

**GARLAND COUNTY QUORUM COURT
MEETING AGENDA
JANUARY 12, 2026**

A regular meeting of the Garland County Quorum Court will be held in the Garland County Armory Building on January 12, 2026 at 6:00 p.m., 210 Woodbine, Hot Springs, Arkansas, with County Judge Darryl Mahoney presiding.

Opening Prayer Pastor Brian Ferrell, Victory United Pentecostal Church
Pledge of Allegiance County Judge Darryl Mahoney
Roll Call

Approval of the Agenda for January 12, 2026 Quorum Court Meeting.

Approval of the Minutes

- Ø December 8, 2025 Quorum Court Meeting.

Exhibit “A”: Statement of Cash Position December, 2025

Exhibit “B”: Statement of Operations for December, 2025

Exhibit “C”: Ordinance Committee meeting minutes for 12.08.2025

Committee Reports:

- Ø Ordinance Committee
- Ø Environmental Services Committee/Public Works and Buildings
- Ø Finance Committee
- Ø Human Resources Committee
- Ø Public, Health, Welfare and Safety Committee
- Ø Informational Technology Committee

Special Presentations: Recognition of Employee Service Awards

- Ø Scotty Dodd-Sheriff’s Office

Reading of Proposed Resolutions:

R-26-01 A RESOLUTION CONFIRMING THE APPOINTMENT OF BAILEY FARNER TO THE GARLAND COUNTY LAW LIBRARY BOARD.

R-26-02 A RESOLUTION OF THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF MOLECULAR PROCESSING, LLC, TO PARTICIPATE IN THE TAX BACK PROGRAM, AS AUTHORIZED BY ARK. CODE ANN. 15-4-2706(d).

R-26-03 A RESOLUTION CONFIRMING THE APPOINTMENT TO THE WESTWOOD VILLAGE SEWER FACILITIES BOARD OF GARLAND COUNTY, ARKANSAS.

Other Business:

1. Metro Partnership Gary Troutman- Consideration of Metro Partnership January, 2026 Report.
2. Acknowledgement of the Overtime report.
3. Acknowledgement of the disposal of Garland County property.

Old Business:

New Business:

Adjourn.

GARLAND COUNTY QUORUM COURT

MINUTES FOR THE MEETING DECEMBER 8, 2025.

A regular meeting of the Garland County Quorum Court was held in the Garland County Armory Building on December 8, 2025 at 6:00 p.m., 210 Woodbine, Hot Springs, Arkansas, with County Judge Darryl Mahoney presiding.

Opening prayer was led by Chaplain Allen Coker, Gentiva Hospice and the Pledge of Allegiance was led by County Judge Darryl Mahoney.

Upon roll call the following Justices of the Peace were present: Micah Braughton, Thomas Anderson, Susan Jones, Jimmy Young, Ralf Bailes, Ben Hooten, Dayton Myers Alan Floyd, Debbie McGrew, Ronald Hunter, Jeremy Brown and Ralph Edds. Absent: Brian Peters; Total present:12 Absent:1

Judge Mahoney welcomed everyone to the meeting and asked if anyone in the audience wished to speak to an agenda item.

A motion was made by Justice Braughton to approve the Agenda, duly seconded by Justice Hunter, duly seconded by Justice Peters. Motion carried.

A motion was made by Justice Anderson to approve the minutes of the November 24, 2025 Quorum Court meeting, duly seconded by Justice Young. Motion carried.

A motion was made by Justice Brown to approve the exhibits, duly seconded by Justice McGrew Motion carried.

COMMITTEE REPORTS

Justice Braughton reported Exhibit E reflects the 11.24.2025 Ordinances Committee meeting minutes. He also noted, the Ordinance Committee met prior to tonight's meeting with all items receiving a do pass.

Justice Young reported the Environmental Services/Public Works and Buildings Committee did not meet. He also mentioned that the ground breaking for the Senior Center was recently held.

Justice McGrew reported exhibits C and D reflect the 11.11.2025 and 12.01.2025 Finance Committee meeting minutes.

Justice Anderson reported the Human Resources Committee did not meet.

Justice Myers reported the Public, Health, Welfare and Safety Committee did not meet.

The Informational Technology committee did not meet.

A motion was made by Justice Anderson duly seconded by Justice Brown to approve the committee reports. Motion Carried.

Special Presentation: none

Reading of Proposed Resolutions:

A Resolution was taken from the agenda and read entitled “A RESOLUTION OF THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS AUTHORIZING THE CIRCUIT COURT DIVISION II JUDGE TO APPLY FOR A FISCAL YEAR (FY) 2026, BYRNE STATE CRISIS INTERVENTION PROGRAM (SCIP) GRANT TOTALING \$42,500 ON BEHALF OF THE DIVISION II COURT.” Resolution **R-25-26** Justice Myers made a motion, duly seconded by Justice Anderson to adopt the Resolution. Discussion followed. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. Motion passed. The Resolution was adopted.

A Resolution was taken from the agenda and read entitled “A RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT FOR ANIMAL CONTROL SERVICES BETWEEN GARLAND COUNTY AND CITY OF HOT SPRINGS.” Resolution **R-25-27** Justice Brown made a motion, duly seconded by Justice Hunter to adopt the Resolution. Discussion followed. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. Motion passed. The Resolution was adopted.

A Resolution was taken from the agenda and read entitled “A RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT FOR IMAGING SERVICES BETWEEN GARLAND COUNTY AND CITY OF HOT SPRINGS.” Resolution **R-25-28** Justice Brown made a motion, duly seconded by Justice Floyd to adopt the Resolution. Discussion followed. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. Motion passed. The Resolution was adopted.

Reading of Proposed Ordinances:

An ordinance was taken from the agenda and read entitled “AN ORDINANCE TO AMEND ORDINANCE O-24-31 THAT OBLIGATED THE REMAINING AMERICAN RESCUE PLAN ACT (ARPA) FUNDS ON THE BOOKS OF THE COUNTY; AND TO DECLARE AN EMERGENCY.” Proposed Ordinance **O-25-23** Discussion followed. A motion was made by Justice Brown duly seconded by Justice Braughton to suspend the rules and place the ordinance on its second reading by title only. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. Motion passed. A motion was made by Justice Brown, duly seconded by Justice Anderson to suspend the rules and place the ordinance on its third and final reading by title only. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. Motion passed. A motion was made by Justice Brown duly seconded by Justice Anderson to adopt the ordinance. Discussion followed. Upon the roll call the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. The ordinance was adopted.

A motion was made by Justice Myers, duly seconded by Justice Anderson to read all appropriation ordinances by title only. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myer, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. Motion passed.

An ordinance was taken from the agenda and read entitled “AN ORDINANCE TO AMEND THE 2025 GARLAND COUNTY BUDGET ORDINANCE O-24-33; TO ANTICIPATE REVENUES, APPROPRIATE, UNAPPROPRIATE, AND TRANSFER FUNDS IN VARIOUS BUDGETS; AND, FOR OTHER PURPOSES.” Proposed Ordinance **O-25-24** Discussion followed. A motion was made by Justice Brown duly seconded by Justice Hunter to adopt the ordinance. Discussion followed. Upon the roll call the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myer, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. The ordinance was adopted.

An ordinance was taken from the agenda and read entitled “AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGET FOR THE CALENDAR YEAR 2026.” Proposed Ordinance **O-25-25** Discussion followed. A motion was made by Justice Myers duly seconded by Justice McGrew to adopt the ordinance. Discussion followed. Justice Hooten made a motion, duly seconded by Justice Myers to amend the ordinance to take another \$25,000.00 from the Metro Partnership funds, bringing that total to \$50,000.00, and reduce the amount taken from the Senior Center funds to \$30,000.00, with the extension office still providing \$30,000.00 to cover costs for the VOCA positions. Discussion followed. Upon the roll call the following Justices coted “Yes”: Hooten. Voting “Nay”: Braughton, Anderson, Jones, Young, Bailes, Myers, Floyd, McGrew, Hunter, Brown and Edds. Absent: Peters. Total For: 1 Total Against:11, Absent:1. Discussion followed. Mr. William Fleming spoke against the ordinance. Justice Myers then called for the question in regards to the motion to approve the ordinance as presented. Upon the roll call the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Peters. Total For: 12 Total Against:0, Absent:1. The ordinance was adopted.

Other Business:

- Ø Cole Macaskill gave a brief update on the Metro Partnership. A motion was made by Justice Myers, duly seconded by Justice Braughton to approve the December, 2025 Metro Partnership Report. Upon voice vote, the motion passed.
- Ø Justice Myers made a motion, duly seconded by Justice McGrew to acknowledge the Overtime report. Upon voice vote, the motion passed.

Old Business:

- Ø William Fleming addressed the Court regarding ARPA funds.

New Business:

- Ø none

Adjourn: A motion was made by Justice Myers, duly seconded by Justice Floyd to adjourn the meeting. Upon voice vote, the motion carried.

