



City of Aberdeen Council Agenda

5:30 p.m. Regular Meeting

March 2, 2026

City Council Chambers
123 South Lincoln Street
Aberdeen, South Dakota 57401

1. **Call to Order**

- A. Roll Call
- B. Pledge of Allegiance

2. **Approval of Agenda**

3. **Approval of Minutes**

- A. City Council Meeting of February 23, 2026

4. **Open Forum 5:30 to 5:40 p.m. – 1. See format guidelines at the end of Agenda.**

5. **Consent Calendar – Possible Approval**

- A. Reports and Minutes from City Board – Receive and place on file: Park & Recreation Board Meeting on January 7, 2025
- B. Set public hearing date on March 23, 2026, at 5:30 p.m. for Ordinance 26-03-02, a petition to rezone certain property located at 1400 Third Street South
- C. Petition of Voluntary Annexation – refer petition to City Engineer, City Attorney, and Planning/Zoning Director for recommendations: RES 26-03-01R – Lot 2, Lamont Thirteenth Addition in the NE ¼ and the SE ¼ and the SW ¼ of Section 20 T123N R63W of the 5th P.M., Brown County SD
- D. Petition of Voluntary Annexation – refer petition to City Engineer, City Attorney, and Planning/Zoning Director for recommendations: RES 26-03-02R – Lot 3 and Lot 4, Lamont Thirteenth Addition in the NE ¼ and the SE ¼ and the SW ¼ of Section 20 T123N R63W of the 5th P.M., Brown County SD
- E. New Advertising/Sign Hanging City License: Scenic Sign Corp.

F. Set bid date on March 31, 2026, at 2:00 P.M. for the Aberdeen Public Works Maintenance Building

- *Council members may abstain regarding an identified item in the consent calendar and vote to approve the remainder of the items.*

6. Old Business

- A. Possible approval of the second reading/final adoption of proposed Ord 26-02-03, a petition to rezone from R-3 to M, Property at 3304 Harrison Street N, legally described as Lot 7, Block 6, HAPI Second North Aberdeen Subdivision to the City of Aberdeen, in the NW¹/₄ of Section 6-Township 123 North-Range 63 West of the 5th P.M., Brown County, South Dakota
- B. Possible approval of the second reading/final adoption of proposed Ord 26-02-04, a petition to rezone from R-2 to M, Property at 2006 Lawson Street S, legally described as Lot 2, Second Replat of Southaven First Addition to the City of Aberdeen, in the NW¹/₄ of Section 30-Township 123 North-Range 63 West of the 5th P.M., Brown County, South Dakota
- C. Possible approval of the second reading/final adoption of proposed Ord 26-02-05, a petition to rezone from I-1 to M, Property at 4406 Eighth Avenue NE, legally described as Lot 1, NE Water Tower Addition to the City of Aberdeen, in the NE¹/₄ of the NW¹/₄ of Section 16-Township 123 North-Range 63 West of the 5th P.M., Brown County, South Dakota

7. New Business

- A. Welcome and Update from Leadership Aberdeen Class of 2026
- B. Possible first reading of Ordinance No. 26-03-03 regarding firearms
- C. Possible first reading of Ordinance No. 26-03-04 regarding air guns and hoax weapons
- D. Possible approval of Pay Request #5 for WT-2025-1 (Water Tower and Transmission Line) in the amount \$1,373,026.45 to Landmark Structures Inc. of Fort Worth, TX for Schedule B

- E. Possible approval of Change Order number one for the 2026 Water Treatment Plant Roofing Improvements project

8. Review and Approval of Claims and Payroll

- A. Bills: approval of bill list for March 2, 2026
- B. Payroll: approval for pay period from February 22, 2026, through March 7, 2026, and city's share of social security, old age, and survivor's insurance, retirement, health, and life insurance
 - *Council members may abstain regarding an identified claim in the bill list or payroll and vote to approve the remainder of the bills or payroll*

9. City Manager's Report

- 10. Executive Session** Executive Session to discuss confidential commercial or financial information pursuant to SDCL § 9-34-19. No Council action can occur during executive session, but Council action may follow executive session.

11. Adjournment

- **Open Forum:** Open forum provides an opportunity for the public to address the city council with questions, concerns, or comments on items which are not on the agenda. Citizens are asked to sign up to speak prior to the open forum portion of the meeting. The open forum will be limited to ten (10) minutes. If no one is in attendance for the open forum, the regular meeting may begin, unless a majority of the city council agrees to extend the time period. The open forum may not be used to make personal attacks, to air personal grievances, to make political endorsements, or for political campaign purposes. The open forum will not be used as a time for problem solving or reacting to the comments made, but rather for hearing the citizen for informational purposes. The city council may respond with a request for city staff to follow up and report back on any issue raised during the public address time. A presentation may not exceed three minutes in duration.
- **ADA Compliance:** The City of Aberdeen fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodation(s), please notify the City Finance Office at least eight (8) hours prior to the meeting so appropriate auxiliary aids and services can be made available. The regular scheduled City Council Meetings are held on the first, third, and fourth Monday of each month at 5:30 p.m. except when a holiday falls on Monday, in which case the meeting is held at 5:30 p.m. on the next business day.
- **Agenda Packet:** A copy of the subject matter on the city council meeting agenda is available for public distribution at the City Finance Office and available on the city's website at www.aberdeen.sd.us.

MINUTES

ABERDEEN CITY COUNCIL MEETING

City Council Chambers, 123 South Lincoln Street, Municipal Building, Aberdeen, South Dakota, February 23, 2026, at 5:30 p.m., regular meeting of the City Council.

CALL TO ORDER

MEETING ROLL CALL

Present at roll call were City Council Members Rob Ronayne, Erin Fouberg, Charlotte Liebelt, Rich Ward, Alan Johnson, Talmage Ekanger, Chad Nilson, David Novstrup, and Mayor Travis Schaunaman.

City Staff present were Dave McNeil, Ron Wager, Stuart Nelson, Ken Hubbart, Joel Weig, Tanner Jondahl, Destin Spellman, Amber Schwab, and Jordan McQuillen.

PLEDGE OF ALLEGIANCE

Mayor Schaunaman led the Pledge of Allegiance.

APPROVAL OF AGENDA

Motion by Johnson, second by Ward, to approve the agenda. Voice vote to approve, all present voting aye, motion carried.

MINUTES

Motion by Ekanger, second by Nilson, to approve the minutes of the February 17, 2026, City Council Meeting, as circulated. Voice vote to approve, all present voting aye, motion carried.

OPEN FORUM

No one appeared in open forum to address the Council.

CONSENT CALENDAR

Motion by Fouberg, second by Ward, to approve the following items on the consent calendar:

REPORTS AND MINUTES FROM CITY BOARDS – Receive and place on file: 1. Aberdeen Airport Board Meeting on January 8, 2026, 2. KO Lee Library Board Meeting on January 6, 2026, 3. Planning Commission Meeting on November 18, 2025, and 4. Zoning Adjustment Board Meeting January 8, 2026

DAY CARE RENEWAL – Carol Eisenbeisz

SET PUBLIC HEARING DATE ON MARCH 23, 2026, at 5:30 p.m. for Ordinance 26-03-01, a petition to rezone certain property located at 903 25th Ave NE

PROCLAMATION: Sandy Sullivan Day - February 28, 2026

Voice vote to approve, all present voting aye, motion carried.

OLD BUSINESSSECOND READING AND FINAL ADOPTION OF ORDINANCE NO. 26-02-01
AMENDING THE LANDSCAPE REGULATIONS TO PERMIT ARTIFICIAL TURF

City Attorney Wager presented the second reading of Ordinance No. 26-02-01. Motion by Ward, second by Nilson, to approve second reading and final adoption of Ordinance No. 26-02-01 amending the landscape regulations at Chapter 56 of the Aberdeen City Code to permit artificial turf. Roll call vote to approve, all present voting aye, motion carried.

SECOND READING AND FINAL ADOPTION OF ORDINANCE NO. 26-02-11
REGARDING PRIVATE AMBULANCE SERVICES

City Manager McNeil presented the second reading of Ordinance No. 26-02-11. Motion by Ekanger, second by Ward, to approve second reading and final adoption of Ordinance No. 26-02-11 amending Chapter 20 of the Aberdeen City Code regarding private ambulance services. Roll call vote to approve, all present voting aye, motion carried.

SECOND READING AND FINAL ADOPTION OF ORDINANCE NO. 26-02-09
APPROVING SEWER SYSTEM IMPROVEMENTS AND AUTHORIZING ISSUANCE OF A
CLEAN WATER SRF REVENUE BOND

Finance Officer McQuillen presented the second reading of Ordinance No. 26-02-09. Motion by Liebelt, second by Ekanger, to approve second reading and final adoption of Ordinance No. 26-02-09 approving sewer system improvements and authorizing issuance of a Clean Water SRF revenue bond. Roll call vote to approve, all present voting aye, motion carried.

SECOND READING AND FINAL ADOPTION OF ORDINANCE NO. 26-02-10
ESTABLISHING A SEWER SURCHARGE FOR CW-05 SRF DEBT SERVICE

Finance Officer McQuillen presented the second reading of Ordinance No. 26-02-10. Motion by Ward, second by Ekanger, to approve second reading and final adoption of Ordinance No. 26-02-10 establishing a sewer surcharge for CW-05 SRF debt service. Roll call vote to approve, all present voting aye, motion carried.

NEW BUSINESSPUBLIC HEARING AND APPROVAL OF REQUEST FOR A SPECIAL ONE-DAY,
ON-SALE, LIQUOR LICENSE FOR BOYS & GIRLS CLUB OF ABERDEEN, WINEFEST
2026, MARCH 28, 2026, 1123 N LINCOLN ST

Mayor Schaunaman opened the public hearing on the special one-day alcohol license request. Motion by Fouberg, second by Nilson, to approve to approve the Special One-Day, On-Sale, Liquor License for Boys & Girls Club of Aberdeen, Winefest 2026, March 28, 2026, 1123

1 N Lincoln St. Voice vote to approve, all present voting aye, motion carried.

2 PUBLIC HEARING AND APPROVAL OF THE TRANSFER OF RETAIL ON-OFF
3 SALE MALT BEVERAGE AND SD FARM WINE LICENSE RB-27440 FROM WALAR INC.
4 DBA PALM GARDEN THAI CUISINE, 602 S 3RD ST TO MYINT TUN AUNG DBA PALM
5 GARDEN THAI CUISINE, 602 S 3RD ST

6 Mayor Schaunaman opened the public hearing on the transfer of the alcohol license.
7 Motion by Ronayne, second by Ward, to approve of the transfer of Retail On-Off Sale Malt
8 Beverage and SD Farm Wine License RB-27440 from Walar Inc. dba Palm Garden Thai Cuisine,
9 602 S 3rd St to Myint Tun Aung dba Palm Garden Thai Cuisine, 602 S 3rd St. Voice vote to
10 approve, all present voting aye, motion carried.

11 FIRST READING AND PASSAGE OF RESOLUTION NO. 26-02-02R ACCEPTING
12 DEDICATION OF CERTAIN PUBLIC IMPROVEMENTS IN DAKOTA ESTATES
13 SUBDIVISION

14 City Engineer Nelson presented Resolution No. 26-02-02R. Motion by Ronayne, second
15 by Johnson, to approve first reading of Resolution No. 26-02-02R accepting dedication of certain
16 public improvements in Dakota Estates Third Subdivision, legally described as Lots 6A, 7B, 7C
17 and 8A in Block 2 of Dakota Estates Third Subdivision in the Southwest Quarter (SW1/4) of
18 Section 6, Township 123 North, Range 63 West of the 5th P.M., Brown County, South Dakota,
19 plat recorded December 28, 2021 as Plat No. 3783 (Parcel IDs 31283, 31285, 31386, and 31387),
20 from the developers Purple Cow Properties, LLC, Forte of Aberdeen, LLC, and Dakota Estates
21 III, LLC. Roll call vote to approve, all present voting aye, motion carried.

22 PUBLIC HEARING AND APPROVAL OF THE FIRST READING OF ORDINANCE
23 26-02-03, A PETITION TO REZONE FROM R-3 TO M, PROPERTY AT 3304 HARRISON
24 STREET N, LEGALLY DESCRIBED AS LOT 7, BLOCK 6, HAPI SECOND NORTH
25 ABERDEEN SUBDIVISION TO THE CITY OF ABERDEEN, IN THE NW¼ OF SECTION 6-
26 TOWNSHIP 123 NORTH-RANGE 63 WEST OF THE 5TH P.M., BROWN COUNTY, SOUTH
27 DAKOTA

28 Community Development Director Hubbart presented Ordinance 26-02-03. Motion by
29 Ward, second by Ronayne, to approve the first reading of Ordinance 26-02-03, a petition to rezone
30 from R-3 to M, Property at 3304 Harrison Street N, legally described as Lot 7, Block 6, HAPI
31 Second North Aberdeen Subdivision to the City of Aberdeen, in the NW¼ of Section 6-Township
32 123 North-Range 63 West of the 5th P.M., Brown County, South Dakota. Roll call vote to approve,
33 all present voting aye, motion carried.

1 PUBLIC HEARING AND APPROVAL OF THE FIRST READING OF ORDINANCE
2 26-02-04, A PETITION TO REZONE FROM R-2 TO M, PROPERTY AT 2006 LAWSON
3 STREET S, LEGALLY DESCRIBED AS LOT 2, SECOND REPLAT OF SOUTHAVEN FIRST
4 ADDITION TO THE CITY OF ABERDEEN, IN THE NW¼ OF SECTION 30-TOWNSHIP 123
5 NORTH-RANGE 63 WEST OF THE 5TH P.M., BROWN COUNTY, SOUTH DAKOTA

6 Community Development Director Hubbart presented Ordinance 26-02-04. Motion by
7 Johnson, second by Ward, to approve the first reading of Ordinance 26-02-04, a petition to rezone
8 from R-2 to M, Property at 2006 Lawson Street S, legally described as Lot 2, Second Replat of
9 Southaven First Addition to the City of Aberdeen, in the NW¼ of Section 30-Township 123 North-
10 Range 63 West of the 5th P.M., Brown County, South Dakota. Roll call vote to approve, all present
11 voting aye, motion carried.

12 PUBLIC HEARING AND APPROVAL OF THE FIRST READING OF ORDINANCE
13 26-02-05, A PETITION TO REZONE FROM I-1 TO M, PROPERTY AT 4406 EIGHTH
14 AVENUE NE, LEGALLY DESCRIBED AS LOT 1, NE WATER TOWER ADDITION TO THE
15 CITY OF ABERDEEN, IN THE NE¼ OF THE NW¼ OF SECTION 16-TOWNSHIP 123
16 NORTH-RANGE 63 WEST OF THE 5TH P.M., BROWN COUNTY, SOUTH DAKOTA

17 Community Development Director Hubbart presented Ordinance 26-02-05. Motion by
18 Ronayne, second by Liebelt, to approve the first reading of Ordinance 26-02-05, a petition to
19 rezone from I-1 to M, Property at 4406 Eighth Avenue NE, legally described as Lot 1, NE Water
20 Tower Addition to the City of Aberdeen, in the NE¼ of the NW¼ of Section 16-Township 123
21 North-Range 63 West of the 5th P.M., Brown County, South Dakota. Roll call vote to approve, all
22 present voting aye, motion carried.

23 APPROVAL OF PERMISSION TO INSTALL SUPERGRAPHIC SIGNS IN A (C-3)
24 CENTRAL BUSINESS ZONING DISTRICT

25 Community Development Director Hubbart presented the request for installation approval.
26 Motion by Liebelt, second by Nilson, to approve the permission to install supergraphic signs in a
27 (C-3) Central Business Zoning District. Voice vote to approve, all present voting aye, motion
28 carried.

29 APPROVAL OF AUTHORIZATION FOR CITY MANAGER TO SIGN CONSENT
30 FORM FOR SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL
31 RESOURCES (DANR) BROWNFIELDS GRANT ASSESSMENT OF CERTAIN CITY-
32 OWNED FACILITIES

33 Economic Development Director and Public Information Officer Schwab presented the

1 South Dakota Department of Agriculture and Natural Resources (DANR) Brownfields Grant.
2 Motion by Ward, second by Ekanger, to approve the authorization for City Manager to sign
3 consent form for South Dakota Department of Agriculture and Natural Resources (DANR)
4 Brownfields Grant assessment of certain city-owned facilities. Voice vote to approve, all present
5 voting aye, motion carried.

6 APPROVAL OF 2026 SEAL COAT AGGREGATES

7 City Engineer Nelson presented the bid recommendations. Motion by Johnson, second by
8 Nilson, to approve and award Bid Option A in the amount of \$118,800.00 (\$29.70/ton Pea Rock)
9 to L.G. Everist, Inc. of Sioux Falls, SD; Bid Option C in the amount of \$96,000.00 (\$48.00/ton of
10 Crushed Granite) to HF Jacobs & Son Construction, Inc. of Aberdeen, SD; and Bid Option D in
11 the amount of \$45,000.00 (\$18.00/ton of Crushed Aggregate Basecourse) to HF Jacobs & Son
12 Construction, Inc. of Aberdeen, SD for a total bid amount of \$259,800.00. Voice vote to approve,
13 all present voting aye, motion carried.

14 APPROVAL OF 2026 ASPHALTIC CONCRETE AND SURFACING REPAIR MIX 15 BID

16 City Engineer Nelson presented the bid recommendations. Motion by Ronayne, second by
17 Ward, to approve and award the bid for 3/8” Bituminous Surfacing Repair Mix in the amount of
18 \$17,500.00 (\$175.00/ton) to Duininck Inc. of Prinsburg, MN; and to award the bid for Asphaltic
19 Concrete, Class D, Types I and II to Jensen Rock & Sand of Mobridge, SD and Lien Transportation
20 Co. of Aberdeen, SD. Both suppliers submitted a bid for \$495,000.00 (\$90.00/ton) each for a total
21 bid amount of \$1,980,000.00. Voice vote to approve, all present voting aye, motion carried.

22 APPROVAL OF 2026 ROAD OIL BID

23 City Engineer Nelson presented the bid recommendations. Motion by Johnson, second by
24 Ekanger, to approve and award the bid in the amount of \$507,655.50 (\$923.01 per ton of MC-
25 3000) and \$27,396.00 (\$547.92 per ton of CSS1H-70:30) to Jebro, Inc. as lowest responsible
26 bidder, and authorize the City Manager and Finance Officer to sign the necessary documents after
27 approval by the City Attorney. Voice vote to approve, all present voting aye, motion carried.

28 APPROVAL OF BID BY CWF CONCRETE & MASONRY OF ABERDEEN, SD IN 29 THE AMOUNT OF \$139,057.80 FOR PROJECT CONC-2026-1 (ANNUAL CONCRETE 30 WORK)

31 Assistant City Engineer Spellman presented the bid recommendation. Motion by Liebelt,
32 second by Ward, to approve the bid by CWF Concrete & Masonry of Aberdeen, SD in the amount
33 of \$139,057.80 for project CONC-2026-1 (Annual Concrete Work). Voice vote to approve, all

1 present voting aye, motion carried.

2 APPROVAL OF BID BY CWF CONCRETE & MASONRY OF ABERDEEN, SD IN
3 THE AMOUNT OF \$171,922.28 FOR PROJECT CONC-2026-2 (ACCESSIBLE SIDEWALK
4 QUADRANT IMPROVEMENTS)

5 Assistant City Engineer Spellman presented the bid recommendation. Motion by Johnson,
6 second by Ward, to approve the bid by CWF Concrete & Masonry of Aberdeen, SD in the amount
7 of \$171,922.28 for project CONC-2026-2 (Accessible Sidewalk Quadrant Improvements). Voice
8 vote to approve, all present voting aye, motion carried.

9 APPROVAL OF BID BY WRIGHT & SUDLOW INC. OF ABERDEEN, SD IN THE
10 AMOUNT OF \$238,351.00 FOR PROJECT CONC-2026-3 (STREET MAINTENANCE
11 CONCRETE REPAIR 1)

12 Assistant City Engineer Spellman presented the bid recommendation. Motion by Ward,
13 second by Novstrup, to approve the bid by Wright & Sudlow Inc. of Aberdeen, SD in the amount
14 of \$238,351.00 for project CONC-2026-3 (Street Maintenance Concrete Repair 1). Voice vote to
15 approve, all present voting aye, motion carried.

16 APPROVAL OF RECOMMENDATION ON BIDS FOR THE WATER TREATMENT
17 PLANT PIPE GALLERY VALVE REPLACEMENT PROJECT

18 City Engineer Nelson presented the bid recommendation. Motion by Ekanger, second by
19 Johnson, to approve the bid for the Water Treatment Plant Pipe Gallery Valve Replacement Project
20 the amount of \$664,900.00 from Hydro Tech Service of Pipestone, MN. Voice vote to approve,
21 all present voting aye, motion carried.

22 APPROVAL OF BID BY REEDE CONSTRUCTION INC. OF ABERDEEN, SD IN THE
23 AMOUNT OF \$2,636,134.75 FOR PROJECT ST-2026-2 (NORTH DAKOTA STREET
24 RECONSTRUCTION)

25 Assistant City Engineer Spellman presented the bid recommendation. Motion by Ward,
26 second by Novstrup, to approve the bid by Reede Construction Inc. of Aberdeen, SD in the amount
27 of \$2,636,134.75 for project ST-2026-2 (North Dakota Street Reconstruction). Voice vote to
28 approve, all present voting aye, motion carried.

