

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor’s Legislative team with questions

Date of Request: April 24, 2026

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

**1. Type of Request:**

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment
- Dedication/Vacation  Appropriation/Supplemental  DRMC Change
- Other: Landmark Designation of a structure

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a structure for Landmark Designation - the Harris-Cousins House, located 3535 East 26th Ave. Pkwy., in Council District 9.

**3. Requesting Agency:** Community Planning and Development

**4. Contact Person:**

|  |   |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Kara Hahn  | Name: Kara Hahn                                     |
| Email: kara.hahn@denvergov.org   | Email: kara.hahn@denvergov.org                      |

**5. General description or background of proposed request. Attach executive summary if more space needed:** (who, what, why)

Designation of the Harris-Cousins House at 3535 East 36<sup>th</sup> Ave. Pkwy. as an individual structure for preservation, per Chapter 30 of the Denver Revised Municipal Code. The owner, Dr. Renee Cousins-King, is in support and is the applicant.

**6. City Attorney assigned to this request (if applicable):** Adam Hernandez

**7. City Council District:** Council District 9

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_