ATTEST: _____ APPROVED: _____

DATE: _____

GARLAND COUNTY Garland County Treasurer
 Summary of Treasury Account Balances
 Treasury's Accounts
 25-12 to 25-12
 12/01/2025 - 12/31/2025
 Posted on or Before 01/02/2026 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
1000-County General	34,608,167.66	1,825,382.39	0.00	1,443.72	7,340,585.51	143,146.19	0.00	0.00	-1,855,069.05	0.00	-3,543,943.70	-45,315.23	0.00	0.00	38,474,397.49
1001-General Reserve Fund	138,603.57	0.00	0.00	0.00	283.93	0.00	0.00	0.00	-550.50	0.00	0.00	0.00	0.00	0.00	138,337.00
1002-Employee Insurance F	1,483,402.17	16,672.48	0.00	0.00	0.00	0.00	0.00	0.00	-497,139.46	-1,443.72	0.00	0.00	0.00	0.00	1,001,491.47
1005-Coronavirus Relief F	916,356.88	0.00	0.00	0.00	153.10	0.00	0.00	0.00	-8,401.46	0.00	0.00	0.00	0.00	0.00	908,108.52
1007-Local Assistance Tri	553,005.28	0.00	0.00	0.00	1,132.79	0.00	0.00	0.00	-414,424.88	0.00	0.00	0.00	0.00	0.00	139,713.19
1800-OMH Sale	8,021,038.62	143,460.78	0.00	0.00	2,075.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8,166,575.37
1801-General Reserve Capi	2,418,152.40	1,317.50	0.00	0.00	4,975.99	0.00	0.00	0.00	-321,224.40	0.00	0.00	-25.00	0.00	0.00	2,103,196.49
2000-County Road	10,229,481.27	525,924.80	0.00	0.00	6,525.32	0.00	0.00	0.00	-726,263.88	0.00	0.00	-8,803.68	0.00	0.00	10,026,863.83
2800-County Road and Brid	9,357,389.87	905,791.12	0.00	0.00	18,210.09	0.00	0.00	0.00	-1,349,114.34	0.00	0.00	-18,070.94	0.00	0.00	8,914,205.80
3000-Treasurer's Automati	728,625.93	0.00	0.00	0.00	14,746.56	0.00	0.00	0.00	-13,220.57	0.00	0.00	0.00	0.00	0.00	730,151.92
3001-Collector's Automati	355,009.25	0.00	0.00	0.00	451,419.24	0.00	0.00	0.00	-2,146.67	0.00	0.00	0.00	0.00	0.00	804,281.82
3002-Circuit Court Automa	40,511.46	689.87	0.00	0.00	82.93	0.00	0.00	0.00	-4,764.65	0.00	0.00	-13.68	0.00	0.00	36,505.93
3004-Assessor's Amend. 79	59,551.11	0.00	0.00	0.00	121.99	0.00	0.00	0.00	-166.34	0.00	0.00	0.00	0.00	0.00	59,506.76
3005-County Clerk's Cost	104,612.93	1,784.24	0.00	0.00	214.40	0.00	0.00	0.00	-546.59	0.00	0.00	-35.68	0.00	0.00	106,029.30
3006-County Recorder's Co	374,118.57	58,452.75	0.00	0.00	775.59	0.00	0.00	0.00	-92,804.88	0.00	0.00	-1,169.06	0.00	0.00	339,372.97
3008-County Library Fund	2,172,914.99	0.00	0.00	0.00	385,169.47	0.00	0.00	0.00	-293,984.34	0.00	0.00	-5,470.77	0.00	0.00	2,258,629.35
3009-Solid Waste Fund	17,557,314.43	1,870,552.47	0.00	0.00	19,263.30	0.00	0.00	0.00	-1,839,622.25	0.00	0.00	-18,411.05	0.00	0.00	17,589,096.90
3011-Assessor Reappraisal	118,373.16	45,530.33	0.00	0.00	172.47	0.00	0.00	0.00	-75,000.00	0.00	0.00	0.00	0.00	0.00	89,075.96
3012-Child Support Cost	37,706.57	900.00	0.00	0.00	79.01	0.00	0.00	0.00	0.00	0.00	0.00	-18.00	0.00	0.00	38,667.58
3016-Breathalyzer Fund	24,924.24	0.00	0.00	0.00	440.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25,364.30
3017-Jail O&M Fund (Fine)	169,746.70	15,223.43	0.00	0.00	1,486.53	0.00	0.00	0.00	-1,987.12	0.00	0.00	-304.47	0.00	0.00	184,165.07
3019-Boating Safety Fund	160,149.01	3,892.26	0.00	0.00	46.95	0.00	0.00	0.00	0.00	0.00	0.00	-30.85	0.00	0.00	164,057.37
3020-Emergency 911 Fund	891,687.08	351,787.67	0.00	0.00	1,904.28	0.00	0.00	0.00	-195,618.88	0.00	0.00	-6,968.84	0.00	0.00	1,042,791.31
3022-Emergency Vehicle	219,878.96	3,218.97	0.00	0.00	450.42	0.00	0.00	0.00	0.00	0.00	0.00	-64.38	0.00	0.00	223,483.97
3024-Public Defender Fund	74,789.81	555.10	0.00	0.00	4,043.02	0.00	0.00	0.00	-4,282.01	0.00	0.00	-11.10	0.00	0.00	75,094.82
3025-Victim Witness Fund	88,138.11	0.00	0.00	0.00	7,961.19	0.00	0.00	0.00	-7,811.60	0.00	0.00	0.00	0.00	0.00	88,287.70
3028-Adult Drug Court	23,060.76	100.00	0.00	0.00	47.10	0.00	0.00	0.00	-25.00	0.00	0.00	-2.00	0.00	0.00	23,180.86
3031-Circuit Court Juv Di	252,851.99	3,867.04	0.00	0.00	101.94	0.00	0.00	0.00	-475.32	0.00	0.00	-77.34	0.00	0.00	256,268.31
3033-Solid Waste Deprecia	1,311,829.36	0.00	0.00	0.00	2,687.26	0.00	0.00	0.00	-950,000.00	0.00	0.00	0.00	0.00	0.00	364,516.62
3039-Circuit Clerk Commis	61,797.51	102.28	0.00	0.00	126.59	0.00	0.00	0.00	-78.76	0.00	0.00	-2.05	0.00	0.00	61,945.57
3042-Assessor's Late Asse	31,459.49	0.00	0.00	0.00	699.82	0.00	0.00	0.00	-1,800.00	0.00	0.00	-12.72	0.00	0.00	30,346.59
3044-Drug Control Fund -	44,636.66	118.82	0.00	0.00	91.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	44,846.92
3046-American Rescue Plan	886,515.75	0.00	0.00	0.00	1,970.58	0.00	0.00	0.00	-660,110.31	0.00	0.00	0.00	0.00	0.00	228,376.02
3048-Adult Drug Court - O	20,856.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-500.00	0.00	0.00	0.00	0.00	0.00	20,356.44
3400-Detention Facility O	14,330,320.93	657,501.26	0.00	0.00	7,960.11	0.00	0.00	0.00	-1,022,599.52	0.00	0.00	-11,305.67	0.00	0.00	13,961,877.11
3402-SW - Cedar Glades Pa	-7,046.22	18,251.36	0.00	0.00	0.00	0.00	0.00	0.00	-11,205.14	0.00	0.00	0.00	0.00	0.00	0.00
3403-SW - Stormwater	-21,003.86	50,110.50	0.00	0.00	0.00	0.00	0.00	0.00	-29,078.64	0.00	0.00	-28.00	0.00	0.00	0.00
3404-SW - House to House	-39,114.28	96,289.15	0.00	0.00	0.00	0.00	0.00	0.00	-57,174.87	0.00	0.00	0.00	0.00	0.00	0.00
3415-Animal Control Fund	442,705.91	0.00	0.00	0.00	10,268.52	0.00	0.00	0.00	-3,550.00	0.00	0.00	-200.94	0.00	0.00	449,223.49
3419-Detention Facility R	1,311,653.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,311,653.67
3420-Emergency 911 Reserv	599,053.75	19,272.32	0.00	0.00	202.96	0.00	0.00	0.00	0.00	0.00	0.00	-110.45	0.00	0.00	618,418.58
3421-Sheriff's Commissary	295,562.74	72,547.63	0.00	0.00	626.92	0.00	0.00	0.00	-78,630.86	0.00	0.00	-1,450.95	0.00	0.00	288,655.48
3531-DTF-Investigator Gra	14,936.29	8,202.89	0.00	0.00	0.00	0.00	0.00	0.00	-8,375.25	0.00	0.00	0.00	0.00	0.00	14,763.93
3541-STEP GRANT	89,003.62	13,629.64	0.00	0.00	0.00	0.00	0.00	0.00	-33,214.10	0.00	0.00	0.00	0.00	0.00	69,419.16
3544-VOCA Grant	44,766.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-44,766.55	0.00	0.00	0.00	0.00	0.00	0.00
3554-JAG Grant	41,253.98	35,094.00	0.00	0.00	0.00	0.00	0.00	0.00	-74,580.00	0.00	0.00	0.00	0.00	0.00	1,767.98
3570-Garland County Safe	531,762.69	60,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	591,762.69
3576-Supplemental Juvenil	9,613.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-514.90	0.00	0.00	0.00	0.00	0.00	9,098.41
3577-Southwest Trail Gran	385,056.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-80,038.00	0.00	0.00	0.00	0.00	0.00	305,018.07

