



## PLANNING COMMISSION

### AGENDA

TUESDAY, OCTOBER 7, 2025

PLANNING COMMISSION REGULAR MEETING – 7:00 PM

MEETING PARTICIPATION INFORMATION CAN BE FOUND AT THE END OF THE  
AGENDA

**IN PERSON INFORMATION:**

CIVIC CENTER MEETING HALL  
CITY COUNCIL CHAMBERS  
1016 S. LIVERMORE AVENUE

Yolanda Fintschenko, Chair

Tracy Kronzak, Vice Chair

Jacob M Anderson, Commissioner

Nadine R Horner, Commissioner

Charity L Steele, Commissioner

## 1. CALL TO ORDER

### ROLL CALL

Commissioner Charity Steele  
Commissioner Nadine Horner  
Commissioner Jacob Anderson  
Vice Chairperson Tracy Kronzak  
Chairperson Yolanda Fintschenko

### PLEDGE OF ALLEGIANCE

## 2. OPEN FORUM

- In conformance with the Brown Act, no Planning Commission action can occur on items presented during Open Forum.
- To provide public comment, please submit a speaker card. When your name is called, walk to the lectern to address the Planning Commission.
- Comments are limited to a maximum of 3 minutes per person, per item. The Chair may reduce the amount of time based on the number of persons wishing to speak.
- Open Forum will conclude after 30 minutes; however, if there are additional speakers, Open Forum will reconvene after Matters for Consideration.

## 3. CONSENT CALENDAR

Consent Calendar items are considered routine and are acted upon by the Planning Commission with a single action. Members of the audience wishing to provide public input must submit a speaker card.

### 3.1 Approval of the September 2, 2025 Planning Commission Draft Meeting Minutes.

**Recommendation:**

Staff recommends the Planning Commission approve the draft minutes.

**Staff Report**

**Attachments:**

1. [09-02-2025 Draft Meeting Minutes](#)

### 3.2 Resolution to approve a Consistency Determination (CD) 25-003 for the disposition of a City-owned parcel to the Livermore Area Recreation and Park District.

**Recommendation:**

Staff recommends the Planning Commission adopt a resolution approving Consistency Determination (CD) 25-003, finding the City's proposed disposition of a 1.25-acre City-owned parcel (APN 99-950-16) at Sunken Gardens Skate Park at 3800 Pacific Avenue to the Livermore Area Recreation and Parks District (LARPD) is consistent with Livermore's 2003-2025 General Plan.

**Staff Report**

**Attachments:**

1. [Location Map](#)
2. [Resolution](#)

#### 4. PROJECT REVIEW

#### 5. PUBLIC HEARINGS

- 5.1 Hearing to receive public comments on the Draft Environmental Impact Report for the Pacific and Livermore Avenue Townhomes Project for a Subdivision and Site Plan Design Review (SUB 23-004, SPDR 23-006).

**Recommendation:**

Staff recommends the Planning Commission receive public comments regarding the Draft Environmental Impact Report (EIR) for the Pacific and Livermore Townhomes Project (Project). No action is required by the Planning Commission at this meeting. The Planning Commission will review and make a determination on the Project and the related EIR at a future public hearing.

**Staff Report**

**Attachments:**

1. [Location map and proposed plans](#)
2. [Notice of Availability with link to Draft EIR](#)

#### 6. MATTERS FOR CONSIDERATION

#### 7. MATTERS INITIATED BY PLANNING COMMISSION AND STAFF

#### 8. SUPPLEMENTAL MATERIALS

- 8.1 Supplemental materials received prior to the meeting.

**Staff Report**

**Attachments:**

1. [Supplemental Materials](#)

#### 9. ADJOURNMENT

To a regular Planning Commission meeting on Tuesday, October 21, 2025 at 7:00 pm, Civic Center Meeting Hall, City Council Chamber, 1016 S. Livermore Avenue.

#### 10. HOW TO PARTICIPATE IN THE MEETING

You can participate in the meeting in a number of ways:

**Open Forum** is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of 3 minutes per person. To address the Planning Commission you must submit a speaker card to the Planning Commission Liaison prior to the start of that item. Please note that the Planning Commission is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Planning Commission may place it on a future agenda or direct staff to work with you and/or report to the Planning Commission on the issue.

**Public Hearings** - The topic of the hearing is typically summarized by staff, followed by a

presentation by the applicant, and then questions from the Planning Commission. The Chair will then open the hearing to the public and offer an opportunity for public comments. Speakers are limited to a maximum of 3 minutes per person. To address the Planning Commission, you must submit a speaker card to the Planning Commission Liaison prior to the start of the presentation of the item.

**Other Agenda Items** are also open for public input including Consent Calendar or Matters for Consideration items. These comments are also subject to the 3-minute limit.

**Special Meetings, Workshops** - The public will have the opportunity to address the Planning Commission regarding the item that is the subject of the special meeting or workshop. Public comments are limited to a maximum of 3 minutes per person.

#### Submission of Comments Prior to the Meeting:

**Email Comments** may be submitted by the public to the Planning Commission Liaison ([planning@LivermoreCA.gov](mailto:planning@LivermoreCA.gov)). Items received no later than 12:00 pm on the day of the meeting will be provided to the Commission and available on the City website prior to the meeting. These items will NOT be read into the record.

**eComments** may be submitted by the public using the eComment link [here](#). Comments may be up to 1000 characters in length and will be accepted up until 6:00 pm the day of the meeting. These items will NOT be read into the record and are viewable by the the Commission and the public upon submittal.

#### Submission of Comments During the Meeting:

Speakers are limited to a maximum of 3 minutes per person. To submit a comment in person, you must complete a speaker card for each item. Speaker cards are available in the Civic Center Meeting Hall lobby. Indicate on the card the item number you wish to comment on and submit the card directly to the Planning Commission Liaison prior to the start of the item. Please note that the Planning Commission is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Planning Commission may place it on a future agenda or direct staff to work with you and/or report to the Planning Commission on the issue.

If you would like to deliver written materials to the Commission as part of your public comments, please provide 8 copies of to the Planning Commission Liaison with your speaker card.

The **Planning Commission Agenda and Agenda Reports** are prepared by City staff and are available for public review on Friday evening, three days prior to the Planning Commission meeting at 1016 South Livermore Avenue, Livermore. The Agenda is also available on the City's website, <http://livermoreca.gov/agenda>.

Under Government Code §54957.5, any supplemental material distributed to the members of

the Planning Commission after the posting of this agenda will be available for public review at City Hall, 1052 South Livermore Avenue, Livermore, and included in the agenda packet available on the City's web site at <http://livermoreca.gov/agenda>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT [ADACOORDINATOR@LIVERMORECA.GOV](mailto:ADACOORDINATOR@LIVERMORECA.GOV) OR CALL (925) 960-4170 (VOICE) OR (925) 960-4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.