29 **REVIEW AND APPROVAL OF CLAIMS AND PAYROLL**

30 Motion by Liebelt, second by Ward, to approve payment of the bills listed for February 23,
31 2026.

32 Bills having been audited by the Finance Officer and fully itemized and authorize the
33 Mayor or City Manager to sign, and the Finance Officer to countersign, all warrants for payment

1 of the following approved bills: Utility 80.37: Jay Kleinknecht 6.24, Angela Hughes 15.42,
 2 Ringneck LLC 58.71, United Parcel Service 1,000.00, Elavon Merchant Services 500.00,
 3 Paymentech LLC 6,000.00, Dacotah Bank 150.00, Northern Electric 10,000.00, Northwestern
 4 Energy 180,000.00, Wellmark BCBS of SD 248,000.00, Abdn Area Humane Society 6,400.00,
 5 Aqua Pure Inc. 39,606.00, Auto Value - Aberdeen 698.26, B&H Photo-Video 329.98, Banner
 6 Associates Inc. 57,990.66, Barry Dunlavy 112.00, Beck Motors Inc. 42,765.00, Borns Group
 7 6,834.70, Brown County Landfill 4.90, Bytespeed LLC 14,988.00, Christian Ponath 504.00,
 8 Climate Control 780.56, Coast to Coast Calibrations Inc. 777.00, Cole Papers Inc. 1,399.81,
 9 Crawford Trucks & Equipment 2,847.60, Crescent Electric Supply 420.23, Dakota Electronics
 10 LLC 5,017.95, Dakota Fluid Power Inc. 1,384.34, Dakota Outdoors 4,899.99, Dakota Supply
 11 Group 160.22, Dan Waldman 40.00, Dependable Sanitation 431.00, Destin Spellman 40.00,
 12 Diamond Dry Cleaning 248.88, Direct Automation LLC 32.32, Fire Safety First 461.60, Geffdog
 13 Designs 837.49, Grainger 1,688.01, Graymont (WI) LLC 5,712.43, Jarman's Water Systems
 14 2,180.00, Joe Fitz 40.00, Killoran Trucking & Brokerage 13,417.88, Linde Gas & Equip Inc.
 15 240.64, Lou's Gloves Inc. 182.00, MacQueen Emergency Group 1,297.41, Mac's Inc. 118.47,
 16 Mariah Mougey 54.00, Matheson Tri-Gas Inc. 62.53, Matt Hill 112.00, Matt Parrott 1,737.20,
 17 McMaster-Carr Supply Co. 70.33, Menards Inc. 281.06, Mid Continent Testing Lab Inc. 120.00,
 18 Midstates Group 1,733.00, Mike Hepola 112.00, MTI Distributing 547.71, NCL of Wisconsin
 19 979.45, OHD LLLP 970.00, Olson's Pest Technicians 410.00, Onsite Service Solutions LLC
 20 3,845.00, Overhead Door Brown Co.-Abdn 306.12, Performance Oil & Lubricants 2,307.95,
 21 Platinum Auto Spa 24.00, Premier Specialty Vehicles 438.95, RDO Equipment Co. 4,995.00,
 22 Runnings Supply Inc. #14 716.90, SD Dept. of Ag & Nat. Res. 250.00, Sewer Duck Inc. 200.00,
 23 Stacy Vrchota 40.18, Stop Stick Ltd. 1,676.00, TDS Media Direct Inc. 245.00, Uniform Center
 24 740.43, Verizon Wireless 341.69

25 Payroll for the period from February 8, 2026, through February 21, 2026, and city share of
 26 social security, old age & survivor's insurance, retirement, health and life insurance. EFTPS
 27 196,472.46, SD Retirement System 121,808.54, City Health Insurance 103,657.50, Governing
 28 Body Council 3,921.89, City Manager 9,360.60, Attorney 8,955.93, Finance Office 19,884.47,
 29 Human Resources 11,877.73, Municipal Hall 2,315.35, Computer Services 6,728.30, Community
 30 Development 19,099.20, Engineering 15,772.41, Police 211,723.79, Lori Bauer 26.04/hr, Fire
 31 196,358.53, Building Inspection 8,296.01, Street 55,660.51, Traffic Control 10,660.68, Utilities -
 32 General 37,875.57, Solid Waste 32,830.72, Wastewater Treatment 29,124.06, Utilities - Sewer
 33 11,737.13, Water Treatment Plant 29,389.51, Utilities - Water 2,552.69, Airport 28,762.54,

1 Cemetery 4,869.75, Transit 29,786.56, Meals On Wheels 649.14, Admin 11,139.45, Participant
2 Rec 14,733.92, Ty Rogers 14.25/hr, Park Rec ARCC 27,239.66, Park Rec Golf 7,606.87, Pc
3 Complex 7,843.87, Park Rec Senior Center 6,782.90, Parks 22,657.93, Parks/Wylie 13,109.01,
4 Forestry 12,836.32, Library 32,426.82, City Econ. Dev. 3,169.60

5 Roll call vote to approve, with Council Member Fouberg abstaining to Dacotah Bank,
6 Nilson abstaining to Banner Associates Inc., Mayor Schaunaman abstaining to Climate Control
7 and Sewer Duck Inc., all present voting aye, motion carried.

8 **CITY MANAGER'S REPORT**

9 City Manager McNeil delivered an in-depth review of last week's snow event and the city's
10 subsequent response, detailing operational decisions, staffing efforts, resource deployment, and
11 addressed community concerns.

12 **ADJOURNMENT**

13 There being no further business, motion by Johnson, second by Ward, to adjourn the
14 meeting. Voice vote to adjourn, all present voting aye, motion carried. The meeting adjourned at
15 6:10 p.m.

16 Prepared by Steve Thithavong for the Finance Office. /s/Jordan McQuillen, Finance Officer

**City Of Aberdeen – Request for Council Action
March 2, 2026**

Agenda Section – Consent Calendar

This request for council action lists all the items which have been included in the consent agenda for this meeting. The city council can approve all of the items with a single motion to approve. The mayor will allow the council members an opportunity to state whether there are any of these items which you wish to have removed from the consent agenda approval and to have discussed and acted upon separately by the city council.

Items:

- A. Reports and Minutes from City Board – Receive and place on file: Park & Recreation Board Meeting on January 7, 2025
- B. Set public hearing date on March 23, 2026, at 5:30 p.m. for Ordinance 26-03-02, a petition to rezone certain property located at 1400 Third Street South
- C. Petition of Voluntary Annexation – refer petition to City Engineer, City Attorney, and Planning/Zoning Director for recommendations: RES 26-03-01R – Lot 2, Lamont Thirteenth Addition in the NE ¼ and the SE ¼ and the SW ¼ of Section 20 T123N R63W of the 5th P.M., Brown County SD
- D. Petition of Voluntary Annexation – refer petition to City Engineer, City Attorney, and Planning/Zoning Director for recommendations: RES 26-03-02R – Lot 3 and Lot 4, Lamont Thirteenth Addition in the NE ¼ and the SE ¼ and the SW ¼ of Section 20 T123N R63W of the 5th P.M., Brown County SD
- E. New Advertising/Sign Hanging City License: Scenic Sign Corp.
- F. Set bid date on March 31, 2026, at 2:00 P.M. for the Aberdeen Public Works Maintenance Building

PARK & RECREATION BOARD MEETING

Eagles Nest

January 7, 2026 – 12:00 NOON

President David Sandvig called the meeting to order at 12:00 pm.

Members Present: Taylor Armstrong, Adam Buckhouse, Jake Cramond, Tarah Heupel, Kristan Morris, David Sandvig and Dewey Tullar. Also, present Char Liebelt, City Council Liaison, Rich Ward, City Council Liaison, Jordan McQuillen, City Finance Officer and Dave McNeil, City Manager.

Open Forum: No one came forward in the open forum to address the Board.

Meeting Minutes: Kristan Morris made a motion to accept the minutes. Motion seconded by Adam Buckhouse. All present voting aye. Motion carried.

Financial Statements: December financials were unavailable.

Bills: Bills received in the past month and merchant card processing fees for next month were reviewed. Such audited bills and fees for services, supplies, repairs, and maintenance for the Parks, Recreation and Forestry Department will be included in the department bills approved hereafter by the City Council and set forth in the minutes of the City Council.

Kristan Morris made a motion to approve payment of all bills presented, to approve merchant card processing fees for next month, and to authorize the President and Secretary to issue a requisition for a warrant upon the Finance Officer to spend Park and Recreation monies for payment of such bills and fees. Motion seconded by Taylor Armstrong. All present voting aye. Motion carried.

Order of Business:

Approval of Park Board Meeting Dates for 2026

Matt Braun presented the proposed dates for the 2026 Board Meetings. Discussion held. Tarah Heupel made a motion to approve the meeting dates. The motion was seconded by Dewey Tullar. All present voting aye. Motion carried.

Review Community Needs Assessment Survey Results

Matt Braun presented the final assessment survey results to the board. Discussion held.

Authorize Purchase of 206 Budgeted Equipment from Sourcewell

Motion made by Tarah Heupel, seconded by Kristan Morris to authorize purchase of Chassis for Cemetery dump truck in the amount of \$52,373.08, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Dewey Tullar, seconded by Taylor Armstrong to authorize purchase of Chassis for Forestry water truck in the amount of \$53,788, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Adam Buckhouse, seconded by Jake Crammond to authorize purchase of a Gator for Wylie Park in the amount of \$13,641.34, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Dewey Tullar, seconded by Kristan Morris to authorize purchase of a 72" Mower for the Park Department, in the amount of \$26,770.63, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Tarah Heupel, seconded by Kristan Morris to authorize purchase of a Bed Knife Grinder for the Golf Department, in the amount of \$23,012, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Taylor Armstrong, seconded by Jake Crammond to authorize purchase of a 60" Mower for the Golf Department, in the amount of \$11,704.42, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Motion made by Adam Buckhouse, seconded by Kristan Morris to authorize purchase of a Gator for the Golf Department in the amount of \$13,641.34, using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

PARK & RECREATION BOARD MEETING

Eagles Nest

January 7, 2026 – 12:00 NOON

Motion made by Tarah Heupel, seconded by Jake Crammond to authorize purchase of a Ventrac seeder/aerator for the Golf Department, in the amount of \$11,280 using Sourcewell Collaborative Purchasing Agreements. All present voting aye. Motion Carried.

Consider Agreement with Aberdeen Swim Club for the Use of the Aberdeen Aquatic Center for 2026

Dan Severson informed the board that this is the annual contract with the Swim Club. A motion was made by Kristan Morris to approve the agreement with the Aberdeen Swim Club. The motion was seconded by Tarah Heupel. All present voting aye. Motion carried.

Report on 2025 Aberdeen Aquatic Center Usage

Dan Severson presented information to the board on how the 2025 aquatic season went.

Report on 2025 Golf Season

Jon Murdy and Charles Kornmann presented information on the 2025 golf season went.

Report on 2025 Storybook Land and Campground Season

Dawn Thorstenson presented information on how the 2025 camping and Storybook Land seasons went.

Staff Reports:

The supervisors of the various departments spoke about upcoming events and year end events.

Adjournment: With no further regular business, Jake Crammond made a motion to adjourn the meeting. Motion was seconded by Kristan Morris. All present voting aye. Motion carried. Meeting adjourned.

Submitted by:




Kristan Morris, Secretary



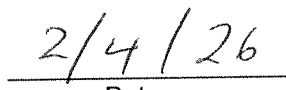
Wende Holzmann, Office Manager

Requisition for warrant upon the Finance Officer, pursuant to Aberdeen City Code, Sec. 36-29, for payment of bills and fees as set forth in the above Minutes:

Signed by:

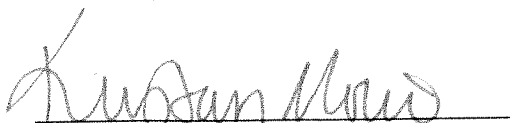


David Sandvig, President



Date

Countersigned by:



Kristan Morris, Secretary



Date

**NOTICE OF HEARING OF THE ABERDEEN CITY COUNCIL
REGARDING A PETITION TO REZONE CERTAIN PROPERTY**

A public hearing will be held by the Aberdeen City Council on the 23rd day of March, 2026, beginning at 5:30 p.m. in the City Council Chambers, 123 South Lincoln Street, First Floor of the Municipal Building, to consider the petition filed by Aberdeen School District No. 6-1 to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of R-2 District to M District, said property being described as follows:

Lot 1, Simmon’s School Subdivision in the SW 1/4 of
Sect. 24-T123N-R64W of the 5th P.M. Brown County, South Dakota

The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above-described property. At the conclusion of the hearing, the council may adopt first reading of Ordinance 26-03-02 granting the petition to amend Ordinance No. 1164 and granting the petition to rezone said property.

This notice was received and placed on file as set forth in the consent agenda of the regular meeting of the City Council for March 2, 2026.

Dated this 2nd day of March 2026.

/s/Jordan McQuillen
Finance Officer



Petition to Rezone Planning Commission

123 South Lincoln Street
Aberdeen, SD 57401
605-626-7017

The Planning Commission Board meets the 3rd Tuesday of each month at 6:00 P.M. or 7:00 P.M. in the Council Chambers on the first floor of City Hall. Fees: \$250.00

Mayor and City Council:

I/We, the undersigned, do hereby petition the City Council of Aberdeen, South Dakota, to rezone property as follows:

Petitioner Information				
Petitioner/Title/(s):	Aberdeen School District No. 6-1			
Phone:				
Mailing Address:	1224 S. Third St.			
City:	Aberdeen	State:	SD	Zip: 57401

Property Information			
Address/Location:	1400 Third Street S.		
Legal Description:	Lot 1, Simmon's School Subdivision in the SW 1/4 Sect. 24 - T123N - R64W of the 5 th PM, Brown County, South Dakota		
Current Zoning:	R-2	Proposed Zoning:	M
Size of Parcel:	20.29 acres		
Existing Land Use:	Elementary and Middle School.		

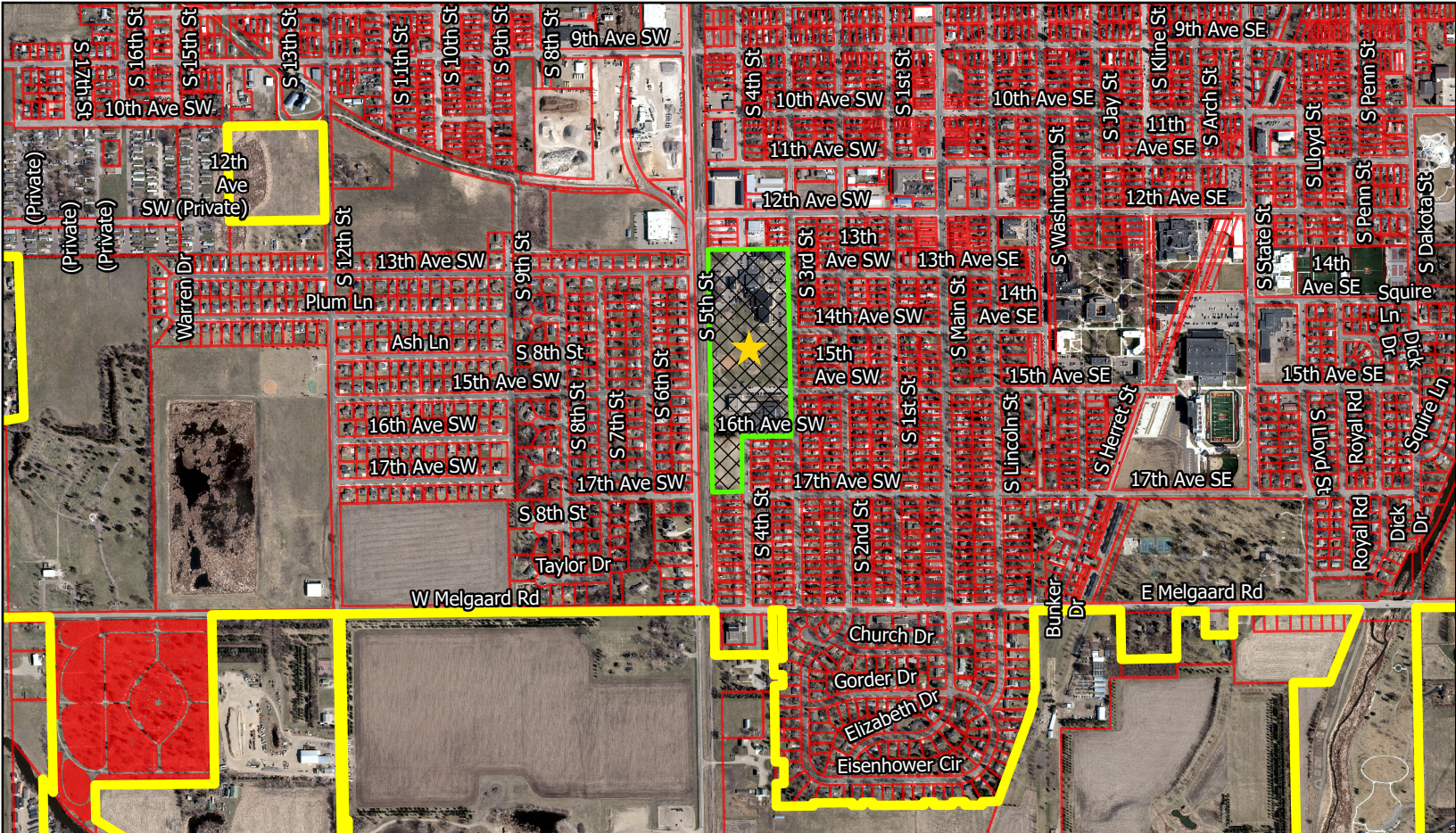
Purpose of Petition	
<div style="font-family: cursive; font-size: 1.5em; margin-bottom: 5px;">Ben Simmon</div> <hr style="border: 0; border-top: 1px solid black;"/> Signature	<div style="font-family: cursive; font-size: 1.5em; margin-bottom: 5px;">2/11/26</div> <hr style="border: 0; border-top: 1px solid black;"/> Date

Office Use Only					
Ordinance No:	26-03-02				
Date:	2/19/26	Receipt #		Fee:	N/A
Sign Issued <input type="checkbox"/>			Site Plan <input type="checkbox"/>		
PC Meeting:	3/17/26	1 st Reading:	3/23/26	2 nd Reading/Final Adoption:	4/6/26
Received By:	EM				

Rezone Overview

Address: 1400 3rd St S.

Legal Description: Lot 1, Simmon's School Subdivision in the SW1/4 Sect. 24-T213N-R64W of the 5th PM, Brown County, South Dakota.



For Advisory purposes only; not a legal document.



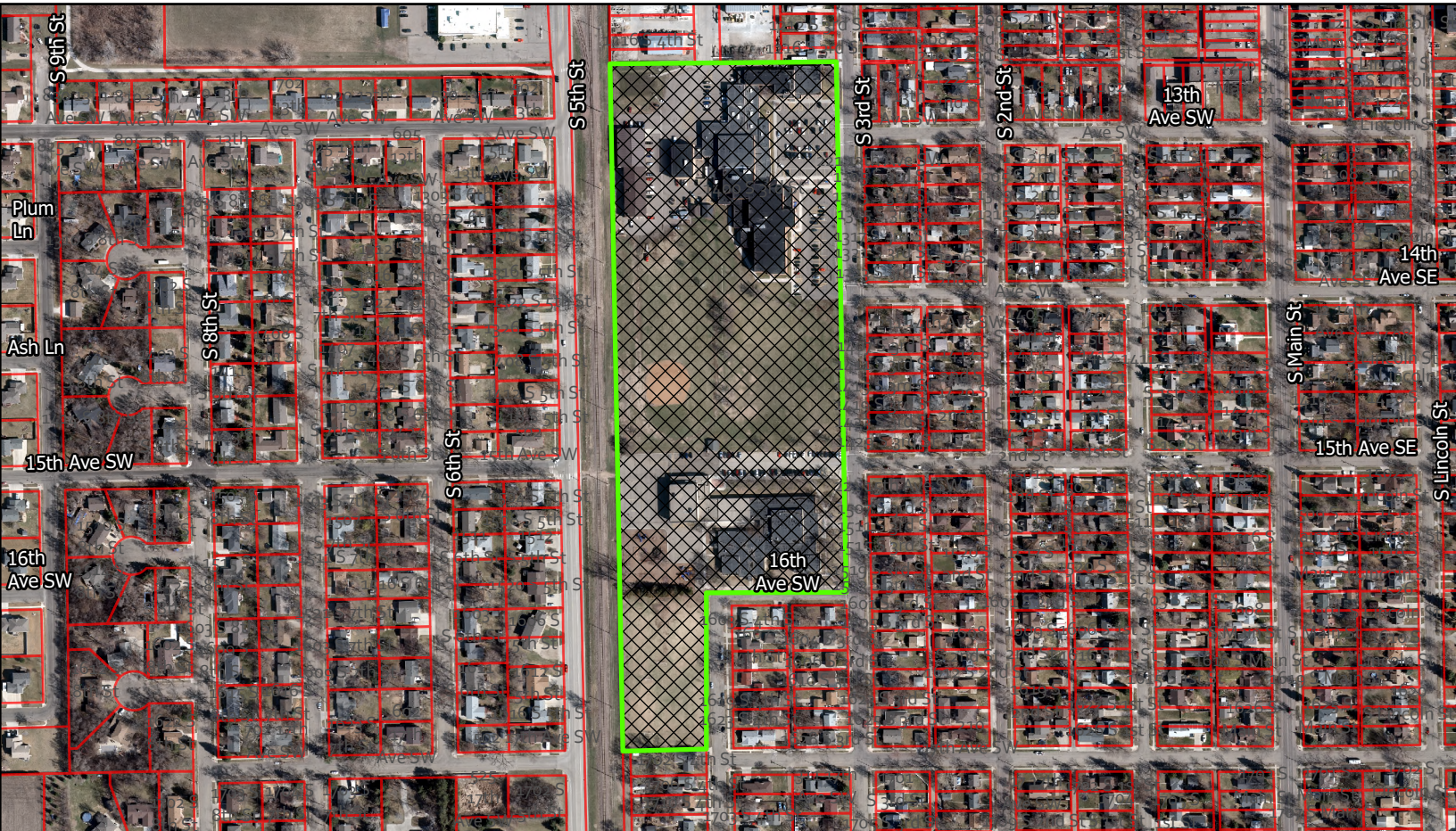
Rezone Proposal

Address: 1400 3rd St S.

Legal Description: Lot 1, Simmon's School Subdivision in the SW1/4 Sect. 24-T213N-R64W of the 5th PM, Brown County, South Dakota.