Prepared by: Shanon Cothran
 TR.ACCT.BAL

Funds : 1000-6831 Printed 09:35:06 02 JAN 2026

GARLAND COUNTY Garland County Treasurer
 Summary of Treasury Account Balances
 Treasury's Accounts
 25-12 to 25-12
 12/01/2025 - 12/31/2025
 Posted on or Before 01/02/2026 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
3578-Peer Recovery Specia	30,454.53	1,736.00	0.00	0.00	0.00	0.00	0.00	0.00	-5,366.34	0.00	0.00	0.00	0.00	0.00	26,824.19
4800-Road Improvement Bon	386,398.28	1,499.49	0.00	0.00	0.00	0.00	0.00	0.00	-387,897.77	0.00	0.00	0.00	0.00	0.00	0.00
6002-Collector's Unapport	10,128,585.53	0.00	0.00	0.00	10,385.36	0.00	0.00	0.00	0.00	0.00	-10,138,970.89	0.00	0.00	0.00	0.00
6003-Property Tax Relief	496,094.84	47,447.34	0.00	0.00	25.22	0.00	0.00	0.00	0.00	0.00	-543,567.40	0.00	0.00	0.00	0.00
6004-Delinquent Personal	0.00	1,147,113.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,147,113.92	0.00	0.00	0.00	0.00
6005-Delinquent Real Esta	0.00	2,892,097.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2,892,097.92	0.00	0.00	0.00	0.00
6006-Timber Tax	0.00	0.00	0.00	0.00	2,900.32	0.00	0.00	0.00	0.00	0.00	0.00	-40.18	-2,860.14	0.00	0.00
6008-State Land Sales Fun	0.00	23,530.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-23,530.66	0.00	0.00	0.00	0.00
6009-Law Library	207,653.56	0.00	0.00	0.00	818.21	0.00	0.00	0.00	-2,118.80	0.00	0.00	0.00	0.00	0.00	206,352.97
6010-Administration of Ju	0.00	77,904.73	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-38,906.74	-1,558.09	-37,439.90	0.00	0.00
6011-Interest Fund	130,495.79	126,288.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-130,495.79	-2,525.77	0.00	0.00	123,762.60
6017-County Sheriff's Off	0.00	48,986.90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-979.74	-979.74	-48,007.16	0.00	0.00
6400-Unclaimed Property T	26,515.91	0.00	0.00	0.00	54.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26,570.23
6401-Escheat Property	7,525.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,525.55
6403-Judicial Pine Enhan	0.00	1,558.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,558.75	0.00	0.00
6404-National Park Colleg	0.00	0.00	0.00	0.00	190,864.43	0.00	0.00	0.00	0.00	0.00	0.00	-2,735.62	-188,128.81	0.00	0.00
6500-Buckville VFD	0.00	0.00	0.00	0.00	1,571.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,571.91	0.00	0.00
6501-Jessieville VFD	0.00	0.00	0.00	0.00	4,074.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-4,074.02	0.00	0.00
6502-Morning Star VFD	0.00	0.00	0.00	0.00	25,905.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-25,905.80	0.00	0.00
6504-70 West VFD	0.00	0.00	0.00	0.00	46,657.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-46,657.47	0.00	0.00
6505-Ft Lake VFD	0.00	0.00	0.00	0.00	9,010.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-9,010.05	0.00	0.00
6507-Piney VFD	0.00	0.00	0.00	0.00	42,296.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-42,296.62	0.00	0.00
6508-Lake Hamilton VFD	0.00	0.00	0.00	0.00	45,762.96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-45,762.96	0.00	0.00
6600-City Of Hot Springs-	0.00	0.00	0.00	0.00	2.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2.47	0.00	0.00
6603-Town of Lonsdale-Gen	0.00	0.00	0.00	0.00	101.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-101.03	0.00	0.00
6605-City Of Mt. Pine-Gen	0.00	0.00	0.00	0.00	1,323.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,323.36	0.00	0.00
6700-Hot Springs School D	0.00	1,923,153.60	0.00	0.00	3,205,892.72	0.00	0.00	0.00	0.00	0.00	0.00	-5,767.59	-5,123,278.73	0.00	0.00
6701-Jessieville School D	0.00	330,586.29	0.00	0.00	512,634.59	0.00	0.00	0.00	0.00	0.00	0.00	-887.14	-842,333.74	0.00	0.00
6702-Lake Hamilton School	0.00	1,436,567.86	0.00	0.00	2,314,207.57	0.00	0.00	0.00	0.00	0.00	0.00	-4,208.14	-3,746,567.29	0.00	0.00
6703-Lakeside School Dist	0.00	1,510,206.64	0.00	0.00	2,499,344.23	0.00	0.00	0.00	0.00	0.00	0.00	-4,483.37	-4,005,067.50	0.00	0.00
6704-Fountain Lake School	0.00	439,722.12	0.00	0.00	613,155.46	0.00	0.00	0.00	0.00	0.00	0.00	-1,062.43	-1,051,815.15	0.00	0.00
6705-Cutter Morning Star	0.00	151,269.59	0.00	0.00	294,625.74	0.00	0.00	0.00	0.00	0.00	0.00	-557.49	-445,337.84	0.00	0.00
6706-Mountain Pine School	0.00	157,906.33	0.00	0.00	252,456.45	0.00	0.00	0.00	0.00	0.00	0.00	-437.78	-409,925.00	0.00	0.00
6707-Saline County School	0.00	18,069.46	0.00	0.00	30,284.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-48,353.86	0.00	0.00
6708-Montgomery County Sc	0.00	2,539.00	0.00	0.00	3,423.59	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-5,962.59	0.00	0.00
6709-Centerpoint School D	0.00	11,933.49	0.00	0.00	18,377.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-30,311.06	0.00	0.00
6710-Hot Spring County Sc	0.00	3,209.62	0.00	0.00	6,134.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-9,343.85	0.00	0.00
6802-Hamilton Park #64	0.01	0.00	0.00	0.00	4,880.27	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-4,880.28	0.00	0.00
6813-Garland County Mid #	0.00	0.00	0.00	0.00	3,343.28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-3,343.28	0.00	0.00
6827-Mountain Top Suburba	0.05	0.00	624.55	0.00	24,843.86	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-25,468.46	0.00	0.00
6828-Hamilton Park #65 Ph	0.00	0.00	0.00	0.00	1,646.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,646.98	0.00	0.00
6829-Hamilton Park #67 Ph	0.01	0.00	0.00	0.00	3,345.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-3,345.70	0.00	0.00
6831-Summer Sweet Road Im	0.00	0.00	0.00	0.00	1,173.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,173.49	0.00	0.00
Totals	122,978,907.20	17,159,551.13	624.55	1,443.72	18,458,627.02	143,146.19	0.00	0.00	-11,156,244.00	-1,443.72	-18,458,627.02	-143,146.19	-16,212,855.25	0.00	112,769,983.63

Prepared by: Shanon Cothran
 TR.ACCT.BAL

Funds : 1000-6831 Printed 09:35:06 02 JAN 2026

GARLAND COUNTY
Statement of Operation
Expenditures
12/31/2025 - 12/31/2025
Summary

Posted on or Before 01/07/2026

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
1000 County General									
0100 County Judge	263,038	5,775	268,813	5,949.49	0	253,199.91	0	15,612.94	94.19
0101 County Clerk	556,046	6,102	562,148	12,992.91	585	481,359.60	585	80,202.82	85.63
0102 Circuit Clerk	270,024	0	270,024	3,347.52	0	229,032.21	0	40,991.47	84.82
0103 Treasurer	219,158	4,483	223,641	4,585.32	0	203,087.69	0	20,553.70	90.81
0104 Tax Collector	853,498	42,759	896,257	44,794.64	0	786,114.26	0	110,142.42	87.71
0105 Assessor	1,567,659	-16,360	1,551,299	31,263.70	123	1,386,229.14	123	164,946.46	89.36
0106 Board of Equalization	26,107	0	26,107	0.00	0	8,704.91	0	17,401.97	33.34
0107 Quorum Court	202,084	0	202,084	4,684.60	0	170,711.96	0	31,371.65	84.48
0108 County General Service	950,351	10,658	961,009	13,647.08	0	729,980.97	0	231,027.66	75.96
0109 Election Commission	231,823	1,669	233,492	3,875.23	0	132,895.51	0	100,596.39	56.92
0113 Financial Management	514,850	14,238	529,088	13,235.04	0	444,142.03	0	84,945.55	83.94
0115 Computer/IS Department	448,600	0	448,600	0.00	0	376,453.58	0	72,146.42	83.92
0116 Grants-In-Aid - Genera	1,472,942	0	1,472,942	39,763.54	0	1,006,923.96	0	466,017.54	68.36
0118 County Attorney	359,921	0	359,921	9,976.97	0	297,686.61	0	62,234.11	82.71
0300 Health Department	70,699	0	70,699	0.00	0	58,568.03	0	12,130.67	82.84
0400 Sheriff	9,438,307	20,789	9,459,097	221,587.19	822	8,339,277.96	822	1,118,997.18	88.16
0401 Circuit Court - Divisi	106,945	0	106,945	2,447.54	0	83,415.72	0	23,529.51	78.00
0402 Circuit Court - Divisi	1,081,880	-19,896	1,061,984	27,821.79	0	863,456.72	0	198,527.01	81.31
0403 Circuit Court - Divisi	94,656	2,638	97,294	2,358.49	0	81,049.76	0	16,244.69	83.30
0404 Circuit Court - Divisi	125,239	6,149	131,388	4,790.78	0	97,218.37	0	34,169.15	73.99
0416 Prosecuting Attorney	922,797	-26,112	896,685	23,269.31	0	755,042.69	0	141,642.29	84.20
0419 Coroner	311,788	12,887	324,675	8,688.98	498	286,768.29	498	37,408.57	88.32
0428 District Court/Juvenil	575,038	0	575,038	3,882.97	0	327,312.83	0	247,725.37	56.92
0429 District Court Buildin	0	0	0	0.00	0	0.00	0	0.00	0.00
0433 Juvenile Housing and T	380,373	0	380,373	0.00	0	237,167.00	0	143,206.00	62.35
0500 Office of Emergency Ma	694,195	0	694,195	0.00	0	377,477.43	0	316,717.68	54.38
0800 Veterans Service	76,203	2,111	78,314	2,472.55	0	62,060.96	0	16,253.00	79.25
0801 Extension Office	128,260	0	128,260	0.00	0	127,031.58	0	1,228.42	99.04
4600 Co General Transfers	5,310,523	55,264	5,365,788	0.00	0	5,361,536.54	0	4,251.00	99.92
FUND TOTAL ** 1000 County G	27,253,002	123,155	27,376,157	485,435.64	2,029	23,563,906.22	2,029	3,810,221.64	86.07
1001 General Reserve Fund									
0112 Special Projects	22,000	0	22,000	0.00	0	10,501.17	0	11,498.83	47.73
FUND TOTAL ** 1001 General	22,000	0	22,000	0.00	0	10,501.17	0	11,498.83	47.73
1002 Employee Insurance Fund									
0100 County Judge	4,500,000	350,000	4,850,000	0.00	0	4,370,886.36	0	479,113.64	90.12

