

COUNCILMEMBERS  
Dr. Sherry Hu, Mayor  
Jean Josey, Vice Mayor  
Michael McCorriston, Councilmember  
Kashef Qaadri, Councilmember  
John Morada, Councilmember

Peter W. Snyder Council Chamber  
Dublin Civic Center  
100 Civic Plaza  
Dublin, CA 94568  
www.dublin.ca.gov



## Regular Meeting of the **DUBLIN CITY COUNCIL**

**Tuesday, January 13, 2026**

**Location: Peter W. Snyder  
Council Chamber  
100 Civic Plaza  
Dublin, CA 94568**

*Pursuant to Government Code §54953(b), this meeting will include the following teleconference location:*

- *Councilmember Morada will be attending the Regular Meeting via teleconference from Residence Inn, Lobby, 455 Zang Street, Broomfield, CO, 80021*

*The public shall have the opportunity to address the City Council at this teleconference location pursuant to Government Code Section §54954.3. All votes during the teleconference session will be conducted by roll call vote. The teleconference location is accessible to the public and the agenda will be posted at the teleconference location 72 hours before the meeting.*

**CLOSED SESSION 6:00 PM**  
**REGULAR MEETING 7:00 PM**

### Additional Meeting Procedures

This City Council meeting will be broadcast live on Comcast T.V. channel 28 beginning at 7:00 p.m. This meeting will also be livestreamed at [tv28live.org](https://tv28live.org) and on the City's website at: <https://dublin.ca.gov/watchmeetings>

For the convenience of the City and as a courtesy to the public, members of the public who wish to offer comments electronically have the option of giving public comment via Zoom, subject to the following procedures:

- Fill out an online speaker slip available at [www.dublin.ca.gov](http://www.dublin.ca.gov). The speaker slip will be made available at 10:00 a.m. on Tuesday, January 13, 2026. Upon submission, you will receive Zoom link information from the City Clerk. Speakers slips will be accepted until the staff presentation ends, or until the public comment period on non-agenda items is closed.
- Once connected to the Zoom platform using the Zoom link information from the City Clerk, the public speaker will be added to the Zoom webinar as an

attendee and muted. The speaker will be able to observe the meeting from the Zoom platform.

- When the agenda item upon which the individual would like to comment is addressed, the City Clerk will announce the speaker in the meeting when it is their time to give public comment. The speaker will then be unmuted to give public comment via Zoom.
- Technical difficulties may occur that make the option unavailable, and, in such event, the meeting will continue despite the inability to provide the option.

### **CLOSED SESSION**

#### **I. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**

(Paragraph (1) of subdivision (d) of Section 54956.9)

Name of case: Save Mount Diablo, et al. v. City of Dublin, Alameda County Superior Court  
Case No. 24CF086734

### **REGULAR MEETING**

#### **1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

#### **2. REPORT ON CLOSED SESSION**

#### **3. PRESENTATIONS AND PROCLAMATIONS**

##### **3.1 Recognition of the Altamont Cruisers Car Club for Their Donation to Dublin Police Services**

The City Council will recognize the Altamont Cruisers Car Club for their recent donation of \$3,500 to Dublin Police Services. The donation will be used for operating supplies for the Crime Prevention Unit.

##### **STAFF RECOMMENDATION:**

Formally accept the donation and present a Certificate of Recognition to the donor.

[Staff Report](#)

[Attachment 1 - Altamont Cruisers Car Club Certificate of Recognition](#)

##### **3.2 2025 Sponsor Recognition**

The City Council will recognize sponsors who contributed to City events, programs, and facilities in 2025.

##### **STAFF RECOMMENDATION:**

Recognize the 2025 sponsors.

[Staff Report](#)

[Attachment 1 - 2025 City of Dublin Sponsor List](#)

[Item 3.2 - PowerPoint Presentation](#)

### **3.3 Recognition of the 2025 “Deck the Homes” Holiday Home Decorating Contest Winners**

The City Council will receive a presentation on the 2025 “Deck the Homes” Holiday Home Decorating Contest and present Certificates of Recognition to the winners.

#### **STAFF RECOMMENDATION:**

Present the Certificates of Recognition.