Current Zoning: R-2 (Medium Density Residential)

Proposed Zoning: M (Municipal, state and county use district)



Ordinance No: 26-03-02

Date: 2/23/2026



Petition of Voluntary Annexation Planning Commission

123 South Lincoln Street
Aberdeen, SD 57401
605-626-7017

Mayor and City Council:

I/We, the undersigned, do hereby petition the City Council of Aberdeen, South Dakota, to annex property as follows:

Petitioner Information					
Petitioner/Title(s):	Lamont Development II, LLC				
Phone:	[REDACTED]				
Mailing Address:	[REDACTED]				
City:	Aberdeen	State:	SD	Zip:	57401

Property Information	
Address/Location:	2801 13 th Ave SE
Legal Description:	Lot 2, Lamont Thirteenth Addition in the NE 1/4 and the SE 1/4 and the SW 1/4 of Section 20 T123N R63W of the 5th P.M., Brown County SD includes 66 feet of dedicated road right of way adjacent to said Lot 2
Current Zoning:	AG
Size of Parcel:	Lot 2 - 10.94 Acres Road Right of Way - 2.30 Acres
Existing Land Use:	AG

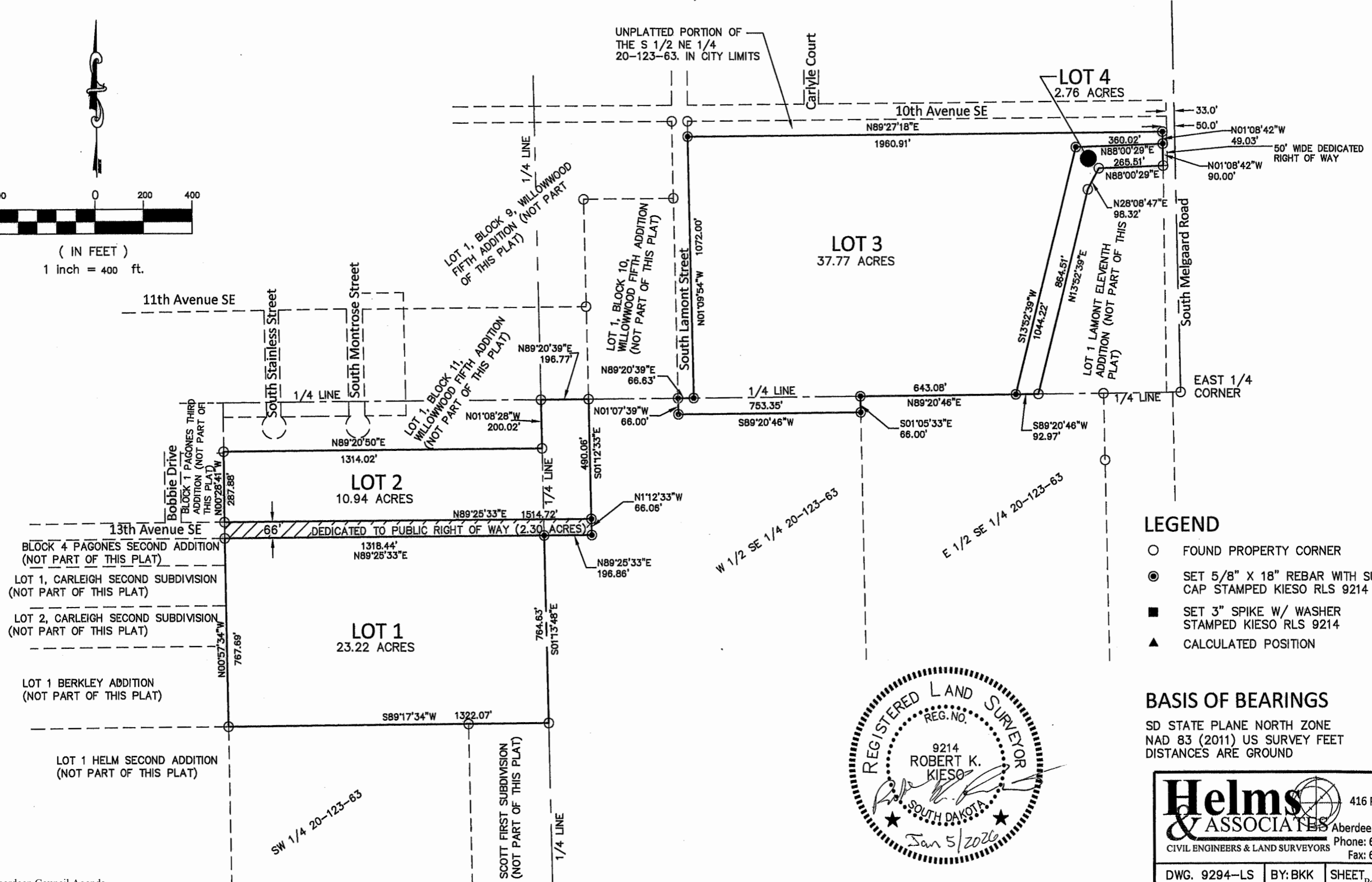
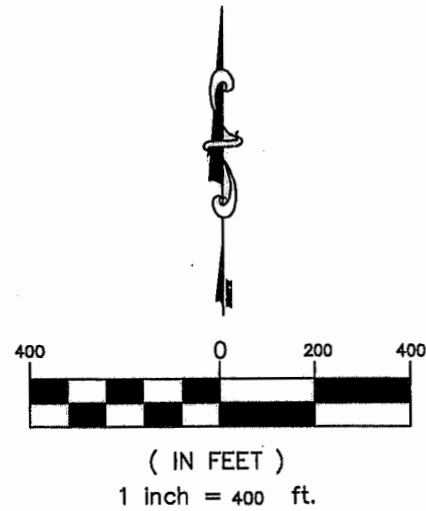
Purpose of Petition
New housing development


 Signature

2/19/26
 Date

Office Use Only					
Resolution No:	26-03-01R	Date:	2/20/26	Map <input checked="" type="checkbox"/>	Benjamin
Signatures:		City Council Meeting:	3/16/26	Annexation Date:	4/8/26
Received By:	EM				

PLAT OF
LAMONT THIRTEENTH ADDITION
IN THE NE 1/4 AND THE SE 1/4 AND THE SW 1/4 OF SECTION 20-T123N-R63W OF THE 5th P.M.,
BROWN COUNTY, SOUTH DAKOTA



LEGEND

- FOUND PROPERTY CORNER
- SET 5/8" X 18" REBAR WITH SURVEY CAP STAMPED KIESO RLS 9214
- SET 3" SPIKE W/ WASHER STAMPED KIESO RLS 9214
- ▲ CALCULATED POSITION

BASIS OF BEARINGS

SD STATE PLANE NORTH ZONE
NAD 83 (2011) US SURVEY FEET
DISTANCES ARE GROUND



Helms & Associates
 416 PRODUCTION STREET N.
 Aberdeen, S.D. 57401
 Phone: 605.225.1212
 Fax: 605.225.3189
 CIVIL ENGINEERS & LAND SURVEYORS



Petition of Voluntary Annexation

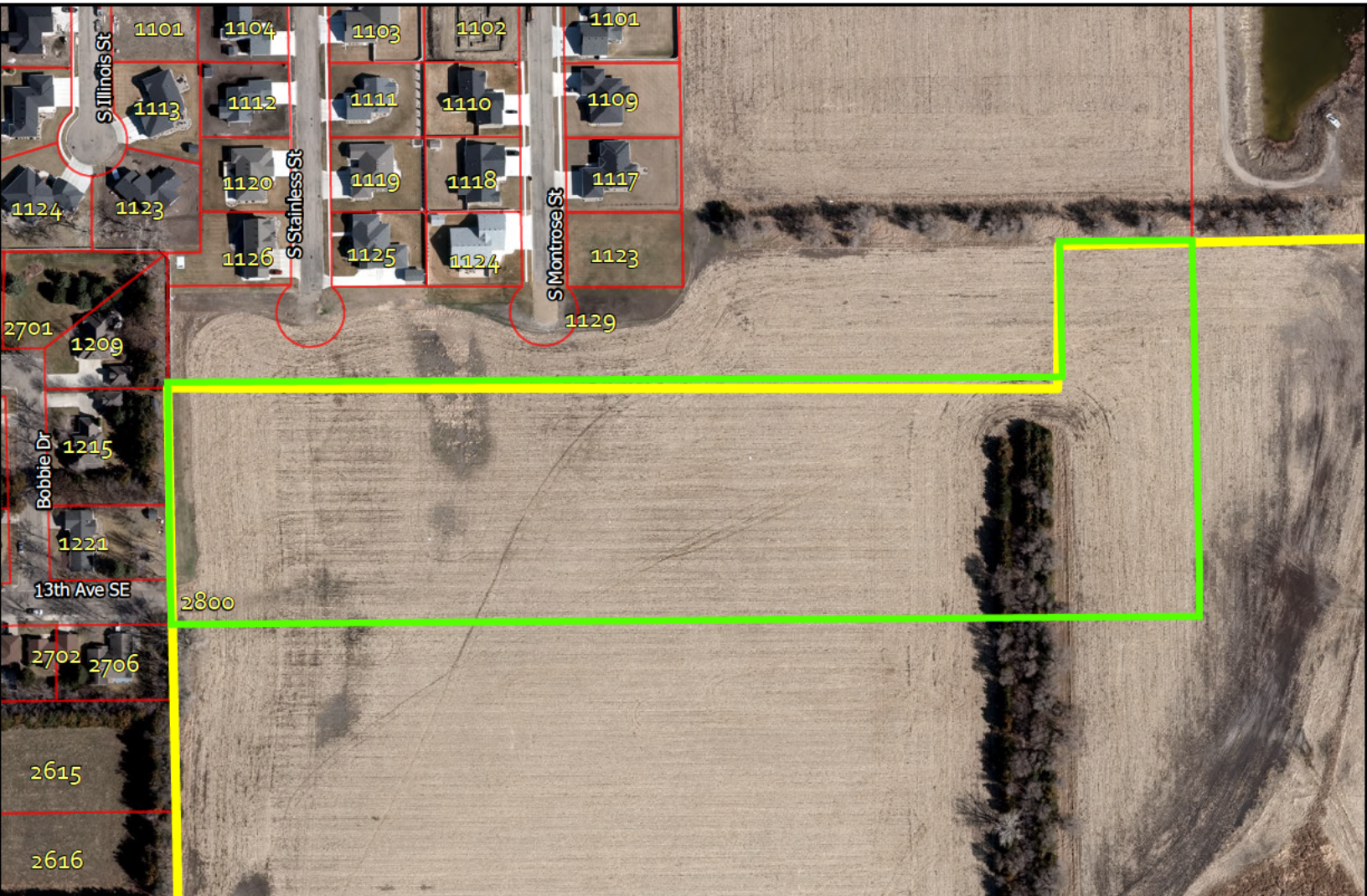
General Location: 2801 13th Ave SE

Legal Description: Lot 2, Lamont Thirteenth Addition in the NE 1/4 and the SE 1/4 and the SW 1/4 of Section 20 T123N R63W of the 5th P.M., Brown County SD includes 66 feet of dedicated road right of way adjacent to said Lot 2.

Purpose: New Housing Development

Existing Land Use: Agricultural

Existing Zoning: AG (Agricultural)



Resolution No: 26-03-01R Date: 2/24/2026

For Advisory purposes only; not a legal document.



RESOLUTION NO. 26-03-01R

**RESOLUTION FOR ANNEXATION OF CERTAIN PROPERTY
INTO THE CITY LIMITS OF
THE CITY OF ABERDEEN, SOUTH DAKOTA**

BE IT RESOLVED, by the Aberdeen City Council, Aberdeen, Brown County, South Dakota, that the voluntary petition to annex the following described property filed by Lamont Development II, LLC, is hereby granted and the following described property is hereby added to the municipal boundaries of the City of Aberdeen, South Dakota and shall be within the city limits of said City. Said property described as follows:

Lot 2, Lamont Thirteenth Addition in the NE ¼ and the SE ¼ and the SW ¼ of
Section 20 T123N R63W of the 5th P.M., Brown County SD

BE IT FURTHER RESOLVED by the Aberdeen City Council, Brown County, Aberdeen, South Dakota, that the Mayor of the City of Aberdeen shall cause an accurate map of such territory together with a copy of this Resolution duly certified to be recorded in the Office of the Register of Deeds, Brown County, South Dakota.

The foregoing Resolution was adopted at a regular meeting of the City Council on the 16th day of March, 2026.

Number of AYES: _____
Number of NAYS: _____
Members Abstaining: _____

CITY OF ABERDEEN

Travis Schaunaman, Mayor

ATTEST:

[SEAL]

Jordan McQuillen, Finance Officer



Petition of Voluntary Annexation Planning Commission

123 South Lincoln Street
Aberdeen, SD 57401
605-626-7017

Mayor and City Council:

I/We, the undersigned, do hereby petition the City Council of Aberdeen, South Dakota, to annex property as follows:

Petitioner Information					
Petitioner/Title(s):	Lamont Enterprises				
Phone:	[REDACTED]				
Mailing Address:	[REDACTED]				
City:	Aberdeen	State:	SD	Zip:	57401

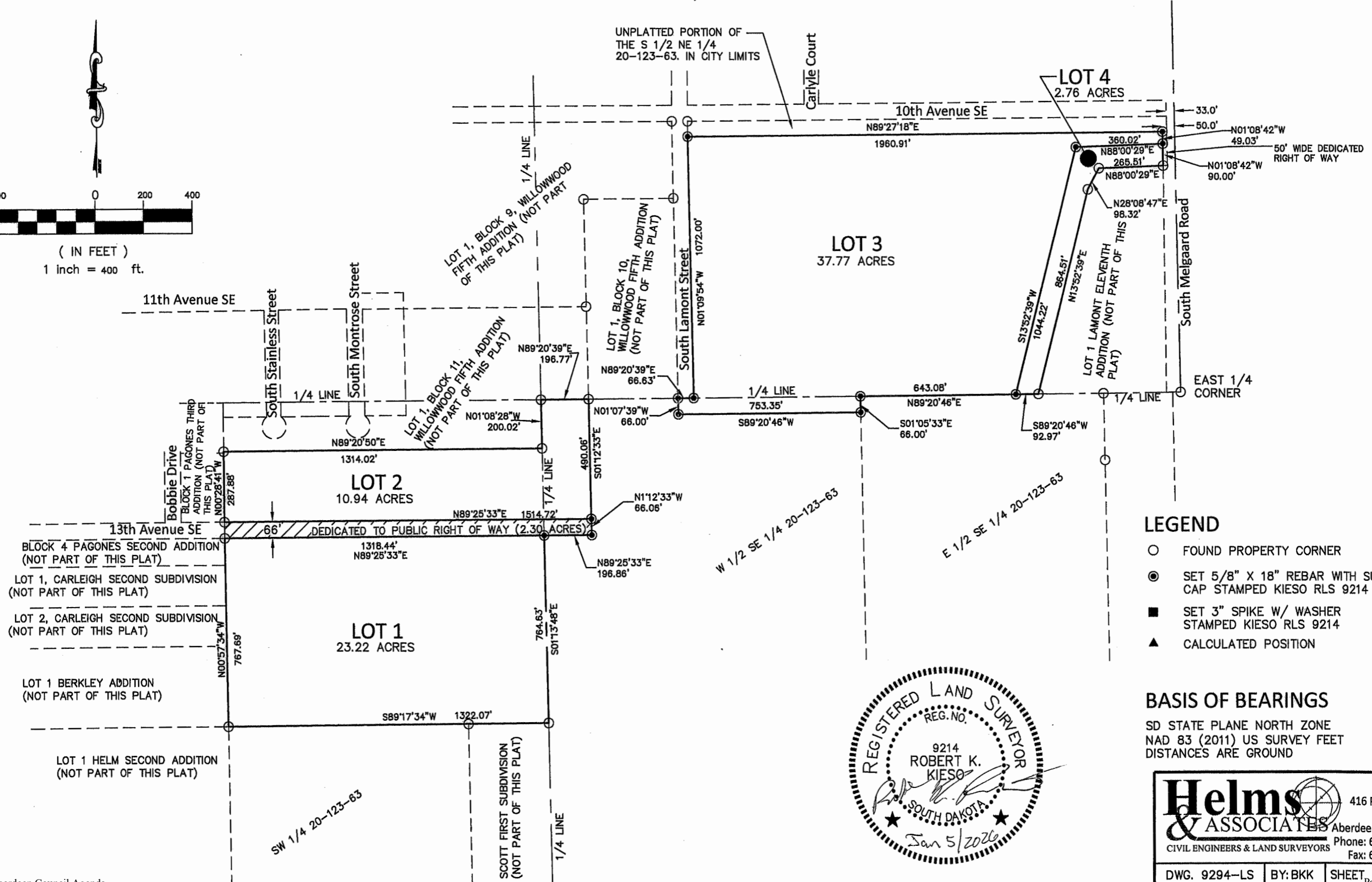
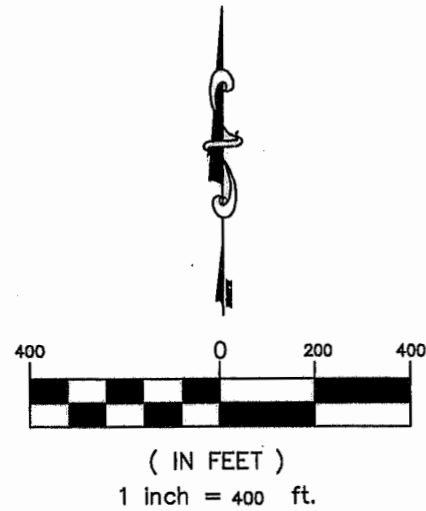
Property Information	
Address/Location:	1008 Melgaard Road South & 1025 Lamont Street South
Legal Description:	Lot 3 and Lot 4, Lamont Thirteenth Addition in the NE 1/4 and the SE 1/4 and the SW 1/4 of Section 20 T123N R63W of the 5th P.M., Brown County SD
Current Zoning:	AG
Size of Parcel:	Lot 3- 37.77 Acres Lot 4- 2.76 Acres
Existing Land Use:	AG

Purpose of Petition
New housing development

_____ Signature	2/19/26 _____ Date
--------------------	--------------------------

Office Use Only					
Resolution No:	26-03-02R	Date:	2/20/26	Map <input checked="" type="checkbox"/>	Benjamin
Signatures:		City Council Meeting:	3/16/26	Annexation Date:	4/8/26
Received By:	EM				

PLAT OF
LAMONT THIRTEENTH ADDITION
IN THE NE 1/4 AND THE SE 1/4 AND THE SW 1/4 OF SECTION 20-T123N-R63W OF THE 5th P.M.,
BROWN COUNTY, SOUTH DAKOTA

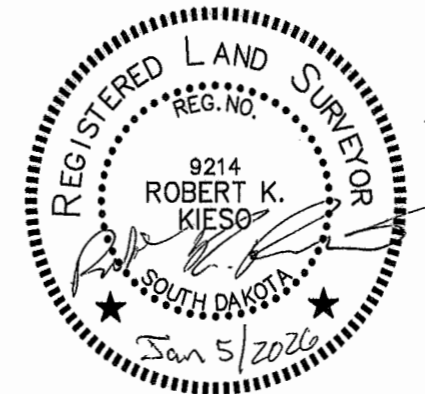


LEGEND

- FOUND PROPERTY CORNER
- SET 5/8" X 18" REBAR WITH SURVEY CAP STAMPED KIESO RLS 9214
- SET 3" SPIKE W/ WASHER STAMPED KIESO RLS 9214
- ▲ CALCULATED POSITION

BASIS OF BEARINGS

SD STATE PLANE NORTH ZONE
NAD 83 (2011) US SURVEY FEET
DISTANCES ARE GROUND

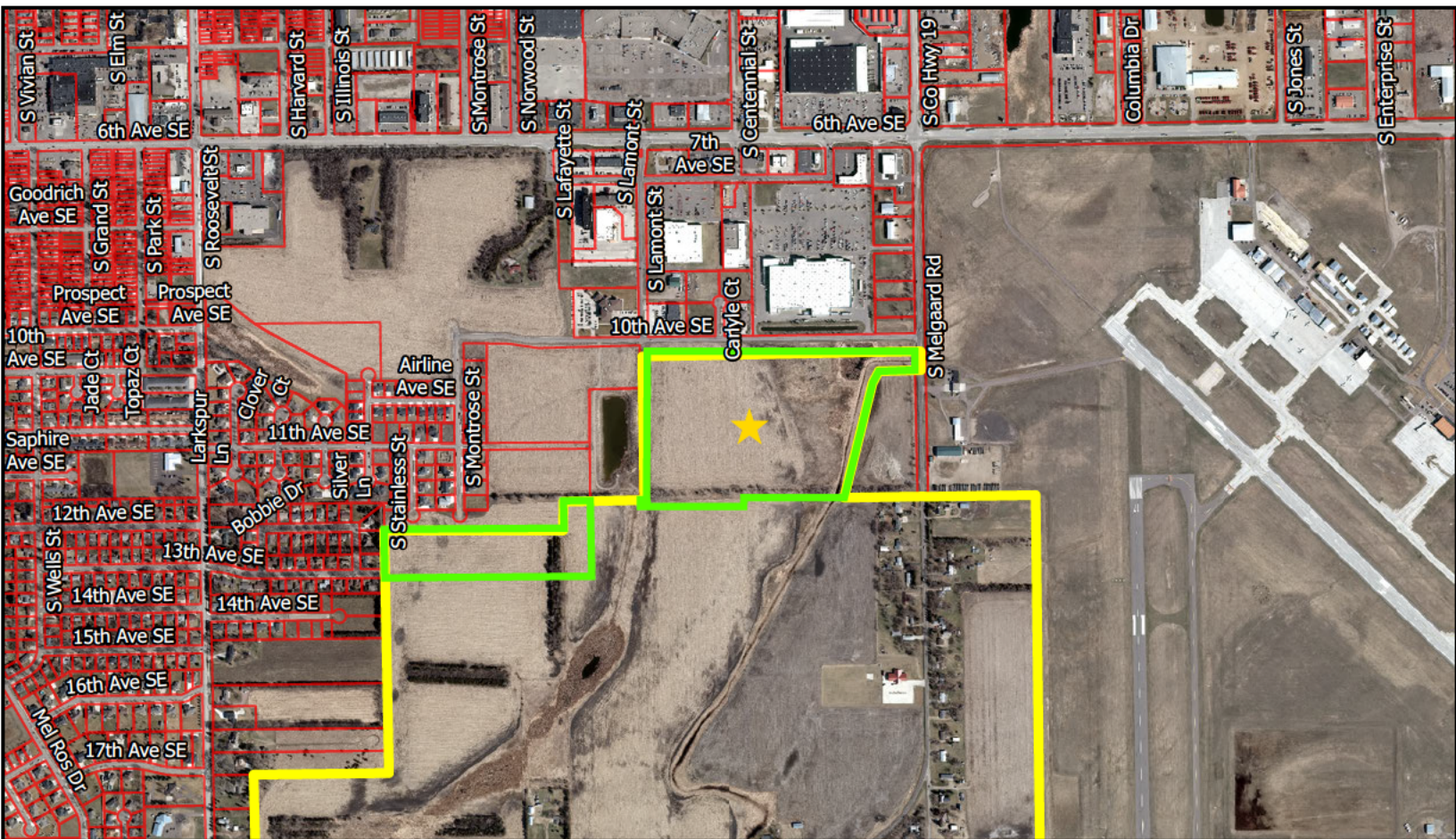


Helms & Associates
 416 PRODUCTION STREET N.
 Aberdeen, S.D. 57401
 Phone: 605.225.1212
 Fax: 605.225.3189
 CIVIL ENGINEERS & LAND SURVEYORS

Annexation Overview

Address: 1008 Melgaard Road South & 1025 Lamont Street South

Legal Description: Lot 3 and lot 4, Lamont Thirteenth Addition in the NE 1/4 and the SE 1/4 and the SW 1/4 of Section 20 T123N R63W of the 5th P.M., Brown County SD.