Prepared by: Susan Ashmore
SOP.RPT.SUMMARY

Funds : ALL
Depts : ALL
Printed 09:04:41 07 JAN 2026
Lines : ALL

GARLAND COUNTY
Statement of Operation
Expenditures
12/31/2025 - 12/31/2025
Summary

Posted on or Before 01/07/2026

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
FUND TOTAL ** 1002 Employee	4,500,000	350,000	4,850,000	0.00	0	4,370,886.36	0	479,113.64	90.12
1005 Coronavirus Relief Fund									
0100 County Judge	640,252	0	640,252	0.00	0	148,024.58	0	492,227.42	23.12
FUND TOTAL ** 1005 Coronavi	640,252	0	640,252	0.00	0	148,024.58	0	492,227.42	23.12
1007 Local Assistance Tribal Consistency Fund (LATC)									
0100 County Judge	630,453	0	630,453	0.00	0	97,664.66	0	532,788.00	15.49
FUND TOTAL ** 1007 Local As	630,453	0	630,453	0.00	0	97,664.66	0	532,788.00	15.49
1800 OMH Sale									
0112 OMH Sale Fund Budget	3,500,000	188,985	3,688,985	0.00	0	188,985.20	0	3,500,000.00	5.12
FUND TOTAL ** 1800 OMH Sale	3,500,000	188,985	3,688,985	0.00	0	188,985.20	0	3,500,000.00	5.12
1801 General Reserve Capital Improvement Fund									
0112 County Special Project	5,094,547	140,000	5,234,547	17,315.48	0	615,172.32	0	4,619,375.02	11.75
FUND TOTAL ** 1801 General	5,094,547	140,000	5,234,547	17,315.48	0	615,172.32	0	4,619,375.02	11.75
2000 County Road									
0200 County Road Fund Budge	13,573,207	379,595	13,952,802	95,689.68	0	11,726,449.56	0	2,226,352.20	84.04
FUND TOTAL ** 2000 County R	13,573,207	379,595	13,952,802	95,689.68	0	11,726,449.56	0	2,226,352.20	84.04
2800 County Road and Bridge Improvement Fund									
0200 County Road	16,000,000	0	16,000,000	317,304.22	0	8,061,250.57	0	7,938,749.43	50.38
FUND TOTAL ** 2800 County R	16,000,000	0	16,000,000	317,304.22	0	8,061,250.57	0	7,938,749.43	50.38
3000 Treasurer's Automation									
0103 Treasurer's Automation	198,350	6,322	204,672	4,207.56	0	162,905.00	0	41,766.62	79.59
FUND TOTAL ** 3000 Treasure	198,350	6,322	204,672	4,207.56	0	162,905.00	0	41,766.62	79.59
3001 Collector's Automation									
0104 Misc Depts - Collector	346,663	-28,000	318,663	39.20	640	270,274.41	640	47,749.14	84.82

Prepared by: Susan Ashmore
SOP.RPT.SUMMARY

Funds : ALL

Printed 09:04:41 07 JAN 2026
Depts : ALL Lines : ALL

GARLAND COUNTY
 Statement of Operation
 Expenditures
 12/31/2025 - 12/31/2025 Posted on or Before 01/07/2026
 Summary

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
FUND TOTAL ** 3001 Collecto	346,663	-28,000	318,663	39.20	640	270,274.41	640	47,749.14	84.82
3002 Circuit Court Automation									
0425 Circuit Court Automati	34,420	0	34,420	0.00	0	17,765.87	0	16,654.13	51.61
FUND TOTAL ** 3002 Circuit	34,420	0	34,420	0.00	0	17,765.87	0	16,654.13	51.61
3004 Assessor's Amend. 79 Fund									
0105 Assessor's Amendment N	58,000	0	58,000	0.00	0	53,662.47	0	4,337.53	92.52
FUND TOTAL ** 3004 Assessor	58,000	0	58,000	0.00	0	53,662.47	0	4,337.53	92.52
3005 County Clerk's Cost Fund									
0101 County Clerk's Cost Fu	38,875	0	38,875	177.89	0	9,892.31	0	28,982.76	25.45
FUND TOTAL ** 3005 County C	38,875	0	38,875	177.89	0	9,892.31	0	28,982.76	25.45
3006 County Recorder's Cost Fund									
0102 Recorder's Cost Fund B	991,376	0	991,376	24,407.06	0	810,625.21	0	180,750.68	81.77
FUND TOTAL ** 3006 County R	991,376	0	991,376	24,407.06	0	810,625.21	0	180,750.68	81.77
3008 County Library Fund									
0600 County Library Fund Bu	4,766,476	7,500	4,773,976	86,512.44	0	4,198,793.24	0	575,182.80	87.95
FUND TOTAL ** 3008 County L	4,766,476	7,500	4,773,976	86,512.44	0	4,198,793.24	0	575,182.80	87.95
3009 Solid Waste Fund									
0700 Sanitation/Solid Waste	13,322,623	1,719,605	15,042,228	254,415.99	0	11,582,450.63	0	3,459,777.55	77.00
FUND TOTAL ** 3009 Solid Wa	13,322,623	1,719,605	15,042,228	254,415.99	0	11,582,450.63	0	3,459,777.55	77.00
3011 Assessor Reappraisal									
0105 Reappraisal Cost Fund	900,000	0	900,000	0.00	0	750,000.00	0	150,000.00	83.33
FUND TOTAL ** 3011 Assessor	900,000	0	900,000	0.00	0	750,000.00	0	150,000.00	83.33
3012 Child Support Cost									
0102 Child Support Cost Fun	8,100	0	8,100	0.00	0	5,582.47	0	2,517.53	68.92

Prepared by: Susan Ashmore
 SOP.RPT.SUMMARY

Funds : ALL Printed 09:04:41 07 JAN 2026
 Depts : ALL Lines : ALL

GARLAND COUNTY
Statement of Operation
Expenditures
12/31/2025 - 12/31/2025
Summary

Posted on or Before 01/07/2026

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
FUND TOTAL ** 3012 Child Su	8,100	0	8,100	0.00	0	5,582.47	0	2,517.53	68.92
3016 Breathalyzer Fund									
0400 Breathalyzer Fund Budg	2,600	0	2,600	0.00	0	230.72	0	2,369.28	8.87
FUND TOTAL ** 3016 Breathal	2,600	0	2,600	0.00	0	230.72	0	2,369.28	8.87
3017 Jail O&M Fund (Fine)									
0418 Jail Operation and Mai	238,800	0	238,800	12,043.77	573	201,004.10	573	37,222.59	84.17
FUND TOTAL ** 3017 Jail O&M	238,800	0	238,800	12,043.77	573	201,004.10	573	37,222.59	84.17
3019 Boating Safety Fund									
0400 Boating Safety Fund Bu	13,582	100	13,682	0.00	0	5,199.24	0	8,482.60	38.00
FUND TOTAL ** 3019 Boating	13,582	100	13,682	0.00	0	5,199.24	0	8,482.60	38.00
3020 Emergency 911 Fund									
0501 Emergency 911 Fund Bud	749,963	40,657	790,620	13,019.54	0	674,352.84	0	116,267.30	85.29
0506 911 Communication Cent	1,692,956	-10,657	1,682,299	32,879.96	0	1,211,614.51	0	470,684.03	72.02
FUND TOTAL ** 3020 Emergenc	2,442,919	30,000	2,472,919	45,899.50	0	1,885,967.35	0	586,951.33	76.26
3022 Emergency Vehicle									
0424 Emergency Vehicle Fund	15,498	0	15,498	0.00	0	2,178.00	0	13,320.00	14.05
FUND TOTAL ** 3022 Emergenc	15,498	0	15,498	0.00	0	2,178.00	0	13,320.00	14.05
3024 Public Defender Fund									
0417 Public Defender Fund B	47,755	0	47,755	103.15	0	26,313.11	0	21,441.73	55.10
FUND TOTAL ** 3024 Public D	47,755	0	47,755	103.15	0	26,313.11	0	21,441.73	55.10
3025 Victim Witness Fund									
0416 Victim Witness Fund Bu	90,411	2,372	92,783	2,055.33	0	75,488.79	0	17,293.98	81.36
FUND TOTAL ** 3025 Victim W	90,411	2,372	92,783	2,055.33	0	75,488.79	0	17,293.98	81.36
3028 Adult Drug Court									

Prepared by: Susan Ashmore
SOP.RPT.SUMMARY

Funds : ALL

Printed 09:04:41 07 JAN 2026
Depts : ALL Lines : ALL

GARLAND COUNTY
 Statement of Operation
 Expenditures
 12/31/2025 - 12/31/2025 Posted on or Before 01/07/2026
 Summary

