

**MISSION STATEMENT: TO CREATE A HEALTHY, SAFE, DIVERSE, AND PROSPEROUS CITY  
BY ENGAGING COMMUNITY MEMBERS TO DEVELOP AN ENRICHED QUALITY OF LIFE.**

**AIRPORT COMMITTEE MEETING AGENDA**

**CITY OF ONTARIO OREGON**

**MONDAY, APRIL 6, 2026, 6:00 PM, MT**

[Zoom Link](#)



Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the Airport Committee has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during a meeting, as long as all public meeting notice requirements have been met.

**1) CALL TO ORDER**

Roll Call: Bill Hager \_\_\_\_\_ John Freeburg \_\_\_\_\_ Pete Morgan \_\_\_\_\_ Charlotte Hatch \_\_\_\_\_  
Michael Franks \_\_\_\_\_ Vice-Chair Rick Todd \_\_\_\_\_ Chairman Shawn Coleman \_\_\_\_\_  
Alternate: Jim Beaumont \_\_\_\_\_  
  
Council Liaison \_\_\_\_\_ City Manager \_\_\_\_\_ Airport Manager \_\_\_\_\_ FBO \_\_\_\_\_

**2) PLEDGE OF ALLEGIANCE**

This Agenda was posted on April 6, 2026. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

**3) MOTION TO ADOPT THE AGENDA**

**4) MOTION TO ADOPT MINUTES**

A) Airport Committee Meeting Minutes March 2, 2026

**5) Public Comment** Citizens may address the Airport Committee; however, the Committee may not be able to provide an immediate answer or response. Out of respect to the Committee and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

**6) REPORTS**

A) Helicopter Parking Pad Bid Results

**7) HAND-OUTS/DISCUSSION ITEMS**

- A) January 2026 Airport Budget Status Report
- B) Silverhawk FBO Services - Subcommittee meeting update
- C) 20240801 - Airport Master Plan

**8) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS**

**9) ADJOURN**