

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final**

**Tuesday, June 24, 2025**

**5:30 PM**

**There will be an Executive Session held at 5:30 p.m. The Regular Meeting will begin at 7:00 p.m., or shortly thereafter.**

**City Council Legislative Meeting**

The June 24, 2025 Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 951 1733 1303**

**Webinar Passcode: 311577**

**Dial-in number: 301-715-8592**

**Registration: [https://zoom.us/webinar/register/WN\\_iY0y5bMyRquPRmLGNhLjYQ](https://zoom.us/webinar/register/WN_iY0y5bMyRquPRmLGNhLjYQ)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if Needed).**

### Closed Session

3. [25-3290](#) Consideration of a closed executive session for personnel matters.[ROLL-CALL VOTE]  
*Attachments:* [25-3273\\_resolution](#)  
[25-3290\\_signed\\_resolution](#)

### Opening Matters

4. **Moment of Silence and Pledge of Allegiance**

### Proclamations and Recognitions

5. [25-3281](#) Presentation of a Proclamation Recognizing June as Hurricane Awareness Month.  
*Attachments:* [25-3281\\_proclamation](#)
6. [25-3282](#) Presentation of a Proclamation Recognizing Disability Pride Month.  
*Attachments:* [25-3282\\_proclamation](#)
7. [25-3280](#) Presentation of the Annual Commission of the Year Impact Award.

### Oral Reports

### City Council on Boards, Commissions, and Committees

8. [25-3335](#) Oral Reports from Members of City Council on Boards, Commissions, and Committees:
  - \*Library Board (Councilman Aguirre)
  - \*Commission on Aging (Councilman Aguirre)
  - \*Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
  - \*Waterfront Commission (Vice Mayor Bagley)
  - \*Virginia Railway Express (VRE) (Vice Mayor Bagley)
  - \*COG Board of Directors (Vice Mayor Bagley)
  - \*Visit Alexandria Board of Governors (Mayor Gaskins)
  - \*City Council/School Board Subcommittee (Mayor Gaskins and Councilman Chapman)

\* Eisenhower Partnership Board of Directors (Councilwoman Greene)

\*Transportation Commission (Councilman McPike and Councilman Chapman)

## City Council General Member Updates

### City Manager Oral Reports

9. [25-3338](#) NOVA Parks Update  
**Attachments:** [25-3338 presentation - NOVA Parks in Alexandria](#)
10. [25-3289](#) Update on ACPS/DASH Coordination and Recommendations  
**Attachments:** [25-3289 DASH ACPS Recommendation](#)  
[25-3289 Attachment 1 CouncilDirective](#)  
[25-3289 Attachment 2 Transpar Study](#)  
[25-3289 Attachment 3 ACPS DASH Questions](#)  
[25-3289 Attachment 4 Ridership by volume](#)  
[25-3289 Attachment 5 DASH routes with ridership](#)  
[25-3289 Presentation - June 24 Council Meeting - ACPS](#)

## ACTION DOCKET

### Roll-Call Consent Items (11-18)

11. [25-3121](#) Consideration of a Resolution to Establish the 2025 Personal Property Tax Relief Rates. [ROLL-CALL VOTE].  
**Attachments:** [24-2166 Attachment Resolution -PPTRA](#)  
[25-3121 signed resolution](#)
12. [25-3245](#) Consideration of a Grant Application to the Virginia Department of Emergency Management (VDEM) for the Public Safety Answering Point Grant Programs for Call Handling Equipment (CHE) Funding.
13. [25-3243](#) Consideration of a Grant Application to the Virginia Department of Emergency Management (VDEM) for Additional Next Generation 9-1-1 Funding through the Public Safety Answering Point Grants Program.
14. [25-3278](#) Consideration of a Resolution to Enter into an Agreement for an Awarded Grant from the U.S. Department of Transportation for the Round 1b Resubmission of the FY 2022/FY 2023 Charging and Fueling Infrastructure Grant Program.[ROLL-CALL VOTE]  
**Attachments:** [25-3278 Attachment 1 - Resolution](#)
15. [25-3255](#) Consideration of a Grant Application to the Land and Water Conservation Fund to Support Improvements at John Ewald Park.

**Attachments:** [25-3255 JohnEwaldPark 2016](#)  
[25-3255 JohnEwaldPark 2025](#)

16. [25-3317](#)

Consideration of a Resolution Adopting an Electronic Participation Policy for Public Meetings. [ROLL-CALL VOTE]

**Attachments:** [25-3317 Attachment - Resolution and Electronic Participation Policy](#)  
[25-3317 signed resolution](#)

17. [25-3286](#)

Introduction and First Reading. Consideration. Passage on first reading of an Ordinance Authorizing State Funded 1.5% Performance-Based Bonuses to Eligible Local Department of Social Services Employees.

**Attachments:** [25-3286 Attachment I VDSS Letter Alexandria City Manager](#)  
[25-3286 Ordinance 5589 Authorization of Bonuses 6 10 25](#)

18. [25-3325](#)

Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance authorizing the owners of the property located at 400 Carlisle Drive to construct and maintain an encroachment for a portion of a retaining wall along King Street near the intersection of Carlisle Drive (Implementation Ordinance for Encroachment No. 2025-00001 associated with 400 Carlisle Drive approved by City Council on June 14, 2025).

**Attachments:** [25-3325 cover](#)  
[25-3325 ordinance](#)

## Individual Action Items

19. [25-3284](#)

Resolution Approving the Execution and Delivery of a Support Agreement and Performance Agreement for Alexandria Redevelopment and Housing Authority (ARHA) [ROLL-CALL VOTE]

**Attachments:** [25-3284 Attachment 1: Resolution](#)  
[25-3284 Attachment 2: Performance Agreement](#)  
[25-3284 Attachment 3: Support Agreement](#)  
[25-3284 Attachment 4: Ladrey Relocation Options](#)  
[25-3284 Attachment 5: AHAAC Memorandum](#)  
[25-3284 Presentation-CC - Moral Obligation for VRA Bonds to ARHA for The A](#)  
[25-3284 sigend resolution](#)

## Other Business

20. [25-3283](#)

Update and Recommendations from the Subcommittee on Boards and Commissions.

21. [25-3237](#)

Update from the Subcommittee on Standing Committees.

**Attachments:** [25-3237 Subcommittee to Review Standing Committees Update Presentation](#)

22. [25-3288](#) Consideration of City Council Schedule.

Attachments: [25-3288 City Council Calendar](#)

23. **Closed Session (if needed).**

24. **ADJOURNMENT.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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