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
0405 Adult Drug Court Fund	6,300	0	6,300	0.00	0	1,830.80	0	4,469.20	29.06
FUND TOTAL ** 3028 Adult Dr	6,300	0	6,300	0.00	0	1,830.80	0	4,469.20	29.06
3031 Circuit Court Juv Div/Juv Probation Fee Fund									
0414 Juvenile Court	64,550	0	64,550	0.00	0	34,268.68	0	30,281.32	53.09
FUND TOTAL ** 3031 Circuit	64,550	0	64,550	0.00	0	34,268.68	0	30,281.32	53.09
3033 Solid Waste Depreciation									
0700 Solid Waste-Depreciati	650,000	950,000	1,600,000	0.00	0	650,000.00	0	950,000.00	40.63
FUND TOTAL ** 3033 Solid Wa	650,000	950,000	1,600,000	0.00	0	650,000.00	0	950,000.00	40.63
3039 Circuit Clerk Commissioner's Fee Fund									
0102 Circuit Clerk's Commis	6,500	0	6,500	0.00	0	1,258.05	0	5,241.95	19.35
FUND TOTAL ** 3039 Circuit	6,500	0	6,500	0.00	0	1,258.05	0	5,241.95	19.35
3042 Assessor's Late Assessment Fee Fund									
0105 Assessor	7,500	0	7,500	0.00	0	5,700.00	0	1,800.00	76.00
FUND TOTAL ** 3042 Assessor	7,500	0	7,500	0.00	0	5,700.00	0	1,800.00	76.00
3044 Drug Control Fund - Prosecuting Attorney									
0416 Drug Control Fund - Pr	62,488	0	62,488	0.00	0	22,097.12	0	40,391.18	35.36
FUND TOTAL ** 3044 Drug Con	62,488	0	62,488	0.00	0	22,097.12	0	40,391.18	35.36
3046 American Rescue Plan Fund									
0100 County Judge	4,378,969	255,000	4,633,969	3,151.29	0	3,757,536.17	0	876,432.84	81.09
0400 Sheriff	0	0	0	0.00	0	0.00	0	0.00	0.00
FUND TOTAL ** 3046 American	4,378,969	255,000	4,633,969	3,151.29	0	3,757,536.17	0	876,432.84	81.09
3048 Adult Drug Court - Opioid Settlement Grant Fund									
0401 Circuit Court Division	21,838	-982	20,856	0.00	0	0.00	0	20,856.44	0.00
FUND TOTAL ** 3048 Adult Dr	21,838	-982	20,856	0.00	0	0.00	0	20,856.44	0.00

Prepared by: Susan Ashmore
 SOP.RPT.SUMMARY

Funds : ALL Printed 09:04:41 07 JAN 2026
 Depts : ALL Lines : ALL

GARLAND COUNTY
 Statement of Operation
 Expenditures
 12/31/2025 - 12/31/2025 Posted on or Before 01/07/2026
 Summary

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3400 Detention Facility Operations Sales Tax									
0418 Detention Facility Fun	12,294,776	8,006	12,302,782	270,417.35	74	10,651,023.19	74	1,651,685.04	86.57
FUND TOTAL ** 3400 Detentio	12,294,776	8,006	12,302,782	270,417.35	74	10,651,023.19	74	1,651,685.04	86.57
3402 SW - Cedar Glades Park									
0703 Solid Waste - Cedar Gl	174,577	2,390	176,967	2,209.60	0	91,829.88	0	85,136.98	51.89
FUND TOTAL ** 3402 SW - Ced	174,577	2,390	176,967	2,209.60	0	91,829.88	0	85,136.98	51.89
3403 SW - Stormwater									
0704 Environmental Inspecti	328,185	5,561	333,746	8,988.08	0	277,165.65	0	56,580.51	83.05
FUND TOTAL ** 3403 SW - Sto	328,185	5,561	333,746	8,988.08	0	277,165.65	0	56,580.51	83.05
3404 SW - House to House									
0705 S W - House to House B	638,982	10,852	649,834	14,079.60	0	536,473.11	0	113,360.70	82.56
FUND TOTAL ** 3404 SW - Hou	638,982	10,852	649,834	14,079.60	0	536,473.11	0	113,360.70	82.56
3406 Federal Forest Reserve Program									
0100 County Judge	50,103	0	50,103	0.00	0	50,102.67	0	0.00	100.00
FUND TOTAL ** 3406 Federal	50,103	0	50,103	0.00	0	50,102.67	0	0.00	100.00
3407 Court Cost (Act 33/88)									
0428 Court Cost (Act 33/88)	0	263,857	263,857	0.00	0	263,856.62	0	0.00	100.00
FUND TOTAL ** 3407 Court Co	0	263,857	263,857	0.00	0	263,856.62	0	0.00	100.00
3410 Circuit Court Div IV									
0404 Court Cost (Act 33/88)	0	292	292	0.00	0	291.76	0	0.00	100.00
FUND TOTAL ** 3410 Circuit	0	292	292	0.00	0	291.76	0	0.00	100.00
3415 Animal Control Fund									
0431 Animal Control Budget	108,615	667	109,282	0.00	0	104,005.25	0	5,276.49	95.17
FUND TOTAL ** 3415 Animal C	108,615	667	109,282	0.00	0	104,005.25	0	5,276.49	95.17

GARLAND COUNTY
 Statement of Operation
 Expenditures
 12/31/2025 - 12/31/2025
 Summary

Posted on or Before 01/07/2026

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3419 Detention Facility Reserve									
0418 Detention Facility Fun	160,000	0	160,000	0.00	0	44,004.90	0	115,995.10	27.50
FUND TOTAL ** 3419 Detentio	160,000	0	160,000	0.00	0	44,004.90	0	115,995.10	27.50
3420 Emergency 911 Reserve Fund									
0501 Emergency 911 Reserve	300,000	0	300,000	0.00	0	13,853.22	0	286,146.78	4.62
FUND TOTAL ** 3420 Emergenc	300,000	0	300,000	0.00	0	13,853.22	0	286,146.78	4.62
3421 Sheriff's Commissary									
0400 Sheriff's Commissary F	907,000	0	907,000	0.00	0	559,806.05	0	347,193.95	61.72
FUND TOTAL ** 3421 Sheriff'	907,000	0	907,000	0.00	0	559,806.05	0	347,193.95	61.72
3508 Bulletproof Vest Fed Grant									
0400 Bulletproof Vest Fed G	13,000	305	13,305	0.00	0	13,305.30	0	0.00	100.00
FUND TOTAL ** 3508 Bulletpr	13,000	305	13,305	0.00	0	13,305.30	0	0.00	100.00
3531 DTF-Investigator Grant									
0416 Drug Task Force Invest	76,167	2,515	78,682	2,358.49	0	72,171.10	0	6,511.02	91.72
FUND TOTAL ** 3531 DTF-Inve	76,167	2,515	78,682	2,358.49	0	72,171.10	0	6,511.02	91.72
3541 STEP GRANT									
0400 Step Grant FY-17	99,800	127,600	227,400	2,931.76	0	176,970.61	0	50,429.39	77.82
FUND TOTAL ** 3541 STEP GRA	99,800	127,600	227,400	2,931.76	0	176,970.61	0	50,429.39	77.82
3544 VOCA Grant									
0416 Prosecuting Attorney	110,066	55,189	165,255	0.00	0	46,677.91	0	118,577.12	28.25
FUND TOTAL ** 3544 VOCA Gra	110,066	55,189	165,255	0.00	0	46,677.91	0	118,577.12	28.25
3553 AHPP-Court House Improvement Grant									
0100 AHPP-Court House Impro	165,000	95,000	260,000	0.00	0	260,000.00	0	0.00	100.00
FUND TOTAL ** 3553 AHPP-Cou	165,000	95,000	260,000	0.00	0	260,000.00	0	0.00	100.00

Prepared by: Susan Ashmore
 SOP.RPT.SUMMARY

Funds : ALL
 Depts : ALL
 Printed 09:04:41 07 JAN 2026
 Lines : ALL

GARLAND COUNTY
 Statement of Operation
 Expenditures
 12/31/2025 - 12/31/2025 Posted on or Before 01/07/2026
 Summary

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3554 JAG Grant									
0400 Justice Assistance Gra	32,828	78,526	111,354	0.00	0	35,094.00	0	76,260.00	31.52
FUND TOTAL ** 3554 JAG Gran	32,828	78,526	111,354	0.00	0	35,094.00	0	76,260.00	31.52
3564 Juvenile Drug Court Accountability Grant									
0402 Juvenile Drug Court Ac	0	5,413	5,413	0.00	0	5,413.46	0	0.00	100.00
FUND TOTAL ** 3564 Juvenile	0	5,413	5,413	0.00	0	5,413.46	0	0.00	100.00
3570 Garland County Safe Room Project-Hazard Mitigation Grant									
0503 Garland County Safe Ro	1,542,364	0	1,542,364	0.00	0	10,715.27	0	1,531,648.75	0.69
FUND TOTAL ** 3570 Garland	1,542,364	0	1,542,364	0.00	0	10,715.27	0	1,531,648.75	0.69
3575 Mid-America HVAC Project Grant									
0116 Grant-In-Aid	0	1,039	1,039	0.00	0	1,038.82	0	0.00	100.00
FUND TOTAL ** 3575 Mid-Amer	0	1,039	1,039	0.00	0	1,038.82	0	0.00	100.00
3576 Supplemental Juvenile Court Funding Grant									
0402 Supplemental Juvenile	7,700	12,552	20,252	0.00	0	10,638.76	0	9,613.31	52.53
FUND TOTAL ** 3576 Suppleme	7,700	12,552	20,252	0.00	0	10,638.76	0	9,613.31	52.53
3577 Southwest Trail Grant									
0100 County Judge	535,056	0	535,056	0.00	0	0.00	0	535,056.07	0.00
FUND TOTAL ** 3577 Southwes	535,056	0	535,056	0.00	0	0.00	0	535,056.07	0.00
3578 Peer Recovery Specialist Grant - Adult Drug Court									
0401 Circuit Court Division	54,590	1,736	56,326	1,627.72	0	52,345.20	0	3,981.03	92.93
FUND TOTAL ** 3578 Peer Rec	54,590	1,736	56,326	1,627.72	0	52,345.20	0	3,981.03	92.93
3579 Energy Efficiency & Conservation Block Grant									
0100 County Judge	0	77,030	77,030	0.00	0	77,030.00	0	0.00	100.00
FUND TOTAL ** 3579 Energy E	0	77,030	77,030	0.00	0	77,030.00	0	0.00	100.00

