

Greater Lincoln Fire Safe Council

5390 Nicolaus Rd,
Lincoln California, 95648



AGENDA

6/18/24, 6:00PM

1. **Call to Order:**
 - A) Introduction of members and guests.
2. **Approval of June 18, 2024, Agenda:**
3. **Approval of January 16, 2023, Minutes:**
4. **Public Comment:**

Any member of the public may address the Council on any matter that is NOT listed on the agenda. Comments will normally be limited to 5 minutes.
5. **Information / Non-Action Items**
 - A) None
6. **Action Items:**
 - A) Review options for future Council participation.
 1. Chair to present three options for future Council operations. The agreed-on option will be submitted to Supervisor Landon for consideration.
7. **Organization Updates**
 - A) CAL FIRE
 - B) Local agencies
 - C) Placer County OES
8. **Agency and Stakeholder Reports:**
 - A) Time permitting
9. **Roundtable** – Discussion of items of mutual interest, introduction of new issues, and proposed, future Agenda items:
10. **Next Meeting Date:** Next meeting date to be determined.

Station 75 – Paige
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