the completion of the project which may include, but not limited to, agreements, assessments, easements, reduction of retention accounts, contract amendments within the authorization limits, and filing a notice of completion at the conclusion of all construction-related activities.

**ATTACHMENT:** [2. Amendment No. 1 - CWDG.pdf](#)

**12. SOLE SOURCE PURCHASE OF POLICE DEPARTMENT FRONTLINE EQUIPMENT**

That the City Council authorize the City Manager, or his designee, to execute all documents necessary for a sole source purchase of training and duty equipment for frontline personnel in the amount of \$265,015 from San Diego Police Equipment Co., Inc., of San Diego, California.

**ATTACHMENT:** [SDPE Quote- Ontario PD.pdf](#)

**13. A MASTER SUBSCRIPTION AGREEMENT FOR EMPLOYEE INTRANET SERVICES RELATED TO COMMUNICATION AND EMPLOYEE ENGAGEMENT**

That the City Council authorize the City Manager, or his designee, to execute a Master Subscription Agreement with Workvivo Ltd. of City Quarter, Lapps Quay, Cork, Ireland, for employee intranet services for a total not-to-exceed amount of \$502,810.

**ATTACHMENT:** [Master Subscription Agreement Workvivo 2025-20230.pdf](#)

**14. A PROFESSIONAL SERVICES AGREEMENTS WITH BOTH PSYCHOLOGICAL CONSULTING ASSOCIATES, INC., AND THE COUNSELING TEAM INTERNATIONAL FOR PUBLIC SAFETY PERSONNEL SUPPORT SERVICES, COUNSELING, CRITICAL INCIDENT INTERVENTION, AND PRE-EMPLOYMENT PSYCHOLOGICAL TESTING**

That the City Council authorize the City Manager, or his designee, to execute a three-year Professional Services Agreement each with two companies for public safety personnel support services, counseling, pre-employment psychological testing, and critical incident stress management services. In no event shall the proposed agreements with the two companies collectively exceed the amount of \$927,270 over a three year period. The City may choose to extend each agreement for up to two additional one-year terms in the total amount of \$665,471. The total not-to-exceed contract amount for these agreements shall be \$1,592,741.

**ATTACHMENT:** [PCA, Inc. - Professional Services Agreement.pdf](#)

**ATTACHMENT:** [TCTI - Professional Services Agreement.pdf](#)

**15. THE DOWNTOWN ONTARIO IMPROVEMENT ASSOCIATION ANNUAL REPORT FOR FISCAL YEAR 2025-2026**

That the City Council receive and file the Downtown Ontario Improvement Association report for Fiscal Year 2025-26.

**ATTACHMENT:** [DOIA ANNUAL REPORT 2025-2026.pdf](#)

**16. [A DEVELOPMENT CODE AMENDMENT, FILE NO. PDCA26-001, REVISING AND CLARIFYING CERTAIN PROVISIONS OF THE CITY OF ONTARIO DEVELOPMENT CODE](#)**

That the City Council consider and adopt an Ordinance approving File No. PDCA26-001, a Development Code Amendment revising and clarifying certain provisions of Chapter 5.0 (Zoning and Land Use) of the City of Ontario Development Code.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING FILE NO. PDCA26-001, A DEVELOPMENT CODE AMENDMENT REVISING AND CLARIFYING CERTAIN PROVISIONS OF CHAPTER 5.0 (ZONING AND LAND USE) OF THE CITY OF ONTARIO DEVELOPMENT CODE, AND MAKING FINDINGS IN SUPPORT THEREOF.

**ATTACHMENT:** [20260217\\_PDCA26-001\\_Dev\\_Code\\_Amendment\\_ORD\\_RM.docx](#)

**ATTACHMENT:** [Attachment A - Chapter 5 - Section 5.03.395 Temporary and Interim Land Uses, Buildings, and Structures.pdf](#)

**17. [AN ADMINISTRATIVE SERVICES AGREEMENT WITH THE ANIMAL RESOURCE CENTER OF THE INLAND EMPIRE FOR ADMINISTRATIVE SUPPORT SERVICES](#)**

That the City Council authorize the City Manager, or designee, to execute an Administrative Services Agreement with the Animal Resource Center of the Inland Empire (ARC), of Ontario, California, for administrative support services provided by the City of Ontario for a total not-to-exceed amount of \$400,000 over a two-year term.

**ATTACHMENT:** [AGR City of Ontario and ARC 2026](#)

## **PUBLIC HEARINGS**

Pursuant to Government Code Section 65009, if you challenge the City's zoning, planning or any other decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the public hearing. Affidavits of posting compliance, for all items below, are on file with the Records Management Department.

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**18. [INTRODUCTION OF AN ORDINANCE ADDING CHAPTER 34 \(FLAVORED TOBACCO; NITROUS OXIDE\) TO TITLE 5 \(PUBLIC WELFARE, MORALS AND CONDUCT\) OF THE ONTARIO MUNICIPAL CODE, PROHIBITING THE SALE OF FLAVORED TOBACCO AND NITROUS OXIDE WITHIN THE CITY](#)**

That the City Council introduce and waive further reading of an Ordinance prohibiting the sale of flavored tobacco, oil burners, nitrous oxide, and certain kratom products within the City.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, ADDING CHAPTER 34 (FLAVORED TOBACCO; NITROUS OXIDE) TO TITLE 5 (PUBLIC WELFARE, MORALS AND CONDUCT) OF THE ONTARIO MUNICIPAL CODE, PROHIBITING THE SALE OF FLAVORED TOBACCO, NITROUS OXIDE, AND KRATOM PRODUCTS WITHIN THE CITY, AND FINDING THE ORDINANCE TO BE EXEMPT FROM CEQA.

**ATTACHMENT:** [Flavored Tobacco Nitrous Oxide Kratom ORD Ordinance\\_RM](#)

## **STAFF MATTERS**

City Manager Ochoa

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## **COUNCIL MATTERS**

Mayor Leon  
Mayor pro Tem Wapner  
Council Member Bowman  
Council Member Porada  
Council Member Macias

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## **ADJOURNMENT**

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