

COUNCILMEMBERS

Dr. Sherry Hu, Mayor
Kashef Qaadri, Vice Mayor
Jean Josey, Councilmember
Michael McCorriston, Councilmember
John Morada, Councilmember



Peter W. Snyder Council Chamber
Dublin Civic Center
100 Civic Plaza
Dublin, CA 94568
www.dublin.ca.gov

**Regular Meeting of the
DUBLIN CITY COUNCIL**

Tuesday, May 6, 2025

**Location: Peter W. Snyder
Council Chamber
100 Civic Plaza
Dublin, CA 94568**

REGULAR MEETING 7:00 PM

Additional Meeting Procedures

This City Council meeting will be broadcast live on Comcast T.V. channel 28 beginning at 7:00 p.m. This meeting will also be livestreamed at www.tv30.org and on the City’s website at: <https://dublin.ca.gov/ccmeetings>

For the convenience of the City and as a courtesy to the public, members of the public who wish to offer comments electronically have the option of giving public comment via Zoom, subject to the following procedures:

- Fill out an online speaker slip available at www.dublin.ca.gov. The speaker slip will be made available at 10:00 a.m. on Tuesday, May 6, 2025. Upon submission, you will receive Zoom link information from the City Clerk. Speakers slips will be accepted until the staff presentation ends, or until the public comment period on non-agenda items is closed.
- Once connected to the Zoom platform using the Zoom link information from the City Clerk, the public speaker will be added to the Zoom webinar as an attendee and muted. The speaker will be able to observe the meeting from the Zoom platform.
- When the agenda item upon which the individual would like to comment is addressed, the City Clerk will announce the speaker in the meeting when it is their time to give public comment. The speaker will then be unmuted to give public comment via Zoom.
- Technical difficulties may occur that make the option unavailable, and, in such event, the meeting will continue despite the inability to provide the option.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **PRESENTATIONS AND PROCLAMATIONS**

3.1 **Affordable Housing Month Proclamation**

The City Council will present the Affordable Housing Month Proclamation.

STAFF RECOMMENDATION:

Present the proclamation.

[Staff Report](#)

[Attachment 1 - Affordable Housing Month Proclamation](#)

3.2 **Lupus Awareness Month Proclamation**

The City Council will present the Lupus Awareness Month Proclamation.

STAFF RECOMMENDATION:

Present the proclamation.

[Staff Report](#)

[Attachment 1 - Lupus Awareness Month Proclamation](#)

3.3 **Job's Daughters International Day Proclamation**

The City Council will present the Job's Daughters International Day Proclamation.

STAFF RECOMMENDATION:

Present the proclamation.

[Staff Report](#)

[Attachment 1 - Job's Daughters International Day Proclamation](#)

4. **PUBLIC COMMENT**

At this time, the public is permitted to address the City Council on non-agendized items. Please step to the podium and clearly state your name for the record. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the City Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code Section 54954.2(b)(1)(2)(3).

5. **CONSENT CALENDAR**

Consent Calendar items are typically non-controversial in nature and are considered for approval by the City Council with one single action. Members of the audience, Staff or the City Council who would like an item removed from the Consent Calendar for purposes of public input may request the Mayor to remove the item.

5.1 **Approval of April 15, 2025 Regular City Council Meeting Minutes**

The City Council will consider approving the minutes of the April 15, 2025 Regular City Council Meeting.

STAFF RECOMMENDATION:

Approve the minutes of the April 15, 2025 Regular City Council Meeting.

[Staff Report](#)

[Attachment 1 - April 15, 2025 Regular City Council Meeting Minutes](#)

5.2 Affordable Housing and Sustainable Communities Program Application and Associated Agreement

The City Council will consider authorizing the submission of an Affordable Housing and Sustainable Communities (AHSC) Program grant application, jointly with The Related Companies of California, LLC, for the Amador Station affordable housing project. The City Council will also consider approving an agreement with The Related Companies for the implementation of the AHSC grant. If awarded, the grant will help fund the construction of the Amador Station affordable housing project, transportation-related improvements by the City, the developer, and Livermore Amador Valley Transit Authority (LAVTA), operating funds for LAVTA, and the purchase of three Bay Area Rapid Transit rail cars.

STAFF RECOMMENDATION:

Adopt the **Resolution** Authorizing Application for the Affordable Housing and Sustainable Communities Program and Approving the Affordable Housing and Sustainable Communities Co-Applicants' Agreement.

[Staff Report](#)

[Attachment 1 - Resolution Authorizing Application for the Affordable Housing and Sustainable Communities Program and Approving the Affordable Housing and Sustainable Communities Co-Applicants' Agreement](#)

[Attachment 2 - Exhibit A to the Resolution - AHSC Co-Applicants' Agreement](#)

5.3 Mape Memorial Park Pathway Relocation Project, CIP No. GI0221 – Approval of Plans and Specifications and Award of Contract to CLS/Cervantes Landscape Services, Inc.

The City Council will consider approving the plans and specifications and awarding a construction contract to CLS/Cervantes Landscape Services, Inc. for the Mape Memorial Park Pathway Relocation Project. The project will relocate a pathway, fencing, site furnishings, turf, and associated irrigation away from the creek bank that was damaged in the 2022-2023 storms.