For Advisory purposes only; not a legal document.



Petition of Voluntary Annexation

General Location: 1008 Melgaard Road South & 1025 Lamont Street South

Legal Description: Lot 3 and lot 4, Lamont Thirteenth Addition in the NE 1/4 and the SE 1/4 and the SW 1/4 of Section 20 T123N R63W of the 5th P.M., Brown County SD.

Purpose: New Housing Development

Existing Land Use: Agricultural

Existing Zoning: AG (Agricultural)



Resolution No: 26-03-02R Date: 2/24/2026

For Advisory purposes only; not a legal document.



RESOLUTION NO. 26-03-02R

**RESOLUTION FOR ANNEXATION OF CERTAIN PROPERTY
INTO THE CITY LIMITS OF
THE CITY OF ABERDEEN, SOUTH DAKOTA**

BE IT RESOLVED, by the Aberdeen City Council, Aberdeen, Brown County, South Dakota, that the voluntary petition to annex the following described property filed by Lamont Enterprises, is hereby granted and the following described property is hereby added to the municipal boundaries of the City of Aberdeen, South Dakota and shall be within the city limits of said City. Said property described as follows:

Lot 3 and Lot 4, Lamont Thirteenth Addition in the NE ¼ and the SE ¼ and the SW ¼ of Section 20 T123N R63W of the 5th P.M., Brown County SD

BE IT FURTHER RESOLVED by the Aberdeen City Council, Brown County, Aberdeen, South Dakota, that the Mayor of the City of Aberdeen shall cause an accurate map of such territory together with a copy of this Resolution duly certified to be recorded in the Office of the Register of Deeds, Brown County, South Dakota.

The foregoing Resolution was adopted at a regular meeting of the City Council on the 16th day of March, 2026.

Number of AYES: _____
Number of NAYS: _____
Members Abstaining: _____

CITY OF ABERDEEN

Travis Schaunaman, Mayor

ATTEST:

[SEAL]

Jordan McQuillen, Finance Officer



Application for City License(s)

123 South Lincoln Street
 Aberdeen, SD 57401
 (605) 626-7017

Applicants must submit a surety bond meeting the requirements listed below with the application. Application must be complete for processing. Incomplete applications are subject to return and/or denial. (License(s) are valid from January 1 through December 31).

Section 1: Applicant Information			
Name/Business Name:	Scenic Sign Corp.		
Address:	[REDACTED]	City, State, Zip Code:	[REDACTED]
Phone Number:	[REDACTED]	Email Address:	[REDACTED]
Mailing Address:	[REDACTED]	City, State, Zip Code:	[REDACTED]

Section 2: Type of License Applying For		
	License Type & Info	New/Renewal Fees
<input checked="" type="checkbox"/>	ADVERTISING/SIGN HANGING: Application requires surety bond of \$10,000 or, in lieu of bond, insurance certificate with limits not less than 100,000 each person/\$300,000 each accident/\$25,000 property damage	\$150.00
<input type="checkbox"/>	COMMERCIAL GARBAGE HAULER: Application requires surety bond of \$1,000	\$350.00
<input type="checkbox"/>	EXCAVATOR: Application requires a surety bond of \$5,000 (CALENDAR YEAR BOND)	\$210.00
<input type="checkbox"/>	WATER & SEWER CONTRACTOR: Application requires surety bond of \$10,000 (CALENDAR YEAR BOND) ***this license does not require a separate excavator license***	\$300.00
<input type="checkbox"/>	SIDEWALK CONTRACTOR: Application requires surety bond of \$5,000.00 (CALENDAR YEAR BOND) requiring replacement of work not laid in accordance with required specifications within 3-year period if so, determined by City Engineer ***this license does not require a separate excavator license***	\$150.00

Section 3: Acknowledgement

I agree that if this license is granted, I will conform to and obey all the requirements of the law and Ordinances governing this line of business.

Signature

Date

2/19/26

Office Use Only		Fee Amount and Date Paid: 150.00 2/23		Receipt No. R01563361	
<input checked="" type="checkbox"/> New	<input type="checkbox"/> Renewal	Year: 2026	Bond/Insurance Policy No. [REDACTED]		
Effective Date: 01/01/26		Expiration Date: 12/31/26			
Approved By		Department Signature: [Signature] 2/23/26			
City Council Approval Date:			License Number:		



City of Aberdeen

Council Agenda Memo

Agenda Item **6A**

Meeting Date:	3/2/2026	Department:	Community Development
Agenda Section:	Old Business	Presented by:	Ken Hubbart Community Development Director
Res./Ord. Number:	26-02-03	Attachments:	4

Agenda Item Title:

Petition to rezone from R-3 to M, Property at 3304 Harrison Street N, legally described as Lot 7, Block 6, HAPI Second North Aberdeen Subdivision to the City of Aberdeen, in the NW¼ of Section 6-Township 123 North-Range 63 West of the 5th P.M., Brown County, South Dakota.

Proposed or Possible Action:

Motion by _____, Second by _____ to approve second reading/final adoption of proposed Ordinance 26-02-03.

Overview:

The City of Aberdeen is petitioning to rezone this property in order to bring it into a zoning district that is consistent with its municipal use as a city park and existing water retention pond.

Financial Consideration:

N/A

Attachments:

1. Staff Report
2. Petition
3. Overview Map
4. Location Map



Aberdeen City Planning Commission

Staff Report

Rezone R-3 to M

Meeting Date: February 17, 2025

GENERAL INFORMATION

PETITIONER	City of Aberdeen
REQUEST	Rezone from (R-3) High Density Residential District to (M) Municipal, State, and County Use District
LEGAL DESCRIPTION	Lot 7, Block 6, HAPI 2 nd North Aberdeen Subdivision to the City of Aberdeen, in the NW ¹ / ₄ of Section 6, Township 123 North, Range 63 West of the 5th P.M., Brown County, South Dakota
LOCATION	3304 Harrison Street North – city park and holding pond in the NE corner of the HAPI North Subdivisions
EXISTING ZONING	High Density Residential District
PROPOSED ZONING	Municipal, State, and County Use District
SURROUNDING ZONING	
North:	High Density Residential District
South:	High Density Residential District & Municipal, State, and County Use District
East:	High Density Residential District & Agricultural District
West:	High Density Residential District
PUBLIC UTILITIES	City Water and Sewer
REPORTED BY	Eric Miller

RECOMMENDATION: Staff recommends approval of this petition to rezone.

GENERAL COMMENTS: The petitioner is requesting this petition to rezone in order to bring the property into a district that is consistent with its municipal use as the future site of a city park and an existing water retention pond.

REVIEW: Staff have reviewed this petition to rezone and concur with its approval.



Petition to Rezone Planning Commission

123 South Lincoln Street
Aberdeen, SD 57401
605-626-7017

The Planning Commission Board meets the 3rd Tuesday of each month at 6:00 P.M. or 7:00 P.M. in the Council Chambers on the first floor of City Hall. Fees: \$210.00

Mayor and City Council:

I/We, the undersigned, do hereby petition the City Council of Aberdeen, South Dakota, to rezone property as follows:

Petitioner Information					
Petitioner/Title/(s):	City of Aberdeen				
[REDACTED]					
Phone:	605 - 626 - 7017				
Mailing Address:	123 Lincoln St. S.				
City:	Aberdeen	State:	SD	Zip:	57401

Property Information			
Address/Location:	3304 Harrison St. N. / Parkland in the NE corner of HAPI		
Legal Description:	Lot 7, Block 6, HAPI 2 nd North Subdivision to the ^{North} Sub. City of Aberdeen, in the NW 1/4 of Sec. 6-T123N-R63W of the 5 th P.M., Brown County, South Dakota		
Current Zoning:	R-3	Proposed Zoning:	M
Size of Parcel:	6.99 ac.		
Existing Land Use:	City Park		

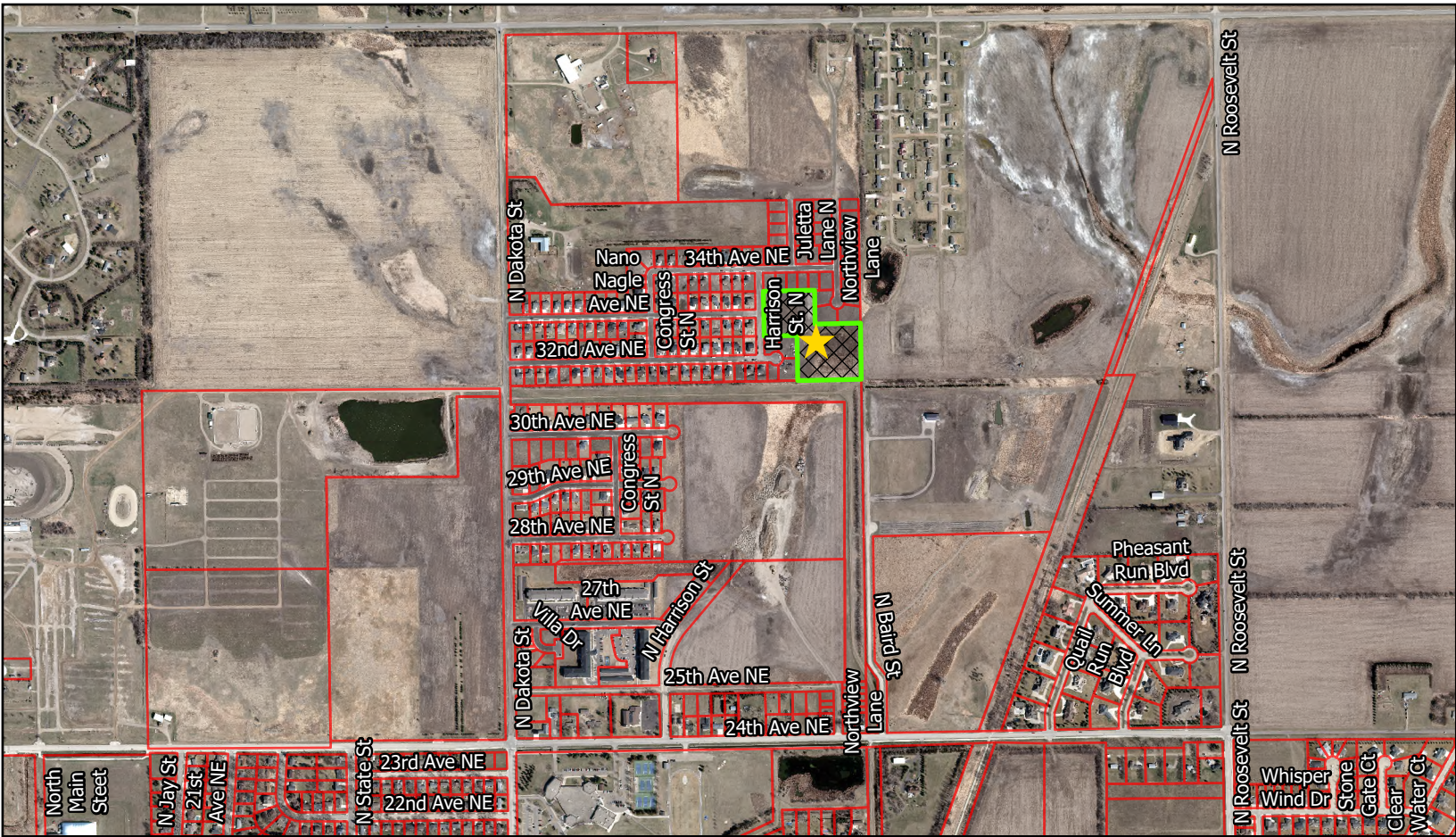
Purpose of Petition	
To bring the property into a district consistent with its municipal use.	
	01/29/26
Signature	Date

Office Use Only					
Ordinance No:	26-02-03				
Date:	1/29/26	Receipt #	N/A	Fee:	N/A
Sign Issued <input checked="" type="checkbox"/> EM	Site Plan <input type="checkbox"/>				
PC Meeting:	2/17/26	1 st Reading:	2/23/26	2 nd Reading/Final Adoption:	3/2/26
Received By:	EM				

Rezone Overview

Address: 3304 Harrison St. N

Legal Description: Lot 7, Block 6 HAPI North Subdivision.



For Advisory purposes only; not a legal document.



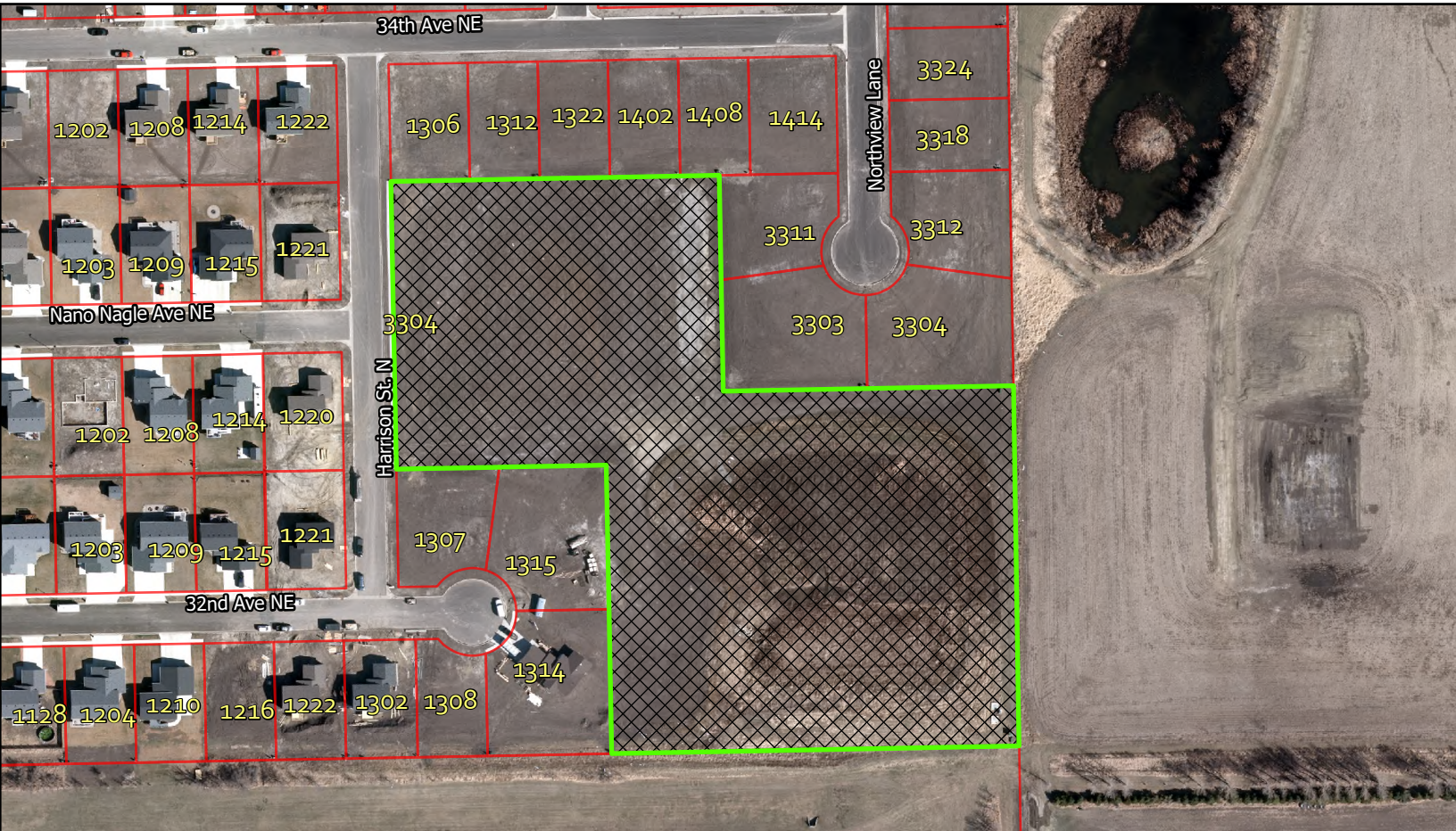
Rezone Proposal

Address: 3304 Harrison St. N

Legal Description: Lot 7, Block 6 HAPI North Subdivision.

Current Zoning: R-3 (High Density Residential)

Proposed Zoning: M (Municipal, State, and County Use District)



Ordinance No: 26-02-03

Date: 1/29/2026

First Reading: February 23, 2026
Second Reading: (Tentative) March 2, 2026
Adopted: (Tentative) March 2, 2026
Published: (Tentative) March 5, 2026
Effective Date: (Tentative) March 25, 2026



ORDINANCE NO. 26-02-03

**AN ORDINANCE AMENDING ORDINANCE NO. 1164 TO
REZONE CERTAIN DESCRIBED PROPERTY**

BE IT ORDAINED by the Aberdeen City Council, Brown County, South Dakota, that the petition to amend Ordinance No. 1164 to rezone the following described property filed by the City of Aberdeen, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (R-3) District to (M) District, said property is described as follows:

Lot 7, Block 6, HAPI 2nd North Subdivision to the City of Aberdeen in the NW ¼ of
Sec. 6-T123N-R63W of the 5th P.M., Brown County, South Dakota

BE IT FURTHER ORDAINED by the Aberdeen City Council, Brown County, Aberdeen South Dakota, that the zoning official for the City of Aberdeen is hereby authorized to change the official zoning map for the City of Aberdeen to reflect this Ordinance.

Dated this 2nd day of March 2026.

Mayor

ATTEST:

[SEAL]

Finance Officer

First Reading: February 23, 2026
Second Reading: (Tentative) March 2, 2026
Adopted: (Tentative) March 2, 2026
Published: (Tentative) March 5, 2026
Effective Date: (Tentative) March 25, 2026



City of Aberdeen

Council Agenda Memo

Agenda Item **6B**

Meeting Date:	3/2/2026	Department:	Community Development
Agenda Section:	Old Business	Presented by:	Ken Hubbart Community Development Director
Res./Ord. Number:	26-02-04	Attachments:	4

Agenda Item Title:

Petition to rezone from R-2 to M, Property at 2006 Lawson Street S, legally described as Lot 2, Second Replat of Southaven First Addition to the City of Aberdeen, in the NW¼ of Section 30-Township 123 North-Range 63 West of the 5th P.M., Brown County, South Dakota.

Proposed or Possible Action:

Motion by _____, Second by _____ to approve second reading/final adoption of proposed Ordinance 26-02-04.

Overview:

The City of Aberdeen is petitioning to rezone this property in order to bring it into a zoning district that is consistent with its municipal use as a city park.

Financial Consideration:

N/A

Attachments:

1. Staff Report
2. Petition
3. Overview Map
4. Location Map



Aberdeen City Planning Commission

Staff Report

Rezone R-2 to M

Meeting Date: February 17, 2025

GENERAL INFORMATION

PETITIONER	City of Aberdeen
REQUEST	Rezone from (R-2) Medium Density Residential District to (M) Municipal, State, and County Use District
LEGAL DESCRIPTION	Lot 2, 2 nd Replat of Southaven First Addition to the City of Aberdeen, in the NW ¹ / ₄ of Section 30, Township 123 North, Range 63 West of the 5th P.M., Brown County, South Dakota
LOCATION	2006 Lawson Street South – future city park, south of First Baptist Church
EXISTING ZONING	Medium Density Residential District
PROPOSED ZONING	Municipal, State, and County Use District
SURROUNDING ZONING	
North:	Medium Density Residential District
South:	Agricultural District
East:	High Density Residential District
West:	Medium Density Residential District
PUBLIC UTILITIES	City Water and Sewer
REPORTED BY	Eric Miller

RECOMMENDATION: Staff recommends approval of this petition to rezone.

GENERAL COMMENTS: The petitioner is requesting this petition to rezone in order to bring the property into a district that is consistent with its municipal use as the future site of a city park.

REVIEW: Staff have reviewed this petition to rezone and concur with its approval.



Petition to Rezone Planning Commission

123 South Lincoln Street
Aberdeen, SD 57401
605-626-7017

The Planning Commission Board meets the 3rd Tuesday of each month at 6:00 P.M. or 7:00 P.M. in the Council Chambers on the first floor of City Hall. Fees: \$250.00

Mayor and City Council:

I/We, the undersigned, do hereby petition the City Council of Aberdeen, South Dakota, to rezone property as follows:

Petitioner Information					
Petitioner/Title/(s):	City of Aberdeen				
Phone:	605-626-7017				
Mailing Address:	123 Lincoln St. S.				
City:	Aberdeen	State:	SD	Zip:	57401

Property Information			
Address/Location:	2006 Lawson St. South/SE corner of First Baptist Church lot		
Legal Description:	Lot 2, 2 nd Replat of Southaven First Addition to the City of Aberdeen in the NW 1/4 of Sec 30 - T 123N - R 63W of the 5 th PM., Brown County, South Dakota		
Current Zoning:	R-2	Proposed Zoning:	M
Size of Parcel:	.49 ac.		
Existing Land Use:	City Park		

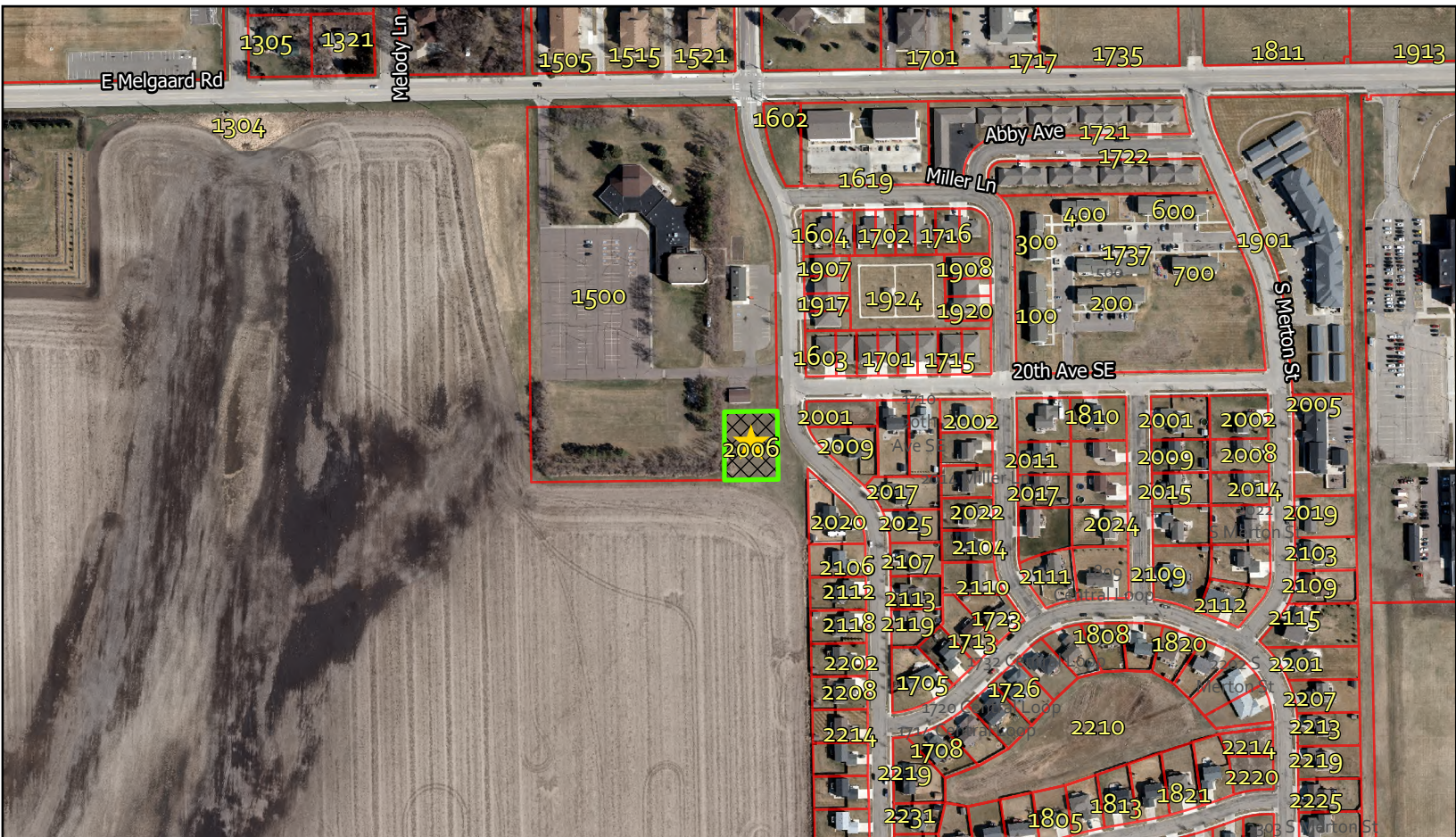
Purpose of Petition	
To bring the property into a district consistent with its municipal use	
Signature	01/29/26 Date

Office Use Only					
Ordinance No:	26-02-04				
Date:	1/29/26	Receipt #	N/A	Fee:	N/A
Sign Issued <input checked="" type="checkbox"/> EM	Site Plan <input type="checkbox"/>				
PC Meeting:	2/17/26	1 st Reading:	2/23/26	2 nd Reading/Final Adoption:	
Received By:	EM				

Rezone Overview

Address: 2006 Lawson St. South

Legal Description: Lot 2, 2nd Replat of Southaven 1st Addition.