GARLAND COUNTY
 Statement of Operation
 Expenditures
 12/31/2025 - 12/31/2025 Posted on or Before 01/07/2026
 Summary

Dept Description	Orig Budget	Amendments	Amend Budget	12/31 - 12/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3580 Juvenile Justice Assistance Grant (JAG) 3580									
0402 Circuit Court Div II	0	6,333	6,333	0.00	0	6,333.25	0	0.00	100.00
FUND TOTAL ** 3580 Juvenile	0	6,333	6,333	0.00	0	6,333.25	0	0.00	100.00
4800 Road Improvement Bond Fund									
0201 Road Improvement Bond	2,865,080	1,107,300	3,972,380	0.00	0	3,574,516.33	0	397,863.82	89.98
FUND TOTAL ** 4800 Road Imp	2,865,080	1,107,300	3,972,380	0.00	0	3,574,516.33	0	397,863.82	89.98
6009 Law Library									
0426 Law Library Fund Budge	0	0	0	656.26	0	47,192.96	0	-47,192.96	0.00
FUND TOTAL ** 6009 Law Libr	0	0	0	656.26	0	47,192.96	0	-47,192.96	0.00
Grand Total	120,391,943	5,985,815	126,377,758	1,652,027.06	3,316	90,295,719.65	3,316	36,078,722.46	71.45
	=====	=====	=====	=====	=====	=====	=====	=====	=====

**GARLAND COUNTY, ARKANSAS
ORDINANCE COMMITTEE MEETING
DECEMBER 8, 2025
MINUTES**

Ordinance Committee Members Present: Chair Braughton, Vice-Chair Young, Justices Jones, Bailes, Floyd, Hooten, and Edds

Ordinance Committee Members Absent: None

Also Present: Citizens, Officials, Staff, and Media

Call to Order

Chairman Braughton called the meeting to order. Vice-Chairman Young presented the invocation. The Pledge of Allegiance was recited.

Resolutions

Chairman Braughton introduced **Resolution R-25-26** a resolution authorizing the Circuit Court Division II Judge to apply for a fiscal year 2026, Byrne State Crisis Intervention Program (SCIP) Grant totaling \$42,500. A motion for do pass was made by Justice Edds and seconded by Justice Floyd. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Chairman Braughton introduced **Resolution R-25-27** a resolution authorizing an interlocal agreement for animal control services between Garland County and City of Hot Springs. A motion for do pass was made by Vice-Chairman Young and seconded by Justice Bailes. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Chairman Braughton introduced **Resolution R-25-28** a resolution authorizing an interlocal agreement for imaging services between Garland County and City of Hot Springs. A motion for do pass was made by Justice Floyd and seconded by Justice Edds. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Ordinances

Chairman Braughton introduced **Ordinance O-25-23**, an ordinance to amend Ordinance O-24-31 that obligated the remaining American Rescue Plan Act *(ARPA) Funds on the books of the county and declare an emergency. A motion for do pass was made by Vice-Chairman Young and seconded by Justice Bailes. Chairman Braughton asked for discussion, and Justice Jones asked for clarification on the emergency clause and Judge Mahoney explained the procedure. With nothing further, the motion passed without opposition.

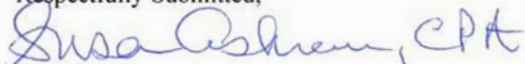
Chairman Braughton introduced **Ordinance O-25-24**, an ordinance to amend the 2025 Garland County Budget ordinance O-24-33 to anticipate revenues, appropriate, unappropriate, and transfer funds in various budgets. A motion for do pass was made by Vice-Chairman Young and seconded by Justice Floyd. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Chairman Braughton introduced **Ordinance O-25-25**, an ordinance to establish the annual operating budget for calendar year 2026. A motion for do pass was made by Justice Bailes and seconded by Justice Jones. Chairman Braughton asked for discussion, and Justice Hooten asked if his comments should be discussed during this committee or the Quorum Court meeting. Chairman Braughton explained that this committee is on the form of the ordinance not necessary the content and Justice Hooten agreed to take his comments to the Quorum Court meeting. With nothing further, the motion passed without opposition.

Adjourned

Chairman Braughton adjourned the meeting.

Respectfully Submitted,



Susan Ashmore, CPA
Garland County Comptroller

RESOLUTION NO. R-26-01

BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS; A RESOLUTION TO BE ENTITLED:

“A RESOLUTION CONFIRMING THE APPOINTMENT OF BAILEY FARNER TO THE GARLAND COUNTY LAW LIBRARY BOARD.”

WHEREAS, the County Judge shall appoint members of the Garland County Law Library Board serving a five (5) year team, subject to confirmation by the Quorum Court; and

WHEREAS, Bailey Farner has been nominated by the Board to be appointed for a five (5) year term; and

WHEREAS, Bailey Farner has expressed his willingness to serve on the Garland County Law Library Board; and

WHEREAS, Bailey Farner has been appointed to the Garland County Law Library Board by County Court order CC-25-178; and

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1: That Bailey Farner, a duly qualified elector of this county, is hereby confirmed as a member of the Garland County Law Library Board to a five-year term, which will begin December 21, 2025, and will end December 20, 2030.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____

IN THE COUNTY COURT OF GARLAND COUNTY, ARKANSAS

CC-25-178

**IN THE MATTER OF AN APPOINTMENT
TO THE GARLAND COUNTY BAR ASSOCIATION
LIBRARY COMMITTEE (BAILEY FARNER)**

FILED
DEC 23 2025 AM 08:05
SARAH SMITH
GARLAND COUNTY CLERK
BY: Amelia McGhee DC

ORDER

NOW, on this day, comes on for consideration by the Court the matter of an appointment to the Garland County Bar Association Library Committee, and; the Court having been well advised as to all matters of fact and of law, makes the following findings and issues the following order:

I.

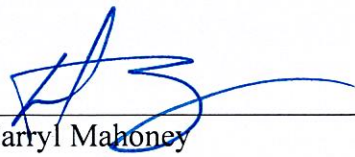
The Court has jurisdiction of the parties named and the subject matter.

II.

That the County Judge shall make the appointment to the Garland County Bar Association Library Committee, in accordance with Arkansas Code Annotated (A.C.A.) 16-23-102.

IT IS THEREFORE, BY THE COURT CONSIDERED, ORDERED AND ADJUDGED that **BAILEY FARNER** is hereby appointed to the Garland County Bar Association Library Committee and term shall expire on December 20, 2030.

IT IS SO ORDERED.



Darryl Mahoney
County Judge

Date: 12/23/25

SCHNIPPER, BRITTON & STOBAUGH

ATTORNEYS AT LAW

SCOTT WOOD (1880-1952)
JAMES W. CHESTNUT (1916-1988)
RAY S. SMITH, JR. (1924-2007)
DON M. SCHNIPPER (1939-2021)

BEAU BRITTON, P.A.
JOHN S. STOBAUGH, P.A.

NICHOLAS J. FRENCH, ASSOCIATE
D. SCOTT HICKAM, P.A., OF COUNSEL

400 OUACHITA AVENUE
HOT SPRINGS, ARKANSAS 71901
TELEPHONE: 501.624.1252
TELEFAX: 501.624.6553

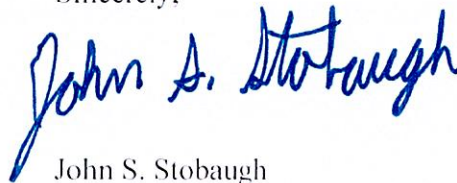
December 18, 2025

Dear Judge Mahoney:

This letter is to advise that I, on behalf of the Garland County Bar Association and acting as President for the Garland County Bar Association, hereby nominate Bailey Ellis Farner for a term on the Garland County Law Library Board following the resignation of Angela Street when her term ends December 20, 2025.

I fully recommend Mr. Farner for this role providing leadership regarding the Garland County Law Library. Mr. Farner's outstanding commitment to the Garland County Legal Community and the Garland County Bar Association would only serve us and the Garland County community well.

Sincerely,



John S. Stobaugh
President, GC Bar Association

RESOLUTION NO. R-26-02

BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

“A RESOLUTION OF THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF MOLECULAR PROCESSING, LLC, TO PARTICIPATE IN THE TAX BACK PROGRAM, AS AUTHORIZED BY ARK. CODE ANN. 15-4-2706(d).”