[Staff Report](#)

[Attachment 1 - 2025 Holiday Home Decorating Contest Winners](#)

[Item 3.3 - PowerPoint Presentation](#)

### **4. PUBLIC COMMENT**

At this time, the public is permitted to address the City Council on non-agendized items. Please step to the podium and clearly state your name for the record. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk’s Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the City Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code Section 54954.2(b)(1)(2)(3).

### **5. CONSENT CALENDAR**

Consent Calendar items are typically non-controversial in nature and are considered for approval by the City Council with one single action. Members of the audience, Staff or the City Council who would like an item removed from the Consent Calendar for purposes of public input may request the Mayor to remove the item.

#### **5.1 Approval of December 16, 2025 Regular City Council Meeting Minutes**

The City Council will consider approving the minutes of the December 16, 2025 Regular City Council Meeting.

#### **STAFF RECOMMENDATION:**

Approve the minutes of the December 16, 2025 Regular City Council Meeting.

[Staff Report](#)

[Attachment 1 - December 16, 2025 Regular City Council Meeting Minutes](#)

#### **5.2 Annual Proclamation**

The City Council will review the Official List of Proclamations and consider approval of the Annual Proclamation.

#### **STAFF RECOMMENDATION:**

Accept the Official List of Proclamations and approve the Annual Proclamation for 2026.

[Staff Report](#)

[Attachment 1 - Official Proclamation List 2026](#)

[Attachment 2 - Annual Proclamation 2026](#)

#### **5.3 First Amendment to the Contractor Services Agreement With Slide Guys Restoration, Inc. for Waterslide Maintenance Services at The Wave Aquatic Facility**

The City Council will consider approving the First Amendment to the Contractor Services Agreement with Slide Guys Restoration, Inc for waterslide maintenance services at The Wave.

**STAFF RECOMMENDATION:**

Adopt the **Resolution** Approving the First Amendment to the Contractor Services Agreement With Slide Guys Restoration, Inc. for Waterslide Maintenance Services at The Wave.

[Staff Report](#)

[Attachment 1 - Resolution Approving the First Amendment to the Contractor Services Agreement with Slide Guys Restoration, Inc for Waterslide Maintenance Services at the Wave](#)

[Attachment 2 - Exhibit A to the Resolution - First Amendment to Contractor Services Agreement](#)

[Attachment 3 - Original Contractor Services Agreement with Slide Guys Restoration, Inc.](#)

[Attachment 4 - 2026 Spring Maintenance Proposal from Slide Guys Restoration, Inc.](#)

**5.4 City Council Participation in the 2026 St. Patrick’s Day Parade**

The City Council will consider participating in the 2026 St. Patrick’s Day Parade by walking as a group.

**STAFF RECOMMENDATION:**

Approve the City Council walking in the parade or provide other direction.

[Staff Report](#)

**5.5 Mayor’s Appointment to Parks and Community Services Commission Unscheduled Alternate Vacancy**

The City Council will consider the Mayor’s appointment to fill an alternate unscheduled vacancy on the Parks and Community Services Commission.

**STAFF RECOMMENDATION:**

Confirm the Mayor’s appointment of Amarissa Koelling to the unscheduled alternate vacancy on the Parks and Community Services Commission with a term ending December 2026.

[Staff Report](#)

[Attachment 1 - Parks and Community Services Commission Applications](#)

**5.6 Revisions to the Personnel System**

The City Council will consider proposed updates to the City’s Personnel System, including revisions to the Classification Plan and Salary Plan related to part-time job classifications.

**STAFF RECOMMENDATION:**

Adopt the following: 1) **Resolution** Amending the Classification Plan; and 2) **Resolution** Amending the Salary Plan for Part-Time Personnel.