For Advisory purposes only; not a legal document.



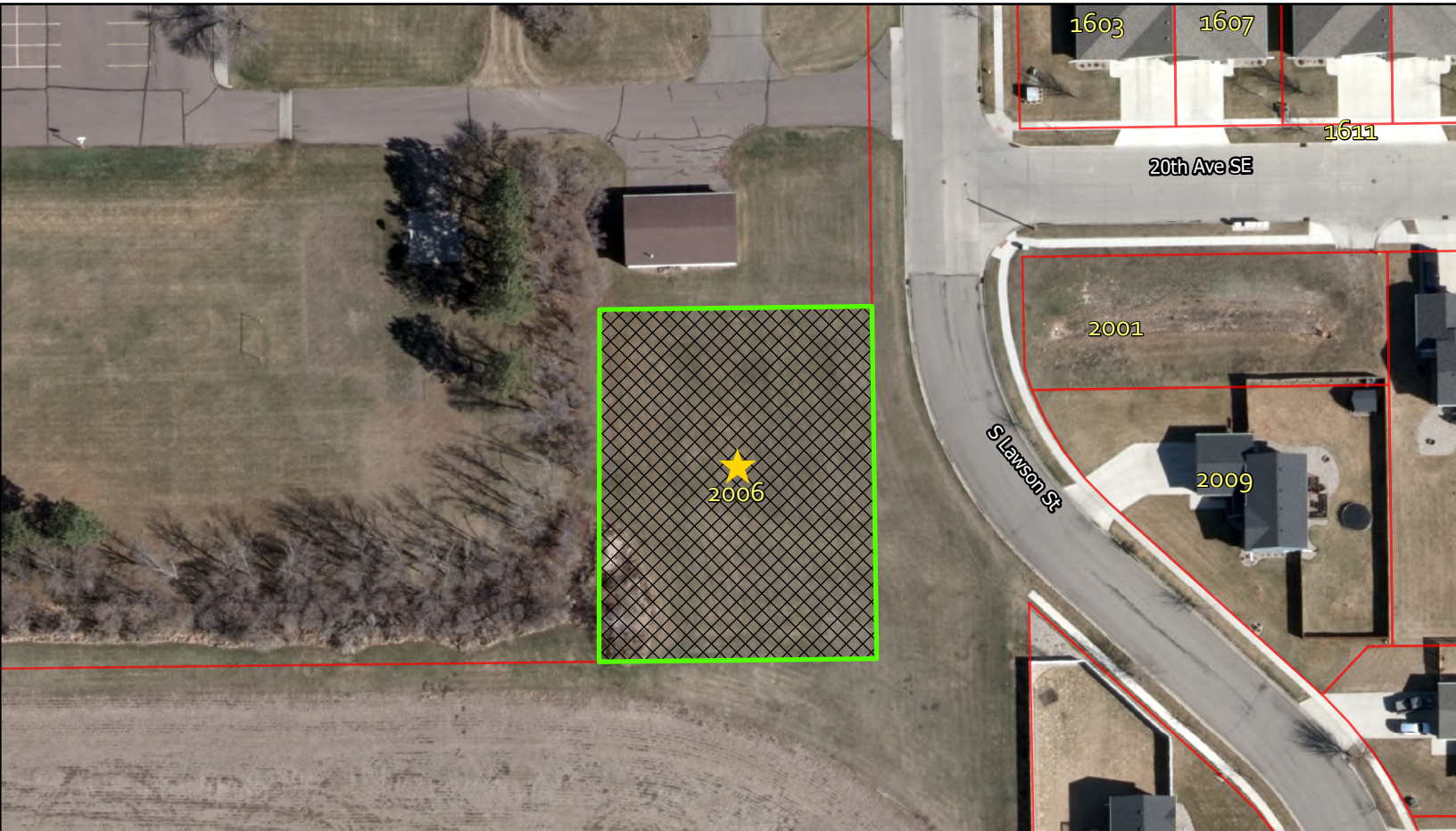
Rezone Proposal

Address: 2006 Lawson ST. S

Legal Description: Lot 2, 2nd Replat of Southaven 1st Addition.

Current Zoning: R-2 (Medium Density Residential)

Proposed Zoning: M (Municipal, State, and County Use District)



Ordinance No: 26-02-04 Date: 1/29/2026

First Reading: February 23, 2026
Second Reading: (Tentative) March 2, 2026
Adopted: (Tentative) March 2, 2026
Published: (Tentative) March 5, 2026
Effective Date: (Tentative) March 25, 2026



ORDINANCE NO. 26-02-04

**AN ORDINANCE AMENDING ORDINANCE NO. 1164 TO
REZONE CERTAIN DESCRIBED PROPERTY**

BE IT ORDAINED by the Aberdeen City Council, Brown County, South Dakota, that the petition to amend Ordinance No. 1164 to rezone the following described property filed by the City of Aberdeen, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (R-2) District to (M) District, said property is described as follows:

Lot 2, 2nd Replat of Southaven First Addition to the City of Aberdeen in the NW ¼ of
Sec. 30-T123N-R63W of the 5th P.M., Brown County, South Dakota

BE IT FURTHER ORDAINED by the Aberdeen City Council, Brown County, Aberdeen South Dakota, that the zoning official for the City of Aberdeen is hereby authorized to change the official zoning map for the City of Aberdeen to reflect this Ordinance.

Dated this 2nd day of March 2026.

Mayor

ATTEST:

[SEAL]

Finance Officer

First Reading: February 23, 2026
Second Reading: (Tentative) March 2, 2026
Adopted: (Tentative) March 2, 2026
Published: (Tentative) March 5, 2026
Effective Date: (Tentative) March 25, 2026



City of Aberdeen

Council Agenda Memo

Agenda Item 6C

Meeting Date:	3/2/2026	Department:	Community Development
Agenda Section:	Old Business	Presented by:	Ken Hubbart Community Development Director
Res./Ord. Number:	26-02-05	Attachments:	4

Agenda Item Title:

Petition to rezone from I-1 to M, Property at 4406 Eighth Avenue NE, legally described as Lot 1, NE Water Tower Addition to the City of Aberdeen, in the NE¼ of the NW¼ of Section 16-Township 123 North-Range 63 West of the 5th P.M., Brown County, South Dakota.

Proposed or Possible Action:

Motion by _____, Second by _____ to approve second reading/final adoption of proposed Ordinance 26-02-05.

Overview:

The City of Aberdeen is petitioning to rezone this property in order to bring it into a zoning district that is consistent with its municipal use as a city water tower.

Financial Consideration:

N/A

Attachments:

1. Staff Report
2. Petition
3. Overview Map
4. Location Map



Aberdeen City Planning Commission

Staff Report

Rezone I-1 to M

Meeting Date: February 17, 2025

GENERAL INFORMATION

PETITIONER	City of Aberdeen
REQUEST	Rezone from (I-1) Industrial Park District to (M) Municipal, State, and County Use District
LEGAL DESCRIPTION	Lot 1, NE Water Tower Addition to the City of Aberdeen, in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Township 123 North, Range 63 West of the 5th P.M., Brown County, South Dakota
LOCATION	4406 Eighth Avenue NE – new water tower east of 3-M
EXISTING ZONING	Industrial Park District
PROPOSED ZONING	Municipal, State, and County Use District
SURROUNDING ZONING	
North:	Unrestricted Industrial District
South:	Industrial Park District
East:	Unrestricted Industrial District
West:	Industrial Park District
PUBLIC UTILITIES	City Water and Sewer
REPORTED BY	Eric Miller

RECOMMENDATION: Staff recommends approval of this petition to rezone.

GENERAL COMMENTS: The petitioner is requesting this petition to rezone in order to bring the property into a district that is consistent with its municipal use as the future site of a city water tower.

REVIEW: Staff have reviewed this petition to rezone and concur with its approval.



Petition to Rezone Planning Commission

123 South Lincoln Street
Aberdeen, SD 57401
605-626-7017

The Planning Commission Board meets the 3rd Tuesday of each month at 6:00 P.M. or 7:00 P.M. in the Council Chambers on the first floor of City Hall. Fees: \$210.00

Mayor and City Council:

I/We, the undersigned, do hereby petition the City Council of Aberdeen, South Dakota, to rezone property as follows:

Petitioner Information					
Petitioner/Title/(s):	City of Aberdeen				
Phone:	605-626-7017				
Mailing Address:	123 Lincoln St S.				
City:	Aberdeen	State:	SD	Zip:	57401

Property Information			
Address/Location:	4406 8 th Ave NE / New water tower lot east of 3-M		
Legal Description:	Lot 1, NE Water Tower Addition to the City of Aberdeen, in the NE 1/4 of the NW 1/4 of Sec. 16 - T 123N - R 63W of the 5 th P.M., Brown County, South Dakota		
Current Zoning:	I-1	Proposed Zoning:	M
Size of Parcel:	2.066 ac		
Existing Land Use:	City Water Tower		

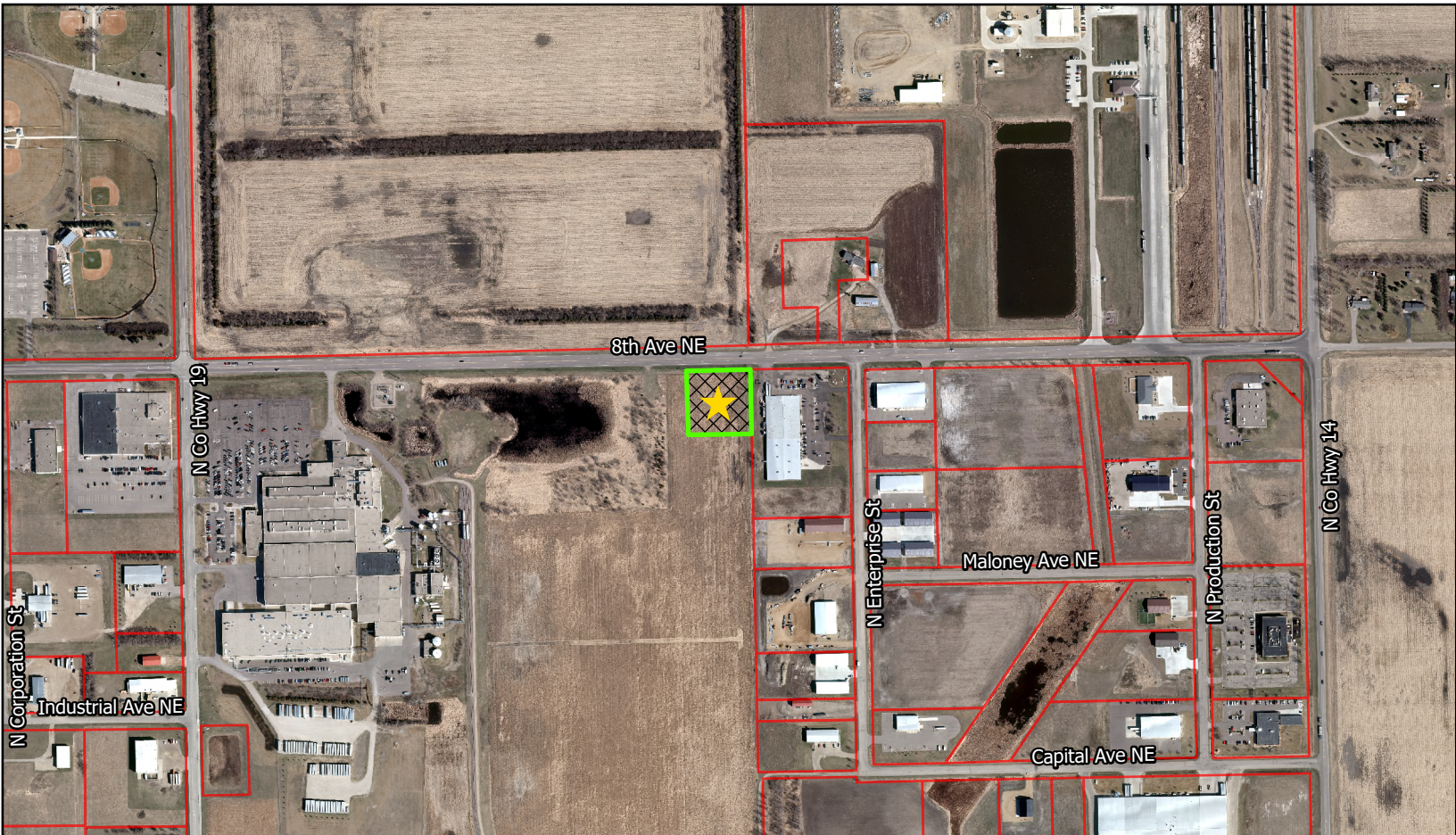
Purpose of Petition	
To bring the property into a district consistent with its municipal use.	
Signature	d/29/26 Date

Office Use Only					
Ordinance No:	26-02-05				
Date:	1/29/26	Receipt #	N/A	Fee:	N/A
Sign Issued <input checked="" type="checkbox"/> EM	Site Plan <input type="checkbox"/>				
PC Meeting:	2/17/26	1 st Reading:	2/23/26	2 nd Reading/Final Adoption:	3/2/26
Received By:	EM				

Rezone Overview

Address: 4406 8th Ave NE

Legal Description: Lot 1, NE Water Tower Addition.



For Advisory purposes only; not a legal document.



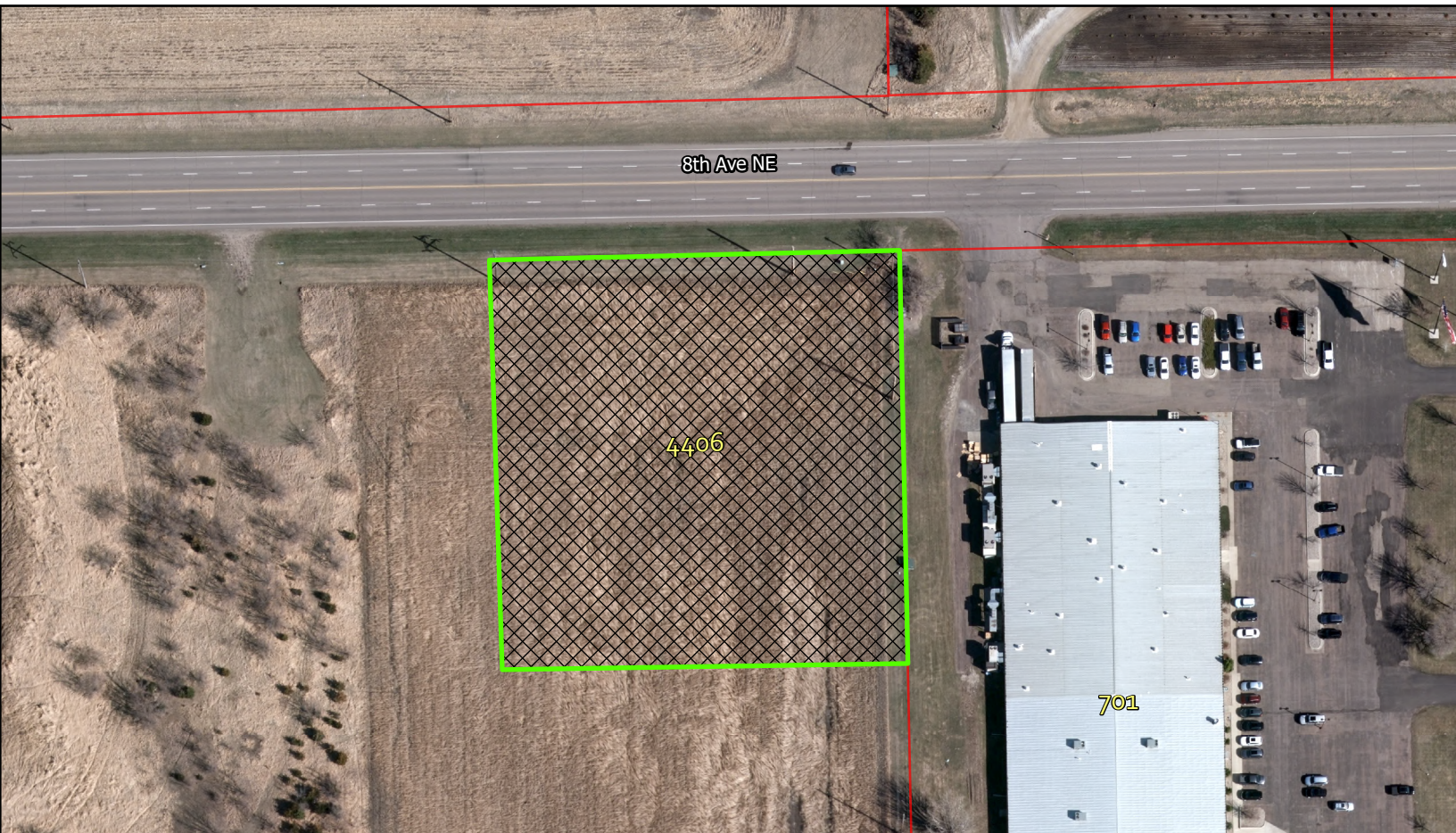
Rezone Proposal

Address: 4406 8th Ave NE

Legal Description: Lot 1, NE Water Tower Addition.

Current Zoning: I-1 (Industrial Park District)

Proposed Zoning: M (Municipal, State, and County Use District)



Ordinance No: 26-02-05

Date: 1/29/2026

First Reading: February 23, 2026
Second Reading: (Tentative) March 2, 2026
Adopted: (Tentative) March 2, 2026
Published: (Tentative) March 5, 2026
Effective Date: (Tentative) March 25, 2026



ORDINANCE NO. 26-02-05

**AN ORDINANCE AMENDING ORDINANCE NO. 1164 TO
REZONE CERTAIN DESCRIBED PROPERTY**

BE IT ORDAINED by the Aberdeen City Council, Brown County, South Dakota, that the petition to amend Ordinance No. 1164 to rezone the following described property filed by the City of Aberdeen, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (I-1) District to (M) District, said property is described as follows:

Lot 1, NE Water Tower Addition to the City of Aberdeen in the NE ¼ of the NW ¼ of
Sec. 16-T123N-R63W of the 5th P.M., Brown County, South Dakota

BE IT FURTHER ORDAINED by the Aberdeen City Council, Brown County, Aberdeen South Dakota, that the zoning official for the City of Aberdeen is hereby authorized to change the official zoning map for the City of Aberdeen to reflect this Ordinance.

Dated this 2nd day of March 2026.

Mayor

ATTEST:

[SEAL]

Finance Officer

First Reading: February 23, 2026
Second Reading: (Tentative) March 2, 2026
Adopted: (Tentative) March 2, 2026
Published: (Tentative) March 5, 2026
Effective Date: (Tentative) March 25, 2026



City of Aberdeen

Council Agenda Memo

Agenda Item **7B**

Meeting Date:	3/2/2026	Department:	City Attorney
Agenda Section:	New Business	Presented by:	City Attorney
Res./Ord. Number:	26-03-03	Attachments:	2

Agenda Item Title:

Possible first reading of Ordinance No. 26-03-03 regarding firearms.

Proposed or Possible Action:

Motion by _____, second by _____ to approve first reading of Ordinance No. 26-03-03 amending Chapter 34 of the Aberdeen City Code regarding firearms.

Overview:

Ordinance No. 26-03-03 amends two sections in Chapter 34 regarding firearms:

- The amendment to Sec. 34-76 recognizes South Dakota’s status as a “constitutional carry” state. In 2019, South Dakota amended the law on concealed carry of a pistol to eliminate the requirement for a permit. The proposed amendment to Sec. 34-76 brings the ordinance into compliance with SDCL 23-7-7 by excepting the lawful possession and carry of a firearm from the regulation prohibiting the concealed carry of a dangerous weapon.
- Sec. 34-77 currently allows pheasant hunting with a shotgun within the one-mile radius outside of the city limits. The amendment expands permitted hunting within the one-mile radius to include waterfowl. The addition of waterfowl hunting provides an opportunity to reorganize confusing language within the section, to alert hunters to the residential noise ordinance, to include a no-hunting safety zone near occupied structures and public parks, and to make the language of some of the exceptions consistent. The City Manager consulted with a Conservation Officer with the South Dakota Game, Fish & Parks Dept. who voiced no concerns with the proposed restrictions on waterfowl hunting.