WHEREAS, in order to be considered for participation in the Tax Back Program, the local government must endorse a business to participate in the Tax Back Program; and

WHEREAS, the local government must authorize the refund of local sales and use taxes as provided in Ark. Code Ann. 15-4-2706(d); and

WHEREAS, said endorsement must be made on a specific form available from the Arkansas Economic Development Commission; and

WHEREAS, Molecular Processing LLC, located at 847 Blacksnake Rd, Hot Springs, AR 71913 has sought to participate in the program and more specifically, has requested benefits accruing from the construction of the specific facility; and

WHEREAS, Molecular Processing, LLC, has agreed to provide the local government with all necessary information for compliance; and

NOW THEREFORE BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1. Molecular Processing LLC, is hereby endorsed by the Quorum Court of Garland County for benefits from the sales and use tax refunds, as provided by Ark. Code Ann. 15-4-2706(d).

SECTION 2. The Department of Finance and Administration is authorized to refund local sales and use taxes to Molecular Processing LLC.

SECTION 3. This resolution shall take effect immediately.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____

RESOLUTION NO. R-26-03

BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

“A RESOLUTION CONFIRMING THE APPOINTMENT TO THE WESTWOOD VILLAGE SEWER FACILITIES BOARD OF GARLAND COUNTY, ARKANSAS.”

WHEREAS, Ordinance No. O-10-4, which was previously adopted by the Garland County Quorum Court on February 22, 2010, established the Westwood Village Sewer Facilities Board of Garland County, Arkansas; and

WHEREAS, pursuant to Ark. Code Ann. 14-137-108, the successor members of the board are to be appointed by the County Judge; and

WHEREAS, qualified persons identified below, have expressed their willingness to serve and have been appointed to the Westwood Village Sewer Facilities Board by County Court CC-10-19 amendment; and,

WHEREAS, it is necessary and appropriate for such appointments to be confirmed by the Quorum Court, pursuant to Ark. Code Ann. 14-137-108; and,

NOW THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1. That the following person is hereby confirmed as a member of the Board for the terms expiring as indicated

<u>Name</u>	<u>Term</u>
Rod Morse	5 years Shall end on January 27, 2031

SECTION 2. That the provisions of this resolution are hereby declared to be separable, and if any section, phrase or provision shall for any reason be declared illegal or invalid, such declaration shall not affect the validity of the remainder of the resolution.

SECTION 3. That all resolutions and parts thereof in conflict herewith are hereby repealed to the extent of such conflict

SECTION 4. That this resolution shall be in force and effect immediately upon and after its passage.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____



PARTNERSHIP

Hot Springs Metro Partnership
Growing Hot Springs

Invoice

DATE	INVOICE #
1/1/2026	GC-0126

Hot Springs Metro Partnership
 P.O. Box 6090
 Hot Springs, AR 71902

BILL TO
Garland County Judge Darryl Mahoney 501 Ouachita Avenue Hot Springs, AR 71901

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Garland County Contract w/Hot Springs Metro Partnership - January	5,208.33	5,208.33
TOTAL			\$5,208.33

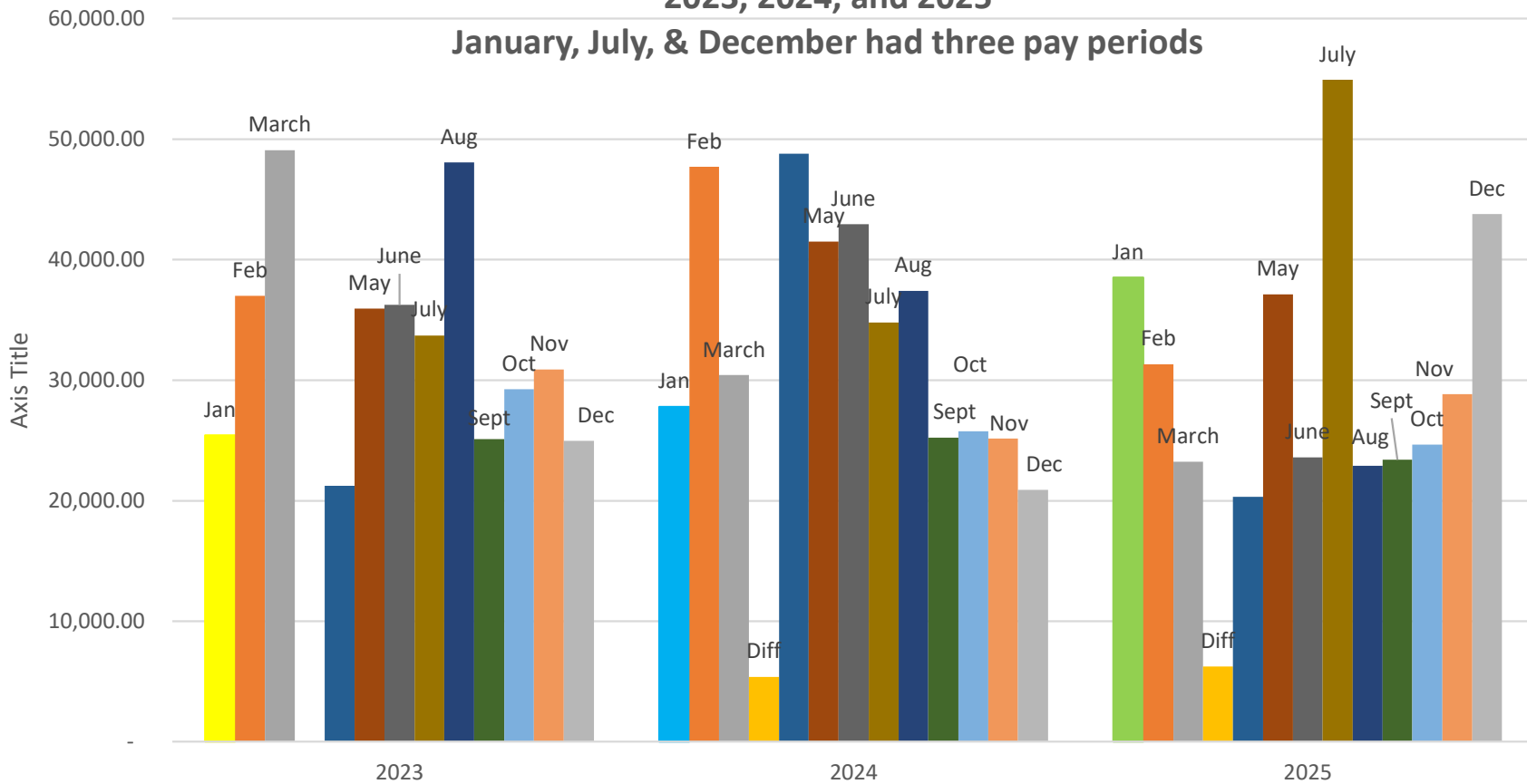
2025 Overtime Report by Departments

Department	Jan	Feb	Mar	Overtime Differential	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
County Clerk				55.26			236.74							292.00
Treasurer				8.08										8.08
Tax Collector		316.51		74.41								3,434.25		3,825.17
Assessor	59.55	59.55	36.84	20.38	29.78		89.33	119.11	59.56	151.17		59.55	238.22	923.04
General Services- Maintenance	28.69		111.74	28.21										168.64
Election Commission				0.81										0.81
Sheriff	3,928.40	3,947.78	4,462.15	815.61	3,292.44	3,829.15	3,261.51	5,760.38	2,897.23	2,860.47	4,119.18	4,939.53	5,313.61	49,427.44
Circuit Court- Division IV				13.90										13.90
Prosecuting Attorney	591.21	638.86	692.76	389.51	276.49	627.70	222.72	477.36	178.13	561.51	56.24	174.93	529.87	5,417.29
Coroner	486.69	365.01		94.84		486.69	121.67	1,946.76						3,501.66
Veterans Services				1.50										1.50
Total General Fund	5,094.54	5,327.71	5,303.49	1,502.51	3,598.71	4,943.54	3,931.97	8,303.61	3,134.92	3,573.15	4,175.42	8,608.26	6,081.70	63,579.53
County Road Fund	10,934.63	3,777.31	1,996.37	854.25	3,252.19	3,355.63	1,908.02	3,812.95	1,890.21	1,479.06	2,981.93	2,038.75	2,888.43	41,169.73
Total Road Fund	10,934.63	3,777.31	1,996.37	854.25	3,252.19	3,355.63	1,908.02	3,812.95	1,890.21	1,479.06	2,981.93	2,038.75	2,888.43	41,169.73
Recorder Cost				7.25										7.25
Total Recorder Cost				7.25										7.25
County Library				30.10		454.21	325.98	291.93	863.07	909.33	320.19	540.44	553.24	4,288.49
Total County Library Fund				30.10		454.21	325.98	291.93	863.07	909.33	320.19	540.44	553.24	4,288.49
Sanitation/Solid Waste	10,333.69	8,363.64	6,035.96	2,169.86	4,989.87	11,950.38	7,009.83	9,819.49	6,117.40	5,530.10	6,074.88	7,351.17	10,900.10	96,646.37
Total Sanitation Fund	10,333.69	8,363.64	6,035.96	2,169.86	4,989.87	11,950.38	7,009.83	9,819.49	6,117.40	5,530.10	6,074.88	7,351.17	10,900.10	96,646.37
911 Communication Center	3,618.30	2,109.18	1,597.78	869.94	1,866.35	3,051.87	1,772.06	6,369.77	1,856.51	3,744.53	3,303.39	3,534.96	4,588.83	38,283.47
Total Emergency 911 Fund	3,618.30	2,109.18	1,597.78	869.94	1,866.35	3,051.87	1,772.06	6,369.77	1,856.51	3,744.53	3,303.39	3,534.96	4,588.83	38,283.47
Victim Witness Fund	130.02	325.03	308.79	102.16	81.26	487.55	325.04	455.04	130.01	130.02		398.17	48.76	2,921.85
Total Victim Witness Fund	130.02	325.03	308.79	102.16	81.26	487.55	325.04	455.04	130.01	130.02	-	398.17	48.76	2,921.85
ARP Sheriff's Budget				3.44										3.44
Total American Rescue Plan Fund	-	-	-	3.44	-	-	-	-	-	-	-	-	-	3.44
Detention Facility Fund	4,715.22	7,226.06	3,539.88	472.43	4,171.51	6,208.69	4,499.01	15,727.38	4,979.58	4,464.83	6,194.95	5,876.08	11,612.93	79,688.55
Total Detention Facility Fund	4,715.22	7,226.06	3,539.88	472.43	4,171.51	6,208.69	4,499.01	15,727.38	4,979.58	4,464.83	6,194.95	5,876.08	11,612.93	79,688.55
Solid Waste - Cedar Glades Park				6.08										6.08
Total SW Cedar Glades Park Fund				6.08	-	-	-	-	-	-	-	-	-	6.08
SW House to House		103.86		50.98	8.63							474.81		638.28
Total SW House to House	-	103.86	-	50.98	8.63	-	-	-	-	-	-	474.81	-	638.28
Step Grant FY-17	3,691.53	4,090.87	4,436.28	153.30	2,332.29	6,657.62	3,820.39	10,153.65	3,935.46	3,576.24	1,595.73		7,116.87	51,560.23
Total Step Grant Fund	3,691.53	4,090.87	4,436.28	153.30	2,332.29	6,657.62	3,820.39	10,153.65	3,935.46	3,576.24	1,595.73	-	7,116.87	51,560.23
VOCA				1.55										1.55
Total VOCA Fund				1.55										1.55
***Grand Total	38,517.93	31,323.66	23,218.55	6,223.85	20,300.81	37,109.49	23,592.30	54,933.82	22,907.16	23,407.26	24,646.49	28,822.64	43,790.86	378,794.82

