

PLACER COUNTY BOARD OF SUPERVISORS



MAIN OFFICE
175 FULWEILER AVENUE
AUBURN, CA 95603

SHANTI S. LANDON
SUPERVISOR, DISTRICT TWO

CONTACT
(530) 889-4010
SLANDON@PLACER.CA.GOV

Monday, March 16th, 2026, at 6:00 PM

Gold Hill Grange, 1405 Gold Hill Road, Newcastle, CA 95658

Contact: Christina Faria, Chief of Staff, Supervisor Shanti Landon – cfaria@placer.ca.gov

Hosted by Supervisor Shanti Landon, an open, informal opportunity for residents and community members to discuss a wide range of issues, share concerns, and receive updates.

- 1. Pledge of Allegiance**
- 2. Community Member Comments:** Members of the public are invited to share something that's NOT already on this agenda. Each speaker will have 3 minutes for comments.
- 3. Public Agency Reports:** Each speaker will have 5 minutes to provide updates from their respective agency.
 - a) Public Safety: CAL FIRE, California Highway Patrol, Placer County Sheriff's Office
 - b) Fire Safe Council: Greater Lincoln Fire Safe Council
 - c) Local Government: Western Placer Unified School District, Nevada Irrigation District, City of Lincoln
- 4. Supervisor Landon's Update:** Supervisor Landon or her staff will provide updates and take questions and concerns from the community.
- 5. Information Items:**
 - a) Placer Mosquito & Vector Control District Update:** Jake Hartle from the Placer Mosquito and Vector Control District will provide an update on district operations, current mosquito and vector activity, seasonal trends, and ongoing efforts to protect public health in the Sheridan area. **Presenter: Jake Hartle, Deputy General Manager, PMVCD**
 - b) Garden Bar Bridge Repair & Roads Update:** The Placer County Department of Public works will give an in-depth update on the Garden Bar Bridge repair project and provide a general roads update and take feedback from the community on needs and priorities. **Presenter: Matt Randall, Deputy Director, Placer County Department of Public Works**
- 6. Community Forum Member Announcements**
- 7. Next Community Forum – May 18th, 2026**

*****RURAL LINCOLN MAC MEETING WILL BEGIN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE COMMUNITY FORUM, SEE MAC AGENDA NEXT PAGE*****



County of Placer
Rural Lincoln Municipal Advisory Council

175 Fulweiler Avenue ▪ Auburn, CA 95603
County Contact: Christina Faria at (530) 889-4010

REGULAR MEETING AGENDA - FINAL

*6:15 PM, Monday, March 16, 2026

Gold Hill Grange, 1405 Gold Hill Road, Newcastle, CA 95658

***Rural Lincoln Community Forum to be held from 6:00 – 6:15 p.m.**

1. Call to Order

2. Welcome & Introduction of Members: Seat #1 Justin Black, Seat #2 Phillip Johnson, Seat #3 Richard Lewis (Chair), Seat #4 Deirdre Lefty (Vice-Chair), Seat #5 Timmothy Emick

3. Approval of January 12, 2026, Minutes

4. Public Comment: Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the MAC chair).

5. Information Items

A. HE-41 and HE-42 Zoning Text Amendments (PLN25-00258 and PLN25-00260): Receive a presentation on the draft ordinances to comply with state housing law and implement Housing Element programs HE-41 and HE-42 countywide. HE-41 proposes amendments to Chapter 17 of the Placer County Code to comply with State law and support emergency shelters, supportive housing, and related services for homeless populations. HE-42 proposes amendments to create three categories of residential care homes based on residential capacity and establishes permitting procedures for each.

Planning Division Staff: Santiago Garcia Martin, Assistant Planner

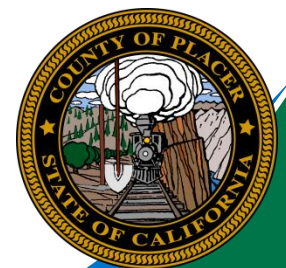
Presentation Time: 45 minutes (30 minutes presentation + discussion/questions)

6. Correspondence

A. Correspondence received for MAC from January 3, 2026, through March 6, 2026.

7. Announcements and Information

8. Adjourn





County of Placer
Sheridan
Municipal Advisory Council
175 Fulweiler Avenue ▪ Auburn, CA 95603
County Contact: Christina Faria (530) 889-4010

REGULAR MEETING MINUTES – DRAFT
7:10 PM, Monday, January 12, 2026
Gold Hill Grange, 1405 Gold Hill Road, Newcastle, CA 95658

1. Call to Order

2. Welcome & Introduction of Members:

Seat #1 Justin Black Seat #2 Phillip Johnson, Seat #3 Richard Lewis (Chair), Seat #4 Deirdre Lefty (Vice-Chair), Seat #5 Timmothy Emick
Absent: None

3. Approval of January 13, 2025 Minutes

MOTION: Emick/Johnson 5:0 to approve Minutes as is.
AYES: Black, Johnson, Lewis, Lefty, Emick
ABSENT: None

4. Approval of March 17, 2025 Minutes

MOTION: Lefty/Black 5:0 to approve Minutes as is.
AYES: Black, Johnson, Lewis, Lefty, Emick
ABSENT: None

5. Public Comment

None.

6. Action Items

A. Selection of 2026 Chair & Vice Chair: At the beginning of each year the MAC members move to select a new Chair and Vice Chair to lead monthly MAC discussions.

MOTION: Lefty/Johnson 5:0 to approve Richard Lewis as Chair
AYES: Black, Johnson, Lewis, Lefty, Emick
ABSENT: None

MOTION: Emick/Black 5:0 to approve Deirdre Lefty as Chair
AYES: Black, Johnson, Lewis, Lefty, Emick
ABSENT: None

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to participate and talk about issues important to them. More info at www.placer.ca.gov/bos/mac. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.





7. Correspondence

Correspondence received for Forum between March 13, 2025, through January 2, 2026.
None.

8. Adjournment: 7:16 p.m.

DRAFT