Police Chief Jondahl and City Administration recommend approval of the proposed ordinance.

Financial Consideration: N/A

Attachments:

1. Ordinance No. 26-03-03
2. Proposed ordinance if all changes adopted

First Reading: _____
Second Reading: _____
Final Adoption: _____
Published: _____
Effective Date: _____

ORDINANCE NO. 26-03-03

AN ORDINANCE AMENDING CHAPTER 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS* OF THE ABERDEEN CITY CODE REGARDING FIREARMS

WHEREAS, the City Council of the City of Aberdeen is charged with protecting the health, safety, and property of its citizens; and

WHEREAS, City Council has determined that the following ordinance will protect the health, safety, and property of its citizens, and expand the lawful use of property for waterfowl hunting.

BE IT ORDAINED BY THE CITY OF ABERDEEN, SD, THAT THE FOLLOWING CHANGES AND ADDITIONS SHALL BE MADE TO THE ABERDEEN CITY CODE:

1. Sec. 34-76 and Sec. 34-77 of Chapter 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS* are hereby amended with underline indicating text to be added and ~~strikethrough~~ indicating text to be deleted and the remainder to be left unaffected:

Sec. 34-76. Carrying concealed weapon.

No person shall carry concealed about his or her person any dangerous weapon as defined in SDCL 22-1-2 without a valid license therefor; provided, however, that this section shall not apply to the lawful possession and carry of a firearm.ⁱ Any peace officer may wear or carry such weapons as may be necessary and proper for the discharge of his or her official duties.

Sec. 34-77. Discharging firearms.ⁱⁱ

(a) ~~*Prohibition Locations restricted.*~~ No person shall discharge or shoot any ~~gun, pistol or any other~~ firearm within the corporate limits of the city or ~~in~~ any public ground or park belonging to the city; outside the corporate limits and within a one-mile radius from~~of~~ the corporate limits ~~or on any public ground or park belonging to the city outside the corporate limits except for city employees acting in the scope of their employment and except upon the property owned by the city which is known and described as Willow Creek Reservoir or upon a licensed shooting range.~~

(b) *Exceptions.* The following shall be excepted from the prohibition restrictions in subsection (a) of this section:

- (1) An owner of real property within the one-mile radius ~~of the corporate limits of the city~~ may discharge and allow to be discharged shotguns on his or her

own property while lawfully hunting pheasants or waterfowl in compliance with all hunting and noise regulations; provided, however, that no hunting within the one-mile radius may occur within a safety zone of 660 feet from any city ground or park, occupied dwelling, church, or schoolhouse unless the owner or manager of such city ground or park, dwelling, church, or schoolhouse has expressly provided permission to hunt within the safety zone.

(2) City employees acting in the scope of their employment.

(3) Upon the property owned by the city which is known and described as Willow Creek Reservoir.

(4) Upon a licensed shooting range.

(52) Paintball guns that are used in a designated an indoor paintball arena. The arena must provide adequate protection at every entrance, exit, window or other opening to the outdoors or other areas to prevent the escape of any paintball discharges or hitting any unsuspecting individual not involved with the paintball activity. Further, the operator of the indoor paintball arena must have liability insurance protection with at least \$500,000.00 of coverage for general liability to provide protection of patrons from injuries that may occur and medical expense liability protection of at least \$25,000.00.

(63) Temporary, organized firearms displays or exhibitions during which guns, pistols, or other firearms are discharged using blanks instead of bullets, or which use bullets made of wax, paraffin, or similar material. Such organized displays must be approved in advance by the chief of police or his or her designee.

(74) ~~21-gun salutes, when~~ In a gun salute performed by a bona fide veteran's service organization or the armed forces of the United States.

2. **Severability.** The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application.

3. **Effective Date.** The City Finance Officer shall cause this ordinance to be published in the official newspaper in clean text with all deletions and additions incorporated therein and endnotes omitted. This ordinance shall become effective twenty (20) days after the completed publication, unless the referendum is invoked.

Travis Schaunaman, Mayor

ATTEST:

Jordan McQuillen, Finance Officer

i **SDCL § 22-1-2 Definitions.**

Terms used in this title mean:

...

(6) "Concealed," any firearm that is totally hidden from view. If any part of the firearm is capable of being seen, it is not concealed;

...

(10) "Dangerous weapon" or "deadly weapon," any firearm, stun gun, knife, or device, instrument, material, or substance, whether animate or inanimate, which is calculated or designed to inflict death or serious bodily harm, or by the manner in which it is used is likely to inflict death or serious bodily harm;

...

(16) "Firearm," any weapon from which a projectile or projectiles may be discharged by gunpowder. As used in this subdivision, the term, gunpowder, includes any propellant that upon oxidization emits heat and light and is commonly used in firearms cartridges;

...

The existing license requirement at Sec. 34-76 is unlawful as South Dakota is a "constitutional carry" state and does not require a permit to carry a concealed pistol:

SDCL § 23-7-7. Permit to carry concealed pistol-Background investigation-Carrying pistol without permit not prohibited

A permit to carry a concealed pistol must be issued to any applicant by the sheriff of the county in which the applicant resides. The permit must be valid throughout the state and must be issued pursuant to §23-7-7.1. For purposes of verifying the qualifications of an applicant, prior to issuing a permit, the sheriff shall execute, and the applicant shall pass, a background investigation, including a computer check of available on-line records and a check utilizing the National Instant Criminal Background Check System. The issuance of a permit to carry a concealed pistol under this chapter does not impose a general prohibition on the carrying of a pistol without a permit.

ii **SDCL § 9-19-20 Firearms regulation prohibited-Action by attorney general**

No municipality may pass an ordinance that restricts or prohibits, or imposes any licensure requirement or licensure fee on the possession, storage, transportation, purchase, sale, transfer, ownership, manufacture, or repair of firearms or ammunition or their components. Any ordinance prohibited by this section is null and void. The attorney general shall send a cease and desist order to any municipality that passes or enforces an ordinance in violation of this section. If the municipality fails to comply with the order, the attorney general shall bring an action in the name of the state for injunctive relief against any municipality that has passed an ordinance in violation of this section. A court shall grant any person charged with a violation of an ordinance prohibited under this section reasonable costs, expenses, and attorney's fees. This section does not apply to any generally applicable zoning ordinance, building regulation, or fire code so long as the ordinance, regulation, or code is not used to circumvent the prohibition under this section.

First Reading: _____
Second Reading: _____
Final Adoption: _____
Published: _____
Effective Date: _____

ORDINANCE NO. 26-03-03

**AN ORDINANCE AMENDING CHAPTER 34 –
OFFENSES AND MISCELLANEOUS PROVISIONS
OF THE ABERDEEN CITY CODE REGARDING FIREARMS**

WHEREAS, the City Council of the City of Aberdeen is charged with protecting the health, safety, and property of its citizens; and

WHEREAS, City Council has determined that the following ordinance will protect the health, safety, and property of its citizens, and expand the lawful use of property for waterfowl hunting.

BE IT ORDAINED BY THE CITY OF ABERDEEN, SD, THAT THE FOLLOWING CHANGES AND ADDITIONS SHALL BE MADE TO THE ABERDEEN CITY CODE:

1. Sec. 34-76 and Sec. 34-77 of Chapter 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS* are hereby amended with underline indicating text to be added and ~~strikethrough~~ indicating text to be deleted and the remainder to be left unaffected:

Sec. 34-76. Carrying concealed weapon.

No person shall carry concealed about his or her person any dangerous weapon as defined in SDCL 22-1-2 without a valid license therefor; provided, however, that this section shall not apply to the lawful possession and carry of a firearm.ⁱ Any peace officer may wear or carry such weapons as may be necessary and proper for the discharge of his or her official duties.

Sec. 34-77. Discharging firearms.ⁱⁱ

(a) *Prohibition.* No person shall discharge or shoot any firearm within the corporate limits of the city or any public ground or park belonging to the city outside the corporate limits and within a one-mile radius from the corporate limits.

(b) *Exceptions.* The following shall be excepted from the prohibition in subsection (a) of this section:

- (1) An owner of real property within the one-mile radius may discharge and allow to be discharged shotguns on his or her own property while lawfully hunting pheasants or waterfowl in compliance with all hunting and noise regulations; provided, however, that no hunting within the one-mile radius may occur within a safety zone of 660 feet from any city ground or park, occupied

PROPOSED ORDINANCE IF ALL CHANGES ADOPTED

dwelling, church, or schoolhouse unless the owner or manager of such city ground or park, dwelling, church, or schoolhouse has expressly provided permission to hunt within the safety zone.

- (2) City employees acting in the scope of their employment.
- (3) Upon the property owned by the city which is known and described as Willow Creek Reservoir.
- (4) Upon a licensed shooting range.
- (5) Paintball guns that are used in a designated paintball arena. The arena must provide adequate protection at every entrance, exit, window or other opening to the outdoors or other areas to prevent the escape of any paintball discharges or hitting any unsuspecting individual not involved with the paintball activity. Further, the operator of the indoor paintball arena must have liability insurance protection with at least \$500,000.00 of coverage for general liability to provide protection of patrons from injuries that may occur and medical expense liability protection of at least \$25,000.00.
- (6) Temporary, organized firearms displays or exhibitions during which guns, pistols, or other firearms are discharged using blanks instead of bullets, or which use bullets made of wax, paraffin, or similar material. Such organized displays must be approved in advance by the chief of police or his or her designee.
- (7) In a gun salute performed by a bona fide veteran's service organization or the armed forces of the United States.

2. **Severability.** The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application.

3. **Effective Date.** The City Finance Officer shall cause this ordinance to be published in the official newspaper in clean text with all deletions and additions incorporated therein and endnotes omitted. This ordinance shall become effective twenty (20) days after the completed publication, unless the referendum is invoked.

Travis Schaunaman, Mayor

ATTEST:

Jordan McQuillen, Finance Officer

i **SDCL § 22-1-2 Definitions.**

Terms used in this title mean:

...

(6) "Concealed," any firearm that is totally hidden from view. If any part of the firearm is capable of being seen, it is not concealed;

...

(10) "Dangerous weapon" or "deadly weapon," any firearm, stun gun, knife, or device, instrument, material, or substance, whether animate or inanimate, which is calculated or designed to inflict death or serious bodily harm, or by the manner in which it is used is likely to inflict death or serious bodily harm;

...

(16) "Firearm," any weapon from which a projectile or projectiles may be discharged by gunpowder. As used in this subdivision, the term, gunpowder, includes any propellant that upon oxidization emits heat and light and is commonly used in firearms cartridges;

...

The existing license requirement at Sec. 34-76 is unlawful as South Dakota is a "constitutional carry" state and does not require a permit to carry a concealed pistol:

SDCL § 23-7-7. Permit to carry concealed pistol-Background investigation-Carrying pistol without permit not prohibited

A permit to carry a concealed pistol must be issued to any applicant by the sheriff of the county in which the applicant resides. The permit must be valid throughout the state and must be issued pursuant to §23-7-7.1. For purposes of verifying the qualifications of an applicant, prior to issuing a permit, the sheriff shall execute, and the applicant shall pass, a background investigation, including a computer check of available on-line records and a check utilizing the National Instant Criminal Background Check System. The issuance of a permit to carry a concealed pistol under this chapter does not impose a general prohibition on the carrying of a pistol without a permit.

ii **SDCL § 9-19-20 Firearms regulation prohibited-Action by attorney general**

No municipality may pass an ordinance that restricts or prohibits, or imposes any licensure requirement or licensure fee on the possession, storage, transportation, purchase, sale, transfer, ownership, manufacture, or repair of firearms or ammunition or their components. Any ordinance prohibited by this section is null and void. The attorney general shall send a cease and desist order to any municipality that passes or enforces an ordinance in violation of this section. If the municipality fails to comply with the order, the attorney general shall bring an action in the name of the state for injunctive relief against any municipality that has passed an ordinance in violation of this section. A court shall grant any person charged with a violation of an ordinance prohibited under this section reasonable costs, expenses, and attorney's fees. This section does not apply to any generally applicable zoning ordinance, building regulation, or fire code so long as the ordinance, regulation, or code is not used to circumvent the prohibition under this section.



City of Aberdeen

Council Agenda Memo

Agenda Item 7C

Meeting Date:	3/2/2026	Department:	City Attorney
Agenda Section:	New Business	Presented by:	City Attorney
Res./Ord. Number:	26-03-04	Attachments:	3

Agenda Item Title:

Possible first reading of Ordinance No. 26-03-04 regarding air guns and hoax weapons.

Proposed or Possible Action:

Motion by _____, second by _____ to approve first reading of Ordinance No. 26-03-04 amending Chapter 34 of the Aberdeen City Code regarding air guns and hoax weapons.

Overview:

Ordinance No. 26-03-04 clarifies Sec. 34-78 prohibiting discharge of listed devices in the City and creates a new Sec. 34-80 prohibiting an adult from using a hoax weapon in a manner that causes public fear or disruption.

- Sec. 34-78 is expanded to prohibit discharge of devices that are not firearms because they do not use gunpowder but can discharge projectiles capable of causing injury to persons or animals. These devices typically use compressed air/gas, a spring-piston, or a catapult mechanism.
- A new Sec. 34-80 prohibits an adult from using or handling a hoax weapon in a manner that a reasonable person would believe is a real weapon. The manner of its handling must also have caused serious public alarm, such as a business lockdown or evacuation, or a significant law enforcement response. In addition to punishing a violation as a Class 2 misdemeanor with a maximum penalty of a \$500 fine, 30 days in jail, or both, the ordinance provides for a hearing and possible court order of restitution by the violator for the costs in manpower and equipment of any public safety agency’s response. The ordinance follows recent incidents involving toy, look-alike semi-automatic weapons that caused serious public alarm and, in one instance, resulted in a school lockdown and the mobilization of numerous police officers and the Strategic Response Team of the Aberdeen Police Department. The ordinance is fashioned after SD statutes prohibiting hoax destructive devices (e.g., fake bomb) and hoax substances (e.g., harmless powder packaged as a dangerous chemical).

Police Chief Jondahl and City Administration recommend approval of the proposed ordinance.

Financial Consideration: N/A

Attachments:

1. Ordinance No. 26-03-04
2. Proposed ordinance if all changes adopted
3. Relevant legal authority

First Reading: _____
Second Reading: _____
Final Adoption: _____
Published: _____
Effective Date: _____

ORDINANCE NO. 26-03-04

AN ORDINANCE AMENDING CHAPTER 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS* OF THE ABERDEEN CITY CODE REGARDING AIR GUNS AND HOAX WEAPONS

WHEREAS, the City Council of the City of Aberdeen is charged with protecting the health, safety, and property of its citizens; and

WHEREAS, City Council has determined that the following ordinance will protect the health, safety, and property of its citizens.

BE IT ORDAINED BY THE CITY OF ABERDEEN, SD, THAT THE FOLLOWING CHANGES AND ADDITIONS SHALL BE MADE TO THE ABERDEEN CITY CODE:

1. Sec. 34-78 of Chapter 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS* is hereby amended with underline indicating text to be added and ~~strike through~~ indicating text to be deleted and the remainder to be left unaffected:

Sec. 34-78. Air guns, slingshots.

It shall be unlawful for any person to discharge any air gun, air soft gun, pellet gun, or BB gun, or use any slingshot, or any device of like character within the limits of the city. A device of like character discharges a projectile capable of causing injury to a person or animal but without the use of gunpowder or a propellant that upon oxidization emits heat and light.

2. A new section shall be added to ~~Division 2. WEAPONS~~, Article III. OFFENSES INVOLVING PUBLIC SAFETY, of Chapter 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS*:

Sec. 34-80. Improper use of hoax weapon by adult; exceptions; restitution.

(a) *Prohibited actions.* It shall be unlawful for any adult to intentionally use or handle a hoax weapon within the limits of the city so as to cause public anxiety, unrest, fear, or inconvenience, or the evacuation or disruption of a building, place of assembly, or public facility.

(b) *Definition.* "Hoax weapon" means a look-alike, imitation, or simulated weapon which is used or handled in such a manner or under such circumstances that would cause a person to reasonably believe it is an actual or real weapon. For purposes of this section, a firearm recognized under state or federal law is not a hoax weapon, and nothing in this section is intended to restrict or prohibit the possession, storage, transportation, purchase, sale, transfer, ownership, manufacture, or repair of firearms or ammunition or their components.

(c) *Exceptions.* The following shall be excepted from the restrictions in subsection (a) of this section if the device is being used or handled:

- (1) For a theatrical or motion picture presentation or historical reenactment;
- (2) In a firearm training class taught by a certified firearm instructor;
- (3) On a licensed shooting range;
- (4) On real property owned by the owner of the hoax weapon, provided the use complies with section 34-78 and all applicable laws, rules, or regulations;
- (5) In a temporary, organized firearms display or exhibition during which guns, pistols, or other firearms are discharged using blanks or bullets made of wax, paraffin, or similar material and such organized display is approved in advance by the chief of police or his or her designee;
- (6) In a gun salute performed by a bona fide veterans service organization or the armed forces of the United States; or
- (7) In a designated paintball arena.

(d) *Restitution.* In addition to the penalties for a violation of this section, the court may, after conviction or adjudication of any violation of this section, conduct a hearing to ascertain the extent of costs incurred, damages, and financial loss suffered by municipal, county, or state public safety agencies, and the amount of property damage caused as a result of the violation. A person found guilty of violating this section may be ordered to make restitution to the municipal, county, or state public service agency for any cost incurred, damages, and financial loss or property damage sustained as a result of the violation; provided, however, that restitution may not exceed the limitation for a small claim proceeding under SDCL chapter 15-39. An order of restitution may be enforced in the same manner as a judgment in a civil action and, in the event of a default, as set forth at section 1-10.

3. **Severability.** The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application.

4. **Effective Date.** The City Finance Officer shall cause this ordinance to be published in the official newspaper in clean text with all deletions and additions

incorporated therein and footnotes omitted. This ordinance shall become effective twenty (20) days after the completed publication, unless the referendum is invoked.

Travis Schaunaman, Mayor

ATTEST:

Jordan McQuillen, Finance Officer

First Reading: _____
Second Reading: _____
Final Adoption: _____
Published: _____
Effective Date: _____

PROPOSED ORDINANCE IF ALL CHANGES ADOPTED

First Reading: _____
Second Reading: _____
Final Adoption: _____
Published: _____
Effective Date: _____

ORDINANCE NO. 26-03-04

AN ORDINANCE AMENDING CHAPTER 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS* OF THE ABERDEEN CITY CODE REGARDING AIR GUNS AND HOAX WEAPONS

WHEREAS, the City Council of the City of Aberdeen is charged with protecting the health, safety, and property of its citizens; and

WHEREAS, City Council has determined that the following ordinance will protect the health, safety, and property of its citizens.

BE IT ORDAINED BY THE CITY OF ABERDEEN, SD, THAT THE FOLLOWING CHANGES AND ADDITIONS SHALL BE MADE TO THE ABERDEEN CITY CODE:

1. Sec. 34-78 of Chapter 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS* is hereby amended with underline indicating text to be added and strikethrough indicating text to be deleted and the remainder to be left unaffected:

Sec. 34-78. Air guns, slingshots.

It shall be unlawful for any person to discharge any air gun, air soft gun, pellet gun, or BB gun, or use any slingshot, or any device of like character within the limits of the city. A device of like character discharges a projectile capable of causing injury to a person or animal but without the use of gunpowder or a propellant that upon oxidization emits heat and light.

2. A new section shall be added to Article III. OFFENSES INVOLVING PUBLIC SAFETY, of Chapter 34 – *OFFENSES AND MISCELLANEOUS PROVISIONS*:

Sec. 34-80. Improper use of hoax weapon by adult; exceptions; restitution.

(a) *Prohibited actions.* It shall be unlawful for any adult to intentionally use or handle a hoax weapon within the limits of the city so as to cause public anxiety, unrest, fear, or inconvenience, or the evacuation or disruption of a building, place of assembly, or public facility.

(b) *Definition.* “Hoax weapon” means a look-alike, imitation, or simulated weapon which is used or handled in such a manner or under such circumstances that would cause a

PROPOSED ORDINANCE IF ALL CHANGES ADOPTED

person to reasonably believe it is an actual or real weapon. For purposes of this section, a firearm recognized under state or federal law is not a hoax weapon, and nothing in this section is intended to restrict or prohibit the possession, storage, transportation, purchase, sale, transfer, ownership, manufacture, or repair of firearms or ammunition or their components.

(c) *Exceptions.* The following shall be excepted from the restrictions in subsection (a) of this section if the device is being used or handled:

- (1) For a theatrical or motion picture presentation or historical reenactment;
- (2) In a firearm training class taught by a certified firearm instructor;
- (3) On a licensed shooting range;
- (4) On real property owned by the owner of the hoax weapon, provided the use complies with section 34-78 and all applicable laws, rules, or regulations;
- (5) In a temporary, organized firearms display or exhibition during which guns, pistols, or other firearms are discharged using blanks or bullets made of wax, paraffin, or similar material and such organized display is approved in advance by the chief of police or his or her designee;
- (6) In a gun salute performed by a bona fide veterans service organization or the armed forces of the United States; or
- (7) In a designated paintball arena.

(d) *Restitution.* In addition to the penalties for a violation of this section, the court may, after conviction or adjudication of any violation of this section, conduct a hearing to ascertain the extent of costs incurred, damages, and financial loss suffered by municipal, county, or state public safety agencies, and the amount of property damage caused as a result of the violation. A person found guilty of violating this section may be ordered to make restitution to the municipal, county, or state public service agency for any cost incurred, damages, and financial loss or property damage sustained as a result of the violation; provided, however, that restitution may not exceed the limitation for a small claim proceeding under SDCL chapter 15-39. An order of restitution may be enforced in the same manner as a judgment in a civil action and, in the event of a default, as set forth at section 1-10.

3. **Severability.** The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application.

4. **Effective Date.** The City Finance Officer shall cause this ordinance to be published in the official newspaper in clean text with all deletions and additions incorporated therein and footnotes omitted. This ordinance shall become effective twenty (20) days after the completed publication, unless the referendum is invoked.

PROPOSED ORDINANCE IF ALL CHANGES ADOPTED

Travis Schaunaman, Mayor

ATTEST:

Jordan McQuillen, Finance Officer

First Reading: _____

Second Reading: _____

Final Adoption: _____

Published: _____

Effective Date: _____

**RELEVANT LEGAL AUTHORITY
FOR ORDINANCE NO. 26-03-04**

FEDERAL LAW

15 USC § 5001 - Penalties for entering into commerce of imitation firearms

(a) **Acts prohibited.** It shall be unlawful for any person to manufacture, enter into commerce, ship, transport, or receive any toy, look-alike, or imitation firearm unless such firearm contains, or has affixed to it, a marking approved by the Consumer Product Safety Commission, as provided in subsection (b).

