



Monday, June 2, 2025
Village Board of Trustees Agenda Meeting at 8:30 AM
Donald & Carol Kress Pavilion - Great Hall
7845 Church Street Egg Harbor, WI 54209

Members of the public may also join the meeting by video conference:
<https://villageofegg Harbor.zoom.us/j/86071945756>

Members of the public with limited internet are encouraged to dial in Call in Number:
+1 312 626 6799 Meeting ID: 860 7194 5756

1. CALL TO ORDER & ROLL CALL

1.a Call to order and roll call

1.b Pledge of Allegiance

1.c Approval of the agenda

Suggested Action: Motion to approve the agenda as appropriate.

2. OPEN SESSION - This is an opportunity for members of the audience to bring to the Village Board's attention any concerns regarding items listed on or not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of ten (10) minutes for all items. Speakers may not yield their time to others.

3. ADMINISTRATOR

3.a Review of, consideration of, and possible action on Preliminary Plat for Fairwood at the Alpine - Part of Tax Parcel # 1180126302634A, 1180126302643, 1180126302631A & 11801263026

[1 - 2025-05-27 Condo Plat Conformance Narrative.pdf](#)

[2 - Declaration of Condominium \[No Expansion\].pdf](#)

[3 - 2025-05-23 Fairwood at the Alpine condo for review.pdf](#)

[Fairwood at Alpine Condo - Development Agreement \(v. 5.30.25\)-93894666-v17.pdf](#)

[5 - Litera Compare Redline - Development Agreement - v. 3.31 to v. 5.27.pdf](#)

[Litera Compare Redline Pages Only - Fairwood at Alpine Condo - Development Agreement v. 5.27 to v. 5.30.pdf](#)

[6 - B - Master Site Development Plan 240199200c.pdf](#)

[7 - C - ROW Dedication 240199200c.pdf](#)

[8 - D - ROW Exhibits Corridor Section.pdf](#)

[9 - F - Eastern Trail Segment Phases.pdf](#)

[10 - 2025-05-27 Fairwood at the Alpine Prelim Plat.pdf](#)

[11 - Preliminary Engineering Plans.pdf](#)

[12 - 240199200 Traffic Memo.pdf](#)

[13 - Post-Development SWM Map.pdf](#)

[WI DNR Correspondence.pdf](#)

[WI DNR Well Water Correspondence.pdf](#)

[Well Casing Depth-Screenshot 2024-12-09 123359.pdf](#)

[WWTP Capacity Review.pdf](#)

3.b Correspondence

[Bryan Troutman Correspondence.pdf](#)

Julie Proctor Correspondence.pdf
2025-05-30 Randall ltr to Village Board (004).pdf

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5. **ADJOURNMENT** - Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, contact Lynn Ohnesorge, Village Clerk/Treasurer at 868-3334, or at PO Box 175, Egg Harbor, WI 54209.

Date Posted: May 30 2025 at 3:30 PM

Posted by: Megan Sawyer, Village Administrator

Post Office
 Paul J. Bertschinger Community Center
 Main Street Market
 Greens N Grains
 Media

Agenda can also be found at www.villageofeggharbor.org