STAFF RECOMMENDATION:

Adopt the **Resolution** Approving the Plans and Specifications and Awarding a Contract to CLS/Cervantes Landscape Services, Inc. for the Mape Memorial Park Pathway Relocation Project, CIP No. GI0221.

[Staff Report](#)

[Attachment 1 - Resolution Approving the Plans and Specifications and Awarding a Contract to CLS/Cervantes Landscape Services, Inc. for the Mape Memorial Park Pathway Relocation Project, CIP No. GI0221](#)

[Attachment 2 - Exhibit A to Resolution - Agreement with CLS Cervantes Landscape Services, Inc. for the Mape Memorial Park Pathway Relocation Project, CIP No. GI0221](#)

[Attachment 3 - CIP No. GI0221](#)

[Attachment 4 - Mape Memorial Park Pathway Relocation Bid Results](#)

5.4 Frontline Worker Appreciation Month Proclamation

The City Council will approve the Frontline Worker Appreciation Month Proclamation.

STAFF RECOMMENDATION:

Approve the proclamation.

[Staff Report](#)

[Attachment 1 - Frontline Worker Appreciation Month Proclamation](#)

5.5 Exterior Improvements Project, CIP Nos. GI0122, GI0125, GI0223 and GI0423 - Approval of an Agreement with Plant Construction Company, L.P. for Design and Preconstruction Phase Services in a Progressive Design-Build Delivery Method

The City Council will consider approving an agreement with Plant Construction Company, L.P. for Design and Preconstruction Phase Services in a Progressive Design-Build delivery method for the Exterior Improvements Project, CIP Nos. GI0122, GI0125, GI0223 and GI0423. The project includes the design phase of future improvements to and preventative maintenance of the exterior building envelopes of the following City of Dublin facilities: Civic Center, Library, Clock Tower, Kolb House Museum, Sunday School Barn, Murray Schoolhouse Museum, Old St. Raymond's Church, Senior Center, The Wave, Fire Stations 16, 17, and 18.

STAFF RECOMMENDATION:

Adopt the **Resolution** Approving an Agreement with Plant Construction Company, L.P. for Design and Preconstruction Phase Services for the Exterior Improvements Project, CIP Nos. GI0122, GI0125, GI0223, and GI0423.

[Staff Report](#)

[Attachment 1 - Resolution Approving an Agreement with Plant Construction Company, L.P. for Design and Preconstruction Phase Services for the Exterior Improvements Project](#)

[Attachment 2 - Exhibit A to the Resolution - Agreement with Plant Construction Company, L.P. for Design and Preconstruction Phase Services](#)

[Attachment 3 - CIP Nos. GI0122, GI0125, GI0223, and GI0423](#)

[Attachment 4 - Request for Qualifications from Design-Build Entities](#)

6. PUBLIC HEARING – None.

7. UNFINISHED BUSINESS – None.

8. NEW BUSINESS

8.1 City of Dublin Human Services Grant Program Funding Recommendations for Fiscal Years 2025-26 and 2026-27

The City Council will consider the funding recommendations for the Human Services Grant Program and approve funding allocations for Fiscal Years 2025-26 and 2026-27.

STAFF RECOMMENDATION:

Adopt the **Resolution** Approving Human Services Grant Program Funding Recommendations for Fiscal Years 2025-26 and 2026-27.

[Staff Report](#)

[Attachment 1 - Resolution Approving Human Services Grant Program Funding Recommendations for Fiscal Years 2025-26 and 2026-27](#)

[Attachment 2 - Exhibit A to the Resolution - Human Services Commission Funding Recommendations for Fiscal Years 2025-26 and 2026-27](#)

[Attachment 3 - City of Dublin Mission and Vision Statements](#)

[Attachment 4 - 2024 Eastern Alameda County Human Services Needs Assessment Community-Level Challenges and Opportunity Areas](#)

8.2 Report on Electric Bicycle and Electric Scooter Education and Enforcement

The City Council will receive a report on current laws and efforts by Dublin Police Services to conduct education and enforcement in the community related to the use of electric bicycles and electric scooters. The report includes recommended action items designed to enhance outreach and ensure compliance with applicable laws and regulations

STAFF RECOMMENDATION:

Receive the report and provide direction on the creation of a bicycle ordinance and administrative citation program, and enhanced education and enforcement efforts.

[Staff Report](#)

[8.2 - PowerPoint Presentation](#)

9. CITY MANAGER AND CITY COUNCIL REPORTS

Brief information only reports from City Council and/or Staff, including committee reports and reports by City Council related to meetings attended at City expense (AB1234).

10. ADJOURNMENT

This AGENDA is posted in accordance with Government Code Section 54954.2(a)

If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) (ADA), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the City Clerk's Office (925) 833-6650 at least 72 hours in advance of the meeting. Upon receiving a request, the City will swiftly resolve requests for reasonable accommodation for individuals with disabilities, consistent with the federal ADA, and resolve any doubt in favor of accessibility.

Agenda materials that become available within 72 hours in advance of the meeting, and after publishing of the agenda, will be available at Civic Center, 100 Civic Plaza, and will be posted on the City's website at www.dublin.ca.gov/ccmeetings.

Mission

The City of Dublin promotes and supports a high quality of life, ensures a safe, secure, and sustainable environment, fosters new opportunities, and champions a culture of equity, diversity, and inclusion.