

1 A RESOLUTION AUTHORIZING FULTON COUNTY, GEORGIA TO ACCEPT A
2 DONATION OF OFFICE FURNITURE WITH A TOTAL DEPRECIATED VALUE OF
3 \$24,290.00 FROM PUBLIC PARTNERSHIPS LLC; AUTHORIZING THE RELOCATION
4 OF THE DONATED FURNITURE FROM PUBLIC PARTNERSHIPS LLC TO VARIOUS
5 COUNTY LOCATIONS INCLUDING BUT NOT LIMITED TO COUNTY SENIOR
6 SERVICE CENTERS AND 4700 NORTH POINT PARKWAY; AUTHORIZING THE
7 CHAIRMAN TO EXECUTE ANY DOCUMENTS NEEDED TO MEMORIALIZE AND
8 ACCEPT THE DONATION; AUTHORIZING THE COUNTY ATTORNEY TO APPROVE
9 ANY NECESSARY DOCUMENTS AS TO FORM AND MAKE MODIFICATIONS
10 THERETO PRIOR TO EXECUTION BY THE CHAIRMAN; AND FOR OTHER
11 PURPOSES.

12 **WHEREAS**, Fulton County Commissioners, officials, and staff operate from a
13 number of County facilities, including County-owned real property located at 4700 North
14 Point Parkway, Alpharetta, Georgia 30022; and

15 **WHEREAS**, the Fulton County Department of Aging and Youth Services operates
16 senior centers throughout Fulton County, including Neighborhood Senior Centers and
17 Senior Multipurpose Facilities, which offer a wide array of programming for the benefit of
18 the County's senior citizens; and

19 **WHEREAS**, Public Partnerships LLC ("PPL") is a financial management services
20 company that facilitates the administrative and financial processes of Medicaid and other
21 government-funded programs so that program participants can choose their care
22 providers and receive their care at home; and

23 **WHEREAS**, PPL is in the process of relocating its headquarters from Alpharetta,
24 Georgia to New York; and

25 **WHEREAS**, PPL contacted the County with a desire to donate office furniture with
26 a total depreciated value of Twenty-Four Thousand Two Hundred Ninety and No/100
27 Dollars (\$24,290.00) from its Alpharetta headquarters to the County for the benefit of its
28 Commissioners, officials, staff, and the members of the public that visit and use County
29 facilities; and

30 **WHEREAS**, the County has determined that the donated furniture could be used at
31 various County locations, including but not limited to, the facility located at 4700 North
32 Point Parkway, Alpharetta, Georgia 30022, as well as several Senior Service Centers
33 operated by the County; and

34 **WHEREAS**, the Board of Commissioners finds that it is in the best interest of the
35 County to accept the donation of furniture from PPL and relocate it to 4700 North Point
36 Parkway, Alpharetta, Georgia 30022, various Senior Service Centers, and/or other

1 locations determined by the Fulton County Department of Real Estate and Asset
2 Management; and

3 **WHEREAS**, Fulton County Code of Laws § 1-117 gives the Board of
4 Commissioners exclusive authority over the affairs and property of the County; and

5 **WHEREAS**, Fulton County is authorized to accept donations for the benefit of the
6 County and its citizens pursuant to its Home Rule Authority as set forth in Article 9, § 2, ¶
7 1 of the Georgia Constitution.

8 **NOW, THEREFORE, BE IT RESOLVED**, that the Fulton County Board of
9 Commissioners hereby approves and authorizes the acceptance of the donation of office
10 furniture from Public Partnerships LLC, and the relocation of such furniture from Public
11 Partnerships LLC's headquarters to various County facilities.

12 **BE IT FURTHER RESOLVED**, that the Chairman of the Board of Commissioners
13 is hereby authorized to execute and deliver any documentation required to memorialize
14 and formalize the County's acceptance of the donated furniture.

15 **BE IT FURTHER RESOLVED**, that the County Attorney is hereby authorized to
16 approve any such necessary documents as to form, and to make such modifications
17 thereto as are necessary to protect the County's interest prior to execution by the
18 Chairman.

19 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective when
20 adopted, and that all resolutions and ordinances in conflict with this Resolution are hereby
21 repealed to the extent of the conflict.

22 **SO PASSED AND ADOPTED**, this ____ day of _____, 2026.
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24

25 **FULTON COUNTY BOARD OF**
26 **COMMISSIONERS**

27 **Sponsored by:**
28
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30

31 _____
32 Bridget Thorne, Commissioner
33 (District 1)
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ATTEST:

Tonya R. Grier, Clerk to the Commission

APPROVED AS TO FORM:

Y. Soo Jo, County Attorney