



HOOPER CITY
CITY COUNCIL AGENDA
JUNE 24, 2025 5:30PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 5:30pm on Tuesday, June 24, 2025, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Meeting – 5:30pm

1. Meeting Called to Order
2. Action Items
 - a. Motion (Roll call vote): Resolution No. 2025-04; Authorizing an increase in sewer, solid waste and storm water collection rates.
3. Discussion of Terrestrada LLC development
 - a. Discussion and consideration of possible motion of conditional approval general plan amendment
 - b. Discussion and consideration of possible motion of conditional approval for rezone request
 - c. Discussion and consideration of conditional approval subject to finalization of development agreements for Terrestrada LLC.
4. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on the 24th day of June, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name and address.
 - b. Each person will be allotted three (3) minutes for their remarks/questions.
 - c. The City Recorder will inform the speaker when their allotted time is up.

***CONFLICT OF INTEREST**

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.

RESOLUTION NO. 2025-04

**A HOOPER CITY RESOLUTION AUTHORIZING AN INCREASE IN THE SEWER,
SOLID WASTE AND STORM WATER COLLECTION RATES**

WHEREAS, Hooper City, has operated a sewer system for many years; and

WHEREAS, the cost of operating the sewer has increased significantly in recent years;
and

WHEREAS, the City must collect enough from users to pay the cost of owning and
operating the sewer system; and

WHEREAS, Hooper City contracts with a private vendor and with Weber County for the
disposition of solid waste for the residents of Hooper City; and

WHEREAS, the cost of collection and disposal of solid waste within the City has
increased significantly in recent years;

WHEREAS, the cost of collection and disposal of storm water within the City has
increased significantly in recent years;

NOW THEREFORE, be it resolved by the City Council of Hooper City as follows:

1. The cost of sewer service from the City will increase per residence from \$66.00 to \$70.08.
2. That the per residence cost of collection and disposal of solid waste in the City will increase from \$13.50 to \$15.50.
3. That the per residence cost of collection and disposal of recycle in the City will increase from \$7.50 to \$9.50.
4. That the per residence cost for an addition garbage can will increase from \$9.00 to \$10.50.
5. That the per residence cost for an addition recycle can will increase from \$7.50 to \$9.50.
6. That the per residence cost of collection and disposal of storm water in the City will increase from \$5.00 to \$6.00.
7. These increases will take effect July 1, 2025.

SIGNED AND ENTERED INTO this ____ day of June 2025.

“CITY”
HOOPER CITY

By: _____
Sheri Bingham, Mayor

ATTEST:

City Recorder

Voting:	Yes	No
Council Member Fowers	___	___
Council Member Hill	___	___
Council Member Northrop	___	___
Council Member Wilcox	___	___
Council Member Marigoni	___	___