(b) **Distinctive marking or device; exception; waiver; adjustments and changes.**

(1) Except as provided in paragraph (2) or (3), each toy, look-alike, or imitation firearm shall have as an integral part, permanently affixed, a blaze orange plug inserted in the barrel of such toy, look-alike, or imitation firearm. Such plug shall be recessed no more than 6 millimeters from the muzzle end of the barrel of such firearm.

(2) The Consumer Product Safety Commission may provide for an alternate marking or device for any toy, look-alike, or imitation firearm not capable of being marked as provided in paragraph (1) and may waive the requirement of any such marking or device for any toy, look-alike, or imitation firearm that will only be used in the theatrical, movie or television industry.

(3) The Consumer Product Safety Commission is authorized to make adjustments and changes in the marking system provided for by this section, after consulting with interested persons.

(c) **“Look-alike firearm” defined.** For purposes of this section, the term “look-alike firearm” means any imitation of any original firearm which was manufactured, designed, and produced since 1898, including and limited to toy guns, water guns, replica nonguns, and air-soft guns firing nonmetallic projectiles. Such term does not include any look-alike, nonfiring, collector replica of an antique firearm developed prior to 1898, or traditional B-B, paint-ball, or pellet-firing air guns that expel a projectile through the force of air pressure.

(d) **Study and report.** The Director of the Bureau of Justice Statistics is authorized and directed to conduct a study of the criminal misuse of toy, look-alike and imitation firearms, including studying police reports of such incidences and shall report on such incidences relative to marked and unmarked firearms.

(e) **Technical evaluation of marking systems.** The Director of National Institute of Justice is authorized and directed to conduct a technical evaluation of the marking systems provided for in subsection (b) to determine their effectiveness in police combat situations. The Director shall begin the study within 3 months after November 5, 1988, and such study shall be completed within 9 months after November 5, 1988.

(f) **Effective date.** This section shall become effective on the date 6 months after November 5, 1988, and shall apply to toy, look-alike, and imitation firearms manufactured or entered into commerce after November 5, 1988.

(g) **Preemption of State or local laws or ordinances; exceptions.** The provisions of this section shall supersede any provision of State or local laws or ordinances which provide for markings or identification inconsistent with provisions of this section provided that no State shall—

- (1) prohibit the sale or manufacture of any look-alike, nonfiring, collector replica of an antique firearm developed prior to 1898, or
- (2) prohibit the sale (other than prohibiting the sale to minors) of traditional B–B, paint ball, or pellet-firing air guns that expel a projectile through the force of air pressure.

15 CFR. § 272.3 Approved markings.

The following markings are approved by the Secretary of Commerce:

- (a) A blaze orange (Fed-Std-595B 12199) or orange color brighter than that specified by the federal standard color number, solid plug permanently affixed to the muzzle end of the barrel as an integral part of the entire device and recessed no more than 6 millimeters from the muzzle end of the barrel.
- (b) A blaze orange (Fed-Std-595B 12199) or orange color brighter than that specified by the Federal Standard color number, marking permanently affixed to the exterior surface of the barrel, covering the circumference of the barrel from the muzzle end for a depth of at least 6 millimeters.
- (c) Construction of the device entirely of transparent or translucent materials which permits unmistakable observation of the device's complete contents.
- (d) Coloration of the entire exterior surface of the device in white, bright red, bright orange, bright yellow, bright green, bright blue, bright pink, or bright purple, either singly or as the predominant color in combination with other colors in any pattern....

STATE LAW

SDCL § 9-19-20 Firearms regulation prohibited–Action by attorney general

No municipality may pass an ordinance that restricts or prohibits, or imposes any licensure requirement or licensure fee on the possession, storage, transportation, purchase, sale, transfer, ownership, manufacture, or repair of firearms or ammunition or their components. Any ordinance prohibited by this section is null and void. The attorney general shall send a cease and desist order to any municipality that passes or enforces an ordinance in violation of this section. If the municipality fails to comply with the order, the attorney general shall bring an action in the name of the state for injunctive relief against any municipality that has passed an ordinance in violation of this section. A court shall grant any person charged with a violation of an ordinance prohibited under this section reasonable costs, expenses, and attorney's fees. This section does not apply to any generally applicable zoning ordinance, building regulation,

SDCL § 22-1-2 Definitions

Terms used in this title mean:

...

(10) "Dangerous weapon" or "deadly weapon," any firearm, stun gun, knife, or device, instrument, material, or substance, whether animate or inanimate, which is calculated or designed to inflict death or serious bodily harm, or by the manner in which it is used is likely to inflict death or serious bodily harm;

...
(16) "Firearm," any weapon from which a projectile or projectiles may be discharged by gunpowder. As used in this subdivision, the term, gunpowder, includes any propellant that upon oxidization emits heat and light and is commonly used in firearms cartridges;...

SDCL § 22-14A-24. Use of substance or device to communicate felonious threat--Felony.

Any person who intentionally communicates a threat by leaving a substance or device, thereby causing either serious public inconvenience, or the evacuation or serious disruption of a building, place of assembly, facility of public or school transport, or a school related event, is guilty of communicating a felonious threat. For the purposes of this section, a substance or device includes any actual or apparently dangerous weapon, destructive device, dangerous chemical, biological agent, poison, or harmful radioactive substance. A violation of this section is a Class 4 felony.

Source: SL 2002, ch 105, § 1; SL 2005, ch 120, § 281.

SDCL § 22-14A-25. Use of hoax substance or device to cause fear--Felony.

Any person who intentionally possesses, transports, uses, or places any hoax substance or hoax destructive device with the intent of causing anxiety, unrest, fear, or personal discomfort is guilty of a Class 6 felony. A hoax substance is any substance that would cause a person to reasonably believe that it is a dangerous chemical or biological agent, a poison, a harmful radioactive substance, or a similar substance. A hoax destructive device is any device that would cause a person to reasonably believe that it is a dangerous explosive or incendiary device or a similar destructive device.

Source: SL 2002, ch 105, § 2; SL 2005, ch 120, § 282.

SDCL § 22-14A-26. Persons convicted of certain crimes may be ordered to make restitution.

The court may, after conviction or adjudication of any violation of § 22-11-9.2, 22-14A-24, or 22-14A-25, conduct a hearing to ascertain the extent of costs incurred, damages, and financial loss suffered by local, county, or state public safety agencies, and the amount of property damage caused as a result of the crime. A person found guilty of violating § 22-11-9.2, 22-14A-24, or 22-14A-25, may upon conviction, be ordered to make restitution to the local, county, or state public service agency for any cost incurred, damages, and financial loss or property damage sustained as a result of the commission of the crime.

Source: SL 2002, ch 105, § 3; SL 2005, ch 120, § 283.

SDCL § 23A-28-1 Policy of state-Enforcement of order

It is the policy of this state that restitution shall be made by each violator of the criminal laws to the victims of the violator's criminal activities to the extent that the violator is reasonably able to do so. An order of restitution may be enforced by the state or a victim named in the order to receive the restitution in the same manner as a judgment in a civil action.

Source:

SL 1978, ch 178, § 355; SL 1985, ch 192, § 50; SL 1997, ch 143, § 1.

ABERDEEN CITY CODE

Sec. 34-77. Discharging firearms.

(a) *Locations restricted.* No person shall discharge or shoot any gun, pistol or any other firearm within the corporate limits of the city or in any public ground or park belonging to the city, outside the corporate limits and within one mile of the corporate limits or on any public ground or park belonging to the city outside the corporate limits except for city employees acting in the scope of their employment and except upon the property owned by the city which is known and described as Willow Creek Reservoir or upon a licensed shooting range.

(b) *Exceptions.* The following shall be excepted from the restrictions in subsection (a) of this section:

- (1) An owner of real property within the one-mile radius of the corporate limits of the city may discharge and allow to be discharged shotguns on his or her own property while lawfully hunting pheasants.
- (2) Paintball guns that are used in an indoor paintball arena. The arena must provide adequate protection at every entrance, exit, window or other opening to the outdoors or other areas to prevent the escape of any paintball discharges or hitting any unsuspecting individual not involved with the paintball activity. Further, the operator of the indoor paintball arena must have liability insurance protection with at least \$500,000.00 of coverage for general liability to provide protection of patrons from injuries that may occur and medical expense liability protection of at least \$25,000.00.
- (3) Temporary, organized firearms displays or exhibitions during which guns, pistols, or other firearms are discharged using blanks instead of bullets, or which use bullets made of wax, paraffin, or similar material. Such organized displays must be approved in advance by the chief of police or his or her designee.
- (4) 21-gun salutes, when performed by a bona fide veteran's service organization or the armed forces of the United States.

Sec. 1-10. General penalty; continuing violations.

...
(d) If a person convicted of a violation of this Code who is sentenced to pay a fine or costs or restitution, defaults in the timely payment thereof, the court may, upon its own motion or upon motion by attorney or deputy city attorney, require the defendant to show cause why the defendant should not be detained for nonpayment. The court may issue a warrant of arrest, bench warrant or order to show cause for the defendant's appearance and the procedure set forth in SDCL ch. 23A-2 shall be applicable, except that the city's prosecuting attorney shall perform the duties of state's attorney.
...



City of Aberdeen

Council Agenda Memo

Agenda Item 7D

Meeting Date:	3/2/2026	Department:	Engineering
Agenda Section:	New Business	Presented by:	Destin Spellman Assistant Engineer
Res./Ord. Number:	NA	Attachments:	1

Agenda Item Title:

Possible approval of Pay Request #5 for WT-2025-1 (Water Tower and Transmission Line) in the amount \$1,373,026.45 to Landmark Structures Inc. of Fort Worth, TX for Schedule B.

Proposed or Possible Action:

Motion and second to approve and authorize the City Manager to sign Pay Request #5.

Overview:

Schedule B – Pay request is for concrete pedestal installation.

Financial Consideration:

NA

Attachments:

1. Pay Request

Application Period: 01/21/26 - 02/20/26	Application Date: 02/20/2026
To (Owner): City of Aberdeen, SD	From (Contractor): Landmark Structures 3120 Sabre Dr., Ste. 350 Southlake, Texas 76092
Project: Aberdeen Water Tower & Transmission Line	Via (Engineer): Helms & Associates Civil Engineers & Land Surveyors
Owner's Contract No.: WT-2025-1; SRF Project # C462072-04; EDA Project # 05-79-06091	Contractor's Project No.: 1897
Engineer's Project No.: A-8542	

Application For Payment Change Order Summary

Approved Change Orders	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner/Client:	\$0.00	\$0.00
Total approved this month:	\$0.00	\$0.00
TOTALS:	\$0.00	\$0.00
NET CHANGE BY CHANGE ORDERS:	\$0.00	

1. ORIGINAL CONTRACT PRICE.....	\$8,935,000.00
2. Net change by Change Orders.....	\$0.00
3. Current Contract Price (Line 1 + Line 2).....	\$8,935,000.00
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$4,500,741.00
5. Retainage	
a. 5.00% X \$4,500,741.00 Work Completed =	\$225,037.05
b. 0.00% X \$0.00 Stored Material =	\$0.00
c. Total Retainage (Line 5.a + Line 5.b).....	\$225,037.05
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$4,275,703.95
7. LESS PREVIOUS PAYMENTS (Line 6 from prior application).....	\$2,902,677.50
8. AMOUNT DUE THIS APPLICATION.....	\$1,373,026.45
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$4,659,296.05

Contractor's Certification
 The undersigned Contractor certifies that to the best of its knowledge:
 (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment;
 (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances);
(3) except for the Work covered by this Application for Payment, the undersigned Contractor has been paid in full for all Work performed to date; and (4) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:	Date: 2/18/2026
-----	-----------------

Payment of:	\$	1,373,026.45	
			(Line 8 or other - attach explanation of the other amount)
is recommended by:			2/18/2026
		(Engineer)	(Date)
Payment of:	\$	1,373,026.45	
			(Line 8 or other - attach explanation of the other amount)
is approved by:			
		(Owner)	(Date)
Approved by:			
		Funding or Financing Entity (if applicable)	(Date)

Progress Estimate - Unit Price Work

Contractor's Application

A							B	C	D	E	F	
Item		Contract Information				Estimated Quantity Installed	Value Of Work Installed to date	Materials Presently Stored (Not In C)	Total Completed and Stored To Date (D + E)	% (F / B)	Balance To Finish (B - F)	
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value Of Item (\$)							
1	1-1. Mobilization	1.0		\$25,000.00	\$25,000.00	0.6	\$15,000.00	\$0.00	\$15,000.00	60.00%	\$10,000.00	
2	2-1. Bonds and insurance	1.0		\$287,800.00	\$287,800.00	1.0	\$287,800.00	\$0.00	\$287,800.00	100.00%	\$0.00	
3	2-2. Engineering - Elevated Tank - Foundation / Basis	1.0		\$216,000.00	\$216,000.00	1.0	\$216,000.00	\$0.00	\$216,000.00	100.00%	\$0.00	
4	2-3. Engineering - Elevated Tank - Pedestal	1.0		\$190,100.00	\$190,100.00	1.0	\$190,100.00	\$0.00	\$190,100.00	100.00%	\$0.00	
5	2-4. Engineering - Elevated Tank - Steel Tank	1.0		\$158,200.00	\$158,200.00	1.0	\$158,200.00	\$0.00	\$158,200.00	100.00%	\$0.00	
6	2-5. Commisioning & Startup	1.0		\$3,800.00	\$3,800.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$3,800.00	
7	2-6. Temporary Fence	1.0		\$16,500.00	\$16,500.00	1.0	\$16,500.00	\$0.00	\$16,500.00	100.00%	\$0.00	
8	2-7. Temporary Construction Access and Stone	1.0		\$127,700.00	\$127,700.00	1.0	\$127,700.00	\$0.00	\$127,700.00	100.00%	\$0.00	
9	2-8. Deep Foundation - Piles	1.0		\$587,600.00	\$587,600.00	1.0	\$587,600.00	\$0.00	\$587,600.00	100.00%	\$0.00	
10	2-9. Foundation - Excavation	1.0		\$125,600.00	\$125,600.00	1.0	\$125,600.00	\$0.00	\$125,600.00	100.00%	\$0.00	
11	2-10. Foundation - Pile Cap	1.0		\$352,900.00	\$352,900.00	1.0	\$352,900.00	\$0.00	\$352,900.00	100.00%	\$0.00	
12	2-11. Foundation - Backfill Interior	1.0		\$17,000.00	\$17,000.00	0.25	\$4,250.00	\$0.00	\$4,250.00	25.00%	\$12,750.00	
13	2-12. Concrete Pedestal - Lifts 1 / Crane / Scaffold	1.0		\$302,300.00	\$302,300.00	1.0	\$302,300.00	\$0.00	\$302,300.00	100.00%	\$0.00	
14	2-13. Concrete Pedestal - Lifts 2-3	2.0		\$275,400.00	\$550,800.00	2.0	\$550,800.00	\$0.00	\$550,800.00	100.00%	\$0.00	
15	2-14. Concrete Pedestal - Remaining Lifts	10.0		\$243,900.00	\$2,439,000.00	5.0	\$1,219,500.00	\$0.00	\$1,219,500.00	50.00%	\$1,219,500.00	
16	2-15. Concrete Pedestal - Tank Floor	1.0		\$161,200.00	\$161,200.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$161,200.00	
17	2-16. Backfill exterior	1.0		\$53,400.00	\$53,400.00	0.25	\$13,350.00	\$0.00	\$13,350.00	25.00%	\$40,050.00	
18	2-17. Steel Tank - Materials and Fabrication	1.0		\$657,700.00	\$657,700.00	0.33	\$217,041.00	\$0.00	\$217,041.00	33.00%	\$440,659.00	
19	2-18. Steel Tank - Erect - Ring Beam	1.0		\$104,200.00	\$104,200.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$104,200.00	
20	2-19. Steel Tank - Erect - Cone	1.0		\$351,600.00	\$351,600.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$351,600.00	
21	2-20. Steel Tank - Erect - Vertical Shell	1.0		\$338,000.00	\$338,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$338,000.00	
22	2-21. Steel Tank - Erect - Access Tube / Platform	1.0		\$82,600.00	\$82,600.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$82,600.00	
23	2-22. Steel Tank - Erect - Hoist	1.0		\$40,900.00	\$40,900.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$40,900.00	
24	2-23. Steel Tank - Erect - Floor	1.0		\$44,900.00	\$44,900.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$44,900.00	
25	2-24. Steel Tank - Erect - Roof	1.0		\$55,600.00	\$55,600.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$55,600.00	
26	2-25. Steel Tank - Preconstruction Hold Primer	1.0		\$175,000.00	\$175,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$175,000.00	
27	2-26. Steel Tank - Field Coating - Ground Phase	1.0		\$197,500.00	\$197,500.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$197,500.00	
28	2-27. Steel Tank - Field Coating - Air Phase	1.0		\$114,400.00	\$114,400.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$114,400.00	
29	2-28. Concrete Pedestal - Ladders / Landings	1.0		\$52,200.00	\$52,200.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$52,200.00	
30	2-29. Steel Tank - Hatches / Vents	1.0		\$10,400.00	\$10,400.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$10,400.00	
31	2-30. Mixing System	1.0		\$24,500.00	\$24,500.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$24,500.00	
32	2-31. Slab on Grade	1.0		\$18,700.00	\$18,700.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$18,700.00	
33	2-32. Chamber Room	1.0		\$210,000.00	\$210,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$210,000.00	
34	2-33. Doors	1.0		\$16,900.00	\$16,900.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$16,900.00	

Progress Estimate - Unit Price Work

Contractor's Application

A					B	C	D	E	F		
Item		Contract Information				Estimated Quantity Installed	Value Of Work Installed to date	Materials Presently Stored (Not In C)	Total Completed and Stored To Date (D + E)	% (F / B)	Balance To Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value Of Item (\$)						
35	3-1. 20in Watermain	65.0		\$250.00	\$16,250.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$16,250.00
36	4-1. Connect to Existing Watermain, Gate Valve, DI Tee	1.0		\$2,500.00	\$2,500.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$2,500.00
37	5-1. Mechanical - Base - Piping	1.0		\$103,800.00	\$103,800.00	1.0	\$103,800.00	\$0.00	\$103,800.00	100.00%	\$0.00
38	5-2. Mechanical - Pedestal - Riser Piping	1.0		\$132,300.00	\$132,300.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$132,300.00
39	5-3. Mechanical - Overflow Piping Size Reduction	1.0		\$135,000.00	\$135,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$135,000.00
40	5-4. Mechanical - Chamber - Piping	1.0		\$38,900.00	\$38,900.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$38,900.00
41	6-1. Exterior Electrical	1.0		\$66,200.00	\$66,200.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$66,200.00
42	6-2. Interior Electrical Gear/Lighting	1.0		\$109,100.00	\$109,100.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$109,100.00
43	6-3. Instrumentation / Controls / SCADA	1.0		\$43,700.00	\$43,700.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$43,700.00
44	6-4. Lightning Protection / Grounding	1.0		\$11,000.00	\$11,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$11,000.00
45	7-1. 4in Floor Drain Pipe (SDR 21)	207.0		\$30.00	\$6,210.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$6,210.00
46	8-1. 4in 45 deg DI Bends	2.0		\$1,250.00	\$2,500.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$2,500.00
47	9-1. 4in Floor Drain Outlet Structure	1.0		\$1,000.00	\$1,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$1,000.00
48	10-1. Sand Water Separator	1.0		\$7,500.00	\$7,500.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$7,500.00
49	11-1. 18in RCP	48.0		\$100.00	\$4,800.00	48.0	\$4,800.00	\$0.00	\$4,800.00	100.00%	\$0.00
50	12-1. 18in RCP Flared End	2.0		\$1,250.00	\$2,500.00	2.0	\$2,500.00	\$0.00	\$2,500.00	100.00%	\$0.00
51	13-1. Gravel Surfacing (8in Nominal Depth)	156.0		\$45.00	\$7,020.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$7,020.00
52	14-1. Geotextile Separator Fabric	700.0		\$5.00	\$3,500.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$3,500.00
53	15-1. Unclassified Excavation, Site Grading, & Topsoiling, Complete	1.0		\$91,270.00	\$91,270.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$91,270.00
54	16-1. Chain Link Fence (8ft Tall)	570.0		\$35.00	\$19,950.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$19,950.00
55	17-1. 20ft Cantilever Roll Gate (8ft Tall)	1.0		\$5,000.00	\$5,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$5,000.00
56	18-1. Storm Water Pollution Prevention Plan, Completeincluding Maintenance/Modifications	1.0		\$5,000.00	\$5,000.00	1.0	\$5,000.00	\$0.00	\$5,000.00	100.00%	\$0.00
57	19-1. Seeding, Fertilizing, and Mulching	1.0		\$10,000.00	\$10,000.00	0.0	\$0.00	\$0.00	\$0.00	0.00%	\$10,000.00
Totals					\$8,935,000.00		\$4,500,741.00	\$0.00	\$4,500,741.00	50.37%	\$4,434,259.00

Change Orders

Totals					\$0.00		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
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Original Contract and Change Orders

Project Totals					\$8,935,000.00		\$4,500,741.00	\$0.00	\$4,500,741.00	50.37%	\$4,434,259.00
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City of Aberdeen

Council Agenda Memo

Agenda Item 7E

Meeting Date:	3/2/2026	Department:	Public Works
Agenda Section:	New Business	Presented by:	Public Works Director Stu Nelson
Res./Ord. Number:	NA	Attachments:	1

Agenda Item Title:

Possible approval of Change Order number one for the 2026 Water Treatment Plant Roofing Improvements project.

Proposed or Possible Action:

Motion and second to approve the above-referenced change order in the amount of \$ -220,750.00 to Skinner Roofing of Grand Forks, ND

Overview:

This deduct change resulted from value engineering performed in cooperation with the Contractor. On January 26, 2026 the City Council approved the original bid for this project from Skinner Roofing for \$1,578,400.00 with the understanding that a change order would be processed to reduce the overall cost of the project. The resulting project cost will be \$1,357,650.00.

Financial Consideration:

NA

Attachments:

1. Change order

ANALYSIS OF CONTRACT AND WORK PERFORMED PARTIAL PAYMENT

Office of City Engineer
123 S. Lincoln Street
Aberdeen, South Dakota 57401-4215

TO: Skinner Roofing
PO Box 13091
Grand Forks, ND 58208

Project 2026 Water Treatment Plant Roof Improvements

ADJUSTED CONTRACT

Original Contract Amount:	<u>\$1,578,400.00</u>
Total Additions:	
Total Deductions:	<u>(220,750.00)</u>
Adjusted Contract Amount to Date	<u>\$1,357,650.00</u>

WORK PERFORMED

Value of Materials Stored on Site	<u>\$0.00</u>
Original Contract Work completed to Date	<u>\$0.00</u>
Change Order Work Completed to Date	<u>(\$220,750.00)</u>
Total Work Completed and Materials Stored to Date	<u>(\$220,750.00)</u>

GROSS AMOUNT DUE

Less Retainage	<u>\$0.00</u>
Amount Due to Date	<u>\$0.00</u>
Less Previous Payments	<u>\$0.00</u>

TOTAL AMOUNT DUE THIS ESTIMATE **\$0.00**

ENGINEER'S RECOMMENDATION FOR PAYMENT

/s/ Stuart Nelson
City Engineer

2/26/2026
Date

OWNER'S APPROVAL

City Manager

Date

CITY OF ABERDEEN, SOUTH DAKOTA
SUPPLEMENTAL INFORMATION SHEET TO ACCOMPANY CONTRACT CHANGE ORDER NO. 1
PROJECT - 2026 WATER TREATMENT PLANT ROOF REPAIRS CONTRACT AMOUNT - \$ 1,578,400.00
CONTRACTOR - SKINNER ROOFING

LINE ITEM NO.	BID ITEM NO.	ITEM DESCRIPTION	QUANTITY AS NOW ORDERED	CURRENT CHANGE IN QUANTITY (+ OR -)	PRICE	UNIT	CURRENT CHANGE IN AMOUNT (+ OR -)
1		VALUE ENGINEERING	(1.00)	(1.00)	\$220,750.00	SY	-220,750.00
							-220,750.00
INCREASE THIS ORDER (+)							0.00
DECREASE THIS ORDER (-)							-220,750.00
NET CHANGE THIS ORDER (+ OR -)							0.00
NET PREVIOUS CHANGES (+ OR -)							-220,750.00
NET CHANGE TO DATE (+ OR -)							-220,750.00
PREPARED BY: <u> /s/ Stu Nelson </u>							<u> 2/26/2026 </u>
CITY ENGINEER/PWA							DATE



City of Aberdeen

Council Agenda Memo

Agenda Item **8A**

Meeting Date:	3/2/2026	Department:	Finance
Agenda Section:	New Business	Presented by:	Jordan McQuillen Finance Officer
Res./Ord. Number:	NA	Attachments:	2

Agenda Item Title:

Bills list for March 2, 2026

Proposed or Possible Action:

Motion and second to approve payment of the Bills list for March 2, 2026, and any additions thereto, such bills having been audited by the Finance Officer and fully itemized and a memorandum of the same to be entered upon the minutes of the meeting, and to authorize the City Manager or acting City Manger to sign, and the Finance Officer to countersign, all warrants for payment of such approved bills. Council members may abstain regarding an identified claim and vote to approve the remainder of the Bills List.

Overview:

The Finance Officer submits the following Bills List for March 2, 2026, of vendors, items, or services purchased, or of claims made, and the amounts due thereon:

Bills Total: \$1,683,404.06

Financial Consideration:

NA

Attachments:

1. Itemized billing with totals
2. A/P Payment Register

CITY OF ABERDEEN

2025 BILLS PRESENTED - FEBRUARY 26, 2026 \$ 8,759.59

2026 BILLS PRESENTED - FEBRUARY 26, 2026 \$ 1,488,899.10

ADDITIONAL BILLS MARCH 2, 2026

PAYEE	DESCRIPTION	AMOUNT
CASA	2026 GENERAL FUND PAYMENT	\$ 25,000.00
AVERA ADDICTION CARE CENTER	2026 GENERAL FUND PAYMENT	\$ 15,000.00
AREA IV SENIOR NUTRITION	2026 GENERAL FUND PAYMENT	\$ 12,000.00
REED FUND	TIF 32 PRIN & INT	\$ 14,226.91
US BANK	FEB 2026 CREDIT CARDS	\$ 119,293.66
OPTILEGRA	MARCH 2026 COBRA	\$ 21.00
DELTA DENTAL	FEB 2026 COBRA	\$ 203.80

TOTAL \$ 1,683,404.06



Bank: AP - ACCOUNTS PAYABLE

Vendor Number 15682	Vendor Name ABERDEEN GYMNASTICS ASSN			Total Vendor Amount 7,000.00
Payment Type Check	Payment Number	Payment Date 02/26/2026	Payment Amount 7,000.00	
Payable Number 2/19/2026	Description 2026 PROMOTION FUND PAYMENT	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00
				Payable Amount 7,000.00

Vendor Number 15820	Vendor Name ABERDEEN INSIDER			Total Vendor Amount 750.80
Payment Type Check	Payment Number	Payment Date 02/26/2026	Payment Amount 750.80	
Payable Number	Description	Payable Date	Due Date	Discount Amount
2026-18197	BID AD AGGREGATES	02/25/2026	02/27/2026	0.00
2026-18198	BID AD AGGREGATES	02/25/2026	02/27/2026	0.00
2026-18199	BID AD ASPHALTIC CONC AND REPAIR MIX	02/25/2026	02/27/2026	0.00
2026-18200	BID AD ASPHALTIC CONC AND REPAIR MIX	02/25/2026	02/27/2026	0.00
2026-18201	BID AD BITUMINOUS OILS	02/25/2026	02/27/2026	0.00
2026-18202	BID AD BITUMINOUS OILS	02/25/2026	02/27/2026	0.00
2026-18203	BID AD PROJECT CONC-2026-1	02/25/2026	02/27/2026	0.00
2026-18204	BID AD PROJECT CONC-2026-1	02/25/2026	02/27/2026	0.00
2026-18205	BID AD PROJECT CONC-2026-2	02/25/2026	02/27/2026	0.00
2026-18206	BID AD PROJECT CONC-2026-2	02/25/2026	02/27/2026	0.00
2026-18207	BID AD PROJECT CONC-2026-3	02/25/2026	02/27/2026	0.00
2026-18208	BID AD PROJECT CONC-2026-3	02/25/2026	02/27/2026	0.00
2026-18209	BID AD PROJECT ST-2026-2	02/25/2026	02/27/2026	0.00
2026-18210	BID AD PROJECT ST-2026-2	02/25/2026	02/27/2026	0.00
2026-18211	BID AD WTP PIPE GALLERY VALVE REPLACE	02/25/2026	02/27/2026	0.00
2026-18212	BID AD WTP PIPE GALLERY VALVE REPLACE	02/25/2026	02/27/2026	0.00
2026-18217	C) NOH REZONE ORD 26-02-05	02/25/2026	02/27/2026	0.00
2026-18326	ADVERTISEMENT	02/25/2026	02/27/2026	0.00
2026-18327	ADVERTISEMENT	02/25/2026	02/27/2026	0.00
2026-18328	NOH - PALM GARDEN ALCOHOL LIC TRANSFER	02/25/2026	02/27/2026	0.00
2026-18416	02/02/26 MINUTES	02/25/2026	02/27/2026	0.00
2026-18448	NOH - INTENT TO LEASE 2026 HAY LAND	02/25/2026	02/27/2026	0.00
2026-18449	RES 26-02-01R - AIRPORT LEASE	02/25/2026	02/27/2026	0.00

Vendor Number 13240	Vendor Name AMERICAN SOLUTIONS FOR BUS			Total Vendor Amount 2,947.00
Payment Type Check	Payment Number	Payment Date 02/26/2026	Payment Amount 2,947.00	
Payable Number INV08648795	Description DESK, CABINETS, WARDROBE (270)	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00
				Payable Amount 2,947.00

Vendor Number 12820	Vendor Name AT & T CELL			Total Vendor Amount 1,771.73
Payment Type Check	Payment Number	Payment Date 02/26/2026	Payment Amount 1,771.73	
Payable Number 0226-CELL	Description CELL PHONE - FEB 2026	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00
				Payable Amount 1,771.73

Payment Register

APPKT00492 - AGENDA 3.2.26 - 2026 BILLS

Vendor Number	Vendor Name					Total Vendor Amount
13032	ATCO INTERNATIONAL					1,588.80
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	1,588.80	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
10653616	WIPES	02/25/2026	02/27/2026	0.00	341.00	
10654652	GLOVES, QUICKIES, POP-UPS	02/25/2026	02/27/2026	0.00	1,247.80	
Vendor Number	Vendor Name					Total Vendor Amount
10360	AUTO VALUE - ABERDEEN					206.38
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	206.38	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
445391734	FILTER	02/25/2026	02/27/2026	0.00	8.47	
445391816	PLUG WIRES - BLUE WATER PUMP	02/25/2026	02/27/2026	0.00	32.99	
445391846	FILTER - #514	02/25/2026	02/27/2026	0.00	16.97	
445392020	FILTERS - #514	02/25/2026	02/27/2026	0.00	60.04	
445392055	TIRE REPAIR	02/25/2026	02/27/2026	0.00	29.99	
445392098	WIPER BLADES & WW FLUID	02/25/2026	02/27/2026	0.00	57.92	
Vendor Number	Vendor Name					Total Vendor Amount
10695	AVERA ST LUKE'S HOSPITAL					1,312.46
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	1,312.46	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
CINV-017294	PHARMACY SUPPLIES	02/25/2026	02/27/2026	0.00	862.46	
CINV-017494	F) 1ST RESPONDER PROGRAM	02/25/2026	02/27/2026	0.00	450.00	
Vendor Number	Vendor Name					Total Vendor Amount
12593	BOUND TREE MEDICAL LLC					3,750.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	3,750.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
66766792	A) OP IQ, NARCOTICS LICENSE 2026	02/25/2026	02/27/2026	0.00	3,750.00	
Vendor Number	Vendor Name					Total Vendor Amount
14150	BUTLER MACHINERY CO					8,263.14
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	8,263.14	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
05PS0331948	WASHERS, BOLTS, NUTS, ETC - #544A	02/25/2026	02/27/2026	0.00	3,654.72	
05PS0331949	CAB POLY GLASS TOP - #317 EXCAVATOR	02/25/2026	02/27/2026	0.00	910.22	
05PS0332004	RENEW CAT EL LICENSE	02/25/2026	02/27/2026	0.00	1,000.00	
05PS0332024	CUTTING EDGES	02/25/2026	02/27/2026	0.00	2,698.20	
Vendor Number	Vendor Name					Total Vendor Amount
12412	CENTURY BUSINESS PRODUCTS					40.53
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	40.53	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
838489	CONTRACT 94501-01 FOR COPIER	02/25/2026	02/27/2026	0.00	40.53	
Vendor Number	Vendor Name					Total Vendor Amount
12718	CONVENTION VISITORS BUREAU					33,578.72
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	33,578.72	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
0226-45045	JAN 2026 OCCUPANCY TAX	02/25/2026	02/27/2026	0.00	33,578.72	

Payment Register

APPKT00492 - AGENDA 3.2.26 - 2026 BILLS

Vendor Number 10757	Vendor Name CRAWFORD TRUCKS & EQUIP					Total Vendor Amount 2,153.16
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 2,153.16
Payable Number 01P72204	Description WASHER CAP - #523	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 11.28
01P72205	NUTS, SCREWS, BOLTS - #523	02/25/2026	02/27/2026	0.00		1,927.54
01P72285	CON, TERM, GROM, SPACER - #578	02/25/2026	02/27/2026	0.00		214.34
Vendor Number 16186	Vendor Name D & J FILTER SERVICE					Total Vendor Amount 2,694.00
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 2,694.00
Payable Number 28086	Description DOC - #560	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 2,694.00
Vendor Number 12723	Vendor Name DAKOTA FLUID POWER INC					Total Vendor Amount 72.16
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 72.16
Payable Number 7430200	Description HOSE - #544A	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 72.16
Vendor Number 10633	Vendor Name DAKOTA SUPPLY GROUP					Total Vendor Amount 470.12
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 470.12
Payable Number S105416634.001	Description 3 CASES OF 4 FT LIGHT BULBS	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 470.12
Vendor Number 13975	Vendor Name DAVE MCNEIL					Total Vendor Amount 76.00
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 76.00
Payable Number 2/3-2/6/2026	Description MEAL REIMB - RURAL WATER RALLY	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 76.00
Vendor Number 11358	Vendor Name DEPENDABLE SANITATION					Total Vendor Amount 66.00
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 66.00
Payable Number 2/26-8554	Description GARBAGE PICK UP	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 66.00
Vendor Number 10252	Vendor Name EDDIE'S NORTHSIDE SINCLAIR					Total Vendor Amount 5,152.50
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 5,152.50
Payable Number 2/19/2026	Description TOWING SVC - 2/19/2026	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 5,152.50
Vendor Number 00908	Vendor Name EMILY NEWTON					Total Vendor Amount 1,050.00
Payment Type Check	Payment Number			Payment Date 02/26/2026		Payment Amount 1,050.00
Payable Number 66635	Description REFUND-INCORRECT METER SIZE-ONLY NEEDED 1.5"	Payable Date 02/26/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 1,050.00

Payment Register

APPKT00492 - AGENDA 3.2.26 - 2026 BILLS

Vendor Number 13242	Vendor Name GALLS INC				Total Vendor Amount 104.25
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 104.25	
Payable Number 033976321	Description PANTS (290)	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 104.25

Vendor Number 14190	Vendor Name GEFFDOG DESIGNS				Total Vendor Amount 380.00
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 380.00	
Payable Number 122888	Description JOB SHIRT (401)	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 80.00
122958	TRUCKER CAP (354)	02/25/2026	02/27/2026	0.00	20.00
123001	JOB SHIRT, 2 PERFORMANCE POLOS (373)	02/25/2026	02/27/2026	0.00	200.00
123002	JOB SHIRT (385)	02/25/2026	02/27/2026	0.00	80.00

Vendor Number 15353	Vendor Name HENRY SCHEIN INC				Total Vendor Amount 475.83
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 475.83	
Payable Number 53304741	Description SANI-CLOTH	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 99.60
53304742	PILLOW CAREGUARD	02/25/2026	02/27/2026	0.00	57.63
53344030	EAR SENSOR	02/25/2026	02/27/2026	0.00	318.60

Vendor Number 16157	Vendor Name JEMCO-MAXAIR				Total Vendor Amount 550.84
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 550.84	
Payable Number PSI003060	Description REPLACE BEARINGS - PRESS MOTOR	Payable Date 02/26/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 550.84

Vendor Number 14332	Vendor Name JGE INC				Total Vendor Amount 931.74
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 931.74	
Payable Number 01-9860	Description BOGIE WHEEL - #544	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 931.74

Vendor Number 10227	Vendor Name JOHNSON FEED INC				Total Vendor Amount 2,132.80
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 2,132.80	
Payable Number 161115	Description 24.275 TONS OF SALT	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 2,132.80

Vendor Number 14315	Vendor Name KNIGHT TOWING				Total Vendor Amount 8,902.50
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 8,902.50	
Payable Number 2/19/2026	Description TOW SVC - 2/19/2026 DAY	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 7,192.50
2/20/2026	TOW SVC - 2/20/2026 NIGHT	02/25/2026	02/27/2026	0.00	1,710.00

Vendor Number 16140	Vendor Name LANDMARK STRUCTURES I LP				Total Vendor Amount 1,373,026.45
Payment Type Check	Payment Number		Payment Date 02/26/2026	Payment Amount 1,373,026.45	
Payable Number PAY REQ #5	Description BID SCHEDULE B-WTR TWR & TRANS LINE - WT-2025-1	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00	Payable Amount 1,373,026.45

Payment Register

APPKT00492 - AGENDA 3.2.26 - 2026 BILLS

Vendor Number 10246	Vendor Name LYNN HANSON					Total Vendor Amount 2,250.00
Payment Type Check	Payment Number		Payment Date 02/26/2026			Payment Amount 2,250.00
Payable Number 138798	Description TRUCK RENTAL - 2/19/2026	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 2,250.00
Vendor Number 10501	Vendor Name MAC'S INC					Total Vendor Amount 75.13
Payment Type Check	Payment Number		Payment Date 02/26/2026			Payment Amount 75.13
Payable Number 305485/5	Description TORCH, FITTINGS, MARKERS	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 75.13
Vendor Number 10095	Vendor Name MARCO TECHNOLOGIES LLC					Total Vendor Amount 248.42
Payment Type Check	Payment Number		Payment Date 02/26/2026			Payment Amount 248.42
Payable Number INV14892298	Description PLOTTER - MONTHLY CONTRACT	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 102.47
INV14903354	COPIER USAGE	02/25/2026	02/27/2026	0.00		92.95
INV14909365	COPIER MAINT/ IR-C340I	02/25/2026	02/27/2026	0.00		53.00
Vendor Number 13064	Vendor Name MATHESON TRI-GAS INC					Total Vendor Amount 370.60
Payment Type Check	Payment Number		Payment Date 02/26/2026			Payment Amount 370.60
Payable Number 0032830171	Description OXYGEN	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 32.16
32798682	OXYGEN	02/25/2026	02/27/2026	0.00		194.44
32819658	OXYGEN	02/25/2026	02/27/2026	0.00		144.00
Vendor Number 12508	Vendor Name MENARDS INC					Total Vendor Amount 87.68
Payment Type Check	Payment Number		Payment Date 02/26/2026			Payment Amount 87.68
Payable Number 53294	Description X) ST 1 PLUMBING SUPPLIES	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 42.71
53306	ICE CLEATS	02/25/2026	02/27/2026	0.00		44.97
Vendor Number 14640	Vendor Name NAPA CENTRAL					Total Vendor Amount 320.00
Payment Type Check	Payment Number		Payment Date 02/26/2026			Payment Amount 320.00
Payable Number 738295	Description STEERING DAMPER	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 51.34
738310	EXHAUST CLAMP	02/25/2026	02/27/2026	0.00		15.46
738714	TOW STRAP	02/26/2026	02/27/2026	0.00		189.72
738956	CLAMPS	02/26/2026	02/27/2026	0.00		63.48
Vendor Number 10422	Vendor Name NELSON SALES & SERVICE LLC					Total Vendor Amount 8.62
Payment Type Check	Payment Number		Payment Date 02/26/2026			Payment Amount 8.62
Payable Number 141475	Description X) SNOW BLOWER PARTS	Payable Date 02/25/2026	Due Date 02/27/2026	Discount Amount 0.00		Payable Amount 8.62

Payment Register

Vendor Number	Vendor Name					Total Vendor Amount
13112	POMP'S TIRE SERVICE					1,518.69
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		1,518.69
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
1540064559	RECAPS	02/25/2026	02/27/2026	0.00		1,420.94
1540064615	REPLACED TIRE UNIT 12	02/25/2026	02/27/2026	0.00		26.75
1540064623	FLAT REPAIR - #520	02/25/2026	02/27/2026	0.00		71.00
Vendor Number	Vendor Name					Total Vendor Amount
10121	RDO EQUIPMENT CO					6,944.28
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		6,944.28
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
P9571251	BOLTS - #544	02/25/2026	02/27/2026	0.00		23.88
P9583451	BOLTS - STOCK	02/25/2026	02/27/2026	0.00		122.40
R0318051	EXCAVATOR RENTAL-1/27/26 TO 2/23/26	02/25/2026	02/27/2026	0.00		6,798.00
Vendor Number	Vendor Name					Total Vendor Amount
14660	SANSIO INC					1,261.25
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		1,261.25
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
INV0000012152	A) HEALTH EMS	02/25/2026	02/27/2026	0.00		1,261.25
Vendor Number	Vendor Name					Total Vendor Amount
10732	SHARE CORP					1,884.57
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		1,884.57
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
330470	GREASE IT, PRIMO, CITRA SOLVE, ETC	02/25/2026	02/27/2026	0.00		1,884.57
Vendor Number	Vendor Name					Total Vendor Amount
11783	STACY VRCHOTA					1,760.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		1,760.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
02/24/2026	X) REIMB-FITNESS EQUIP PURCHASE	02/25/2026	02/27/2026	0.00		1,760.00
Vendor Number	Vendor Name					Total Vendor Amount
10801	STAN HOUSTON EQUIPMENT INC					1,727.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		1,727.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
2781507	SILT FENCE	02/25/2026	02/27/2026	0.00		1,727.00
Vendor Number	Vendor Name					Total Vendor Amount
15334	TRANSOURCE TRUCK & EQUIPMENT					19.98
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		19.98
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
43P38531	DEF	02/25/2026	02/27/2026	0.00		19.98
Vendor Number	Vendor Name					Total Vendor Amount
14437	TRAVIS SCHAUNAMAN					48.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				02/26/2026		48.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
2/3-2/6/2026	MEAL REIMB - RURAL WATER RALLY	02/25/2026	02/27/2026	0.00		48.00

Payment Register

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Vendor Number	Vendor Name					Total Vendor Amount
13974	VESTIS GROUP INC					314.31
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	314.31	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
2520732114	STREET RAGS	02/25/2026	02/27/2026	0.00	111.91	
2520732115	PIPE RAGS	02/25/2026	02/27/2026	0.00	32.43	
2520732116	METER RAGS	02/25/2026	02/27/2026	0.00	116.90	
2520732117	TRAFFIC RAGS	02/25/2026	02/27/2026	0.00	53.07	

Vendor Number	Vendor Name					Total Vendor Amount
13537	VOLLAN OIL CO					10,612.66
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				02/26/2026	10,612.66	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
98102	FUEL	02/25/2026	02/27/2026	0.00	10,612.66	

Payment Summary

Bank Code	Type	Payable Count	Payment Count	Discount	Payment
AP	Check	99	44	0.00	1,488,899.10
Packet Totals:		99	44	0.00	1,488,899.10

Cash Fund Summary

Fund	Name	Amount
999	POOL CASH	-1,488,899.10
Packet Totals:		-1,488,899.10



City of Aberdeen, SD

Payment Register

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Bank: AP - ACCOUNTS PAYABLE

Vendor Number	Vendor Name			Total Vendor Amount	
11292	LADNER ELECTRIC			137.62	
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		02/26/2026	137.62		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
9239	LOCKER ROOM OUTLETS	02/26/2026	02/27/2026	0.00	137.62

Vendor Number	Vendor Name			Total Vendor Amount	
10773	SD DEPT OF TRANSPORTATION			8,621.97	
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		02/26/2026	8,621.97		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
S00145955	BISYMETRIC GLASS BEADS	02/26/2026	02/27/2026	0.00	7,278.00
S00146040	2025 BRIDGE INSPECTIONS-PROJ PTNBIS(45) 04N9	02/26/2026	02/27/2026	0.00	1,343.97

Payment Summary

Bank Code	Type	Payable Count	Payment Count	Discount	Payment
AP	Check	3	2	0.00	8,759.59
Packet Totals:		3	2	0.00	8,759.59

Cash Fund Summary

Fund	Name	Amount
999	POOL CASH	-8,759.59
Packet Totals:		-8,759.59