Note: In December 2025 we paid for the following periods

Paycheck Date	Beginning	Ending
4-Dec-25	2-Nov-25	15-Nov-25
18-Dec-25	16-Nov-25	29-Nov-25
31-Dec-25	30-Nov-25	13-Dec-25

Overtime Report January through December paid out 2023, 2024, and 2025






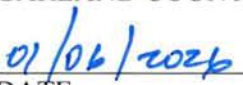
DARRYL MAHONEY
COUNTY JUDGE

**REPORT OF DISPOSAL OF COUNTY PROPERTY
PURSUANT TO ARK. CODE ANN. 14-16-106**

Ark. Code Ann. 14-16-106(c)(1) authorizes the county judge to dispose of county personal property that has been declared junk, scrap, discarded or otherwise of no value to the county in any manner deemed appropriate. Ark. Code Ann. 14-16-106(c)(2) requires the county judge to report monthly to the quorum court and property disposed of under (c)(1).

The following personal property was disposed of in the month of December 2025 pursuant to Ark. Code Ann. 14-16-106(c)(1) and (2):

1. CC-25-183 ME.1.386 a 2010 Volvo G390 Motor Grader was sold on Iron Planet. Removed from Inventory. See attached.


DARRYL MAHONEY
GARLAND COUNTY JUDGE

DATE

IN THE COUNTY COURT OF GARLAND COUNTY

CC-25-183

IN THE MATTER OF
THE SALE OF CERTAIN
SURPLUS COUNTY PROPERTY
(2010 VOLVO G390 MOTOR GRADER
FROM THE ROAD DEPARTMENT ME.1.386)

FILED
JAN 15 2025
GARLAND COUNTY
CLERK OF COURT
[Signature]

ORDER

NOW, on this day, comes on for consideration by the Court the matter of the sale of certain surplus county property and the Court having been well advised as to all matters of fact and of law makes the following findings and issues the following Orders:

I.

The Court has jurisdiction of the parties named and the subject matter.

II.

Pursuant to Ark. Code Ann. 14-16-106 (a) and (b), the county judge has determined that the following property is surplus and that it shall be sold at public auction to the highest bidder:

One 2010 Volvo G390 Motor Grader

The sale was conducted on the internet via Iron Planet. The purchase price was \$42,395.00 together with a 10 percent buyer's premium of \$4,785.00 and listing fee and Lien Search Fee \$670.00 for a total of \$47,850. The net proceeds to Garland County are \$42,395.00. The proceeds have or will be deposited with the Garland County Treasurer and shall be credited to Road Fund (2000).

Documentation of the motor grader, together with the invoice from Iron Planet, is attached hereto and incorporated herein collectively as Exhibit "A".

III.


The county's fixed asset inventory and insurance coverage shall be revised to reflect the removal of this asset.

IV.

The disposal of this asset shall be reported to the Garland County Quorum Court at its next regularly scheduled meeting.

IT IS THEREFORE, BY THE COURT CONSIDERED, ORDERED AND ADJUDGED that it is in Garland County's best interest to sell the surplus property set forth herein and said property shall be removed from all county inventories.

IT IS SO ORDERED.



Darryl Mahoney
Garland County Judge

Date: 12/31/26

Capital Assets Management

Right-Click for Options

20250101 A

Capital Assets

Capital Assets

Category	ME	MACHINERY/EQUIPM	Function	General Government	Reassign Key	*
Item	1	MISC. EQUIPMENT			Inv #	386
Fund	2000	County Road			Dept	0200
Description	VOLVO ROAD GRADER				Tag #	393
Location	151 CENTENNIAL ROAD - GC ROAD DEPARTMENT				Grant #	
▲ Asset Information						
Serial #	501797	Make & Model	G930		Year	
Plate	None	Plate Expiration			Purchase Mileage	
Warranty Date		Second Warranty Date			Insurance Type	
▼ Installed On Information						
▲ Acquisition Information						
Acquisition Date	08/15/2014	Acquisition Type	Cash Purchase	Record Trade In	*	
Vendor #	01*06053	HUGG & HALL EQUIPMENT COMPANY		Vendor Inquiry	*	
Claim	01*06053*14.9324	Claim/Invoice Amount	134,500.00	Claim Inquiry	*	
PO Number	NP195464			PO Inquiry	*	
Current Value	134,500.00	Reason		Adjustment Date		
		Adj Comment				
▲ Depreciation						
Method	No Depreciation			Years		
Estimated Scrap Value				Depreciated Value		
▲ Disposition						
Date		Amount Received		Disposition Comment		
How Disposed						
Scan Documents						
				View All Documents		



4000 Pine Lake Rd
 Lincoln, NE 68516, USA
 Phone: (800) 211-3983
 Fax: (833) 675-0619
 www.ironplanet.com

Statement

Statement Contract UserRef # DeptCode #
 Date #
 12/12/25 813878 4150120 226

Seller

Garland County
 501 Ouachita Ave
 Hot Springs, AR 71901
 USA
 Attn: Darryl Mahoney

Note: All prices are in USD

Item	Description	Seller Ref	Sale Date	Sale Price	Commission	Listing Fee	Lien Search Fee	Net Proceeds					
14022203	2010 Volvo G930 Motor Grader (S/N:VCE0G930H00501797)	23855	11/24/25	\$47,850.00	(\$4,785.00)	(\$600.00)	(\$70.00)	\$42,395.00					
Total for 1 Total for:				\$47,850.00	(\$4,785.00)	(\$600.00)	(\$70.00)	\$42,395.00					
Comments: chk pmt 12/12/25							Net Proceeds Due	\$42,395.00					
							Total Proceeds	\$42,395.00					

Note: All prices are in USD



Search over 102,300 items for sale...

Browse by category

Auctions

How it works

Search Financing

GOVPLANET Auction Today! START BIDDING

Home Page / Selling

My account

Buying

Selling

Pre-Sale

For Sale

Manage Offers

Sold

Not Sold

Invoices

Sales Reports

Signed Agreement

Sold in the Last 90 Days

Item #	Year	Make	Model	Type	Serial #	Your Ref #	Sticker #	Location	Price	Sale Date	Release Date	Release Code	Picked Up
Garland County (Mahoney, Darryl) Contract #813878 Proceeds Statement(s)													
Marketplace	14022203	2010	Volvo	G930	Motor Grader	VCE0G930H00501797	23855	U859982	Hot Springs, AR	US \$47,850	11/24/25	12/1/25	XVPLKK No [Yes?] Post-
										Total of Sales :		US \$47,850	
										Sum Total of Sales :		US \$47,850	

Click here to view All Item

Indicates IronClad



A NEW WAY TO BUY EQUIPMENT Always On, On Your Terms.



Need help? Contact Us

North America English

Company

About IronPlanet

About Ritchie Bros.

Careers

We and our partners use cookies to keep your interactions with our website easy, reliable and secure, to analyze website usage, and to deliver tailored content and ads. Manage Cookies

Support

Contact Us

How to buy

How to sell

FAQs

I Understand

GARLAND COUNTY TREASURER

Vivian Thomas
501 OUACHITA AVE
Room 102
HOT SPRINGS NATIONAL PARK, AR 71901

Treasurer's Receipt

Receipt Number: 53443

page 1 of 1



Entry Date: 12/23/2025

Received From: Iron Planet Inc/Ritchie Bros/Co Judge Source: Sale of Equipment 2010 Volvo G390, motor grader S/N VCE0G930H00501797 IP Auction Invoice: 813878-14022203-13bm	Receipt Date: 12/23/2025
	Cashier: Shanon Cothran

Payment Type	Amount	Account #	Description	Amount
CK 124741	42,395.00	2000.8711	Sale of Equipment	42,395.00

Authorized Signature: <i>Vivian Thomas</i>	Total Receipt: 42,395.00
--	------------------------------------