[Staff Report](#)

[Attachment 1 - Resolution Amending the Classification Plan](#)

[Attachment 2 - Exhibit A to the Resolution - Recreation Leader I Job Description](#)

[Attachment 3 - Exhibit B to the Resolution - Recreation Leader II Job Description](#)

[Attachment 4 - Exhibit C to the Resolution - Recreation Leader III Job Description](#)

[Attachment 5 - Exhibit D to the Resolution - Slide Attendant Job Description](#)

[Attachment 6 - Exhibit E to the Resolution - Lifeguard Swim Instructor Job Description](#)

[Attachment 7 - Exhibit F to the Resolution - Head Lifeguard Job Description](#)

[Attachment 8 - Exhibit G to the Resolution - Pool Manager Job Description](#)

[Attachment 9 - Exhibit H to the Resolution - Program Specialist Job Description](#)

[Attachment 10 - Resolution Amending the Salary Plan for Part-Time Personnel](#)

[Attachment 11 - Recreation Leader I Job Description - Redline Version](#)

[Attachment 12 - Recreation Leader II Job Description - Redline Version](#)

[Attachment 13 - Recreation Leader III Job Description - Redline Version](#)

[Attachment 14 - Slide Attendant Job Description - Redline Version](#)

[Attachment 15 - Lifeguard Swim Instructor Job Description - Redline Version](#)

[Attachment 16 - Head Lifeguard Job Description - Redline Version](#)

[Attachment 17 - Pool Manager Job Description - Redline Version](#)

[Attachment 18 - Program Specialist Job Description - Redline Version](#)

**5.7 Dublin Fallon 580 Statement of Overriding Considerations**

In accordance with the Alameda County Superior Court’s July 30, 2025 order in the matter of Kingswood Owners Association v. City of Dublin (Case No. 24CV087642) and the Court’s further November 19, 2025 decision issuing a writ in this matter, the City Council will ratify, reaffirm, and readopt the Council’s prior statements of overriding considerations for the Eastern Dublin Specific Plan as applied specifically to the specific Dublin Fallon 580 Project.

**STAFF RECOMMENDATION:**

Adopt the Statement of Overriding Considerations for the Dublin Fallon 580 Project.

[Staff Report](#)

[Attachment 1 - Statement of Overriding Considerations](#)

**6. PUBLIC HEARING – None.**

**7. UNFINISHED BUSINESS – None.**

**8. NEW BUSINESS**

**8.1 Report on Dublin’s Safe and Sane Fireworks Program**

The City Council will receive a report on the City’s Safe and Sane Fireworks program, including historical context, current practices, financial analysis, and enforcement. The report also contains research on comparable cities, fire safety, and environmental and community impacts.

**STAFF RECOMMENDATION:**

Receive the report.

[Staff Report](#)

[Attachment 1 - Dublin Municipal Code Chapter 5.24 Fireworks](#)

[Attachment 2 - Fire Safety, Environmental and Community Impacts Related to Fireworks in Dublin](#)

[Item 8.1 - PowerPoint Presentation](#)

**8.2 Dublin Library/Civic Center Public Art Mural Project Artwork Selection**

The City Council will consider approving the conceptual design of a public art proposal as part of the Outdoor Murals Project, CIP No. PA0125, included in the 2024-2029 Capital Improvement Program. The proposed artwork by Rough Edge Collective is a permanent outdoor mural that will be located on a utility enclosure adjacent to the Dublin Library.

**STAFF RECOMMENDATION:**

Approve the conceptual design of the artwork proposal by Rough Edge Collective for the Outdoor Murals Project.

[Staff Report](#)

[Attachment 1 - Request for Qualified Artists](#)

[Attachment 2 - Dublin Library/Civic Center Mural Project Information Sheet](#)

[Attachment 3 - Design Proposal and RFQ Response from Rough Edge Collective](#)

[Item 8.2 - PowerPoint Presentation](#)

### **8.3 Presentation on Police Activity and Ongoing Public Safety Efforts**

The City Council will receive a presentation on police activity in the City of Dublin over the last three years and certain efforts by Dublin Police Services to proactively address crime, enhance public safety, and maintain community trust on an ongoing basis.

#### **STAFF RECOMMENDATION:**

Receive the presentation.

[Staff Report](#)

[Item 8.3 - PowerPoint Presentation](#)

### **9. CITY MANAGER AND CITY COUNCIL REPORTS**

Brief information only reports from City Council and/or Staff, including committee reports and reports by City Council related to meetings attended at City expense (AB1234).

### **10. ADJOURNMENT**

This AGENDA is posted in accordance with Government Code Section 54954.2(a)

If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) (ADA), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the City Clerk's Office (925) 833-6650 at least 72 hours in advance of the meeting. Upon receiving a request, the City will swiftly resolve requests for reasonable accommodation for individuals with disabilities, consistent with the federal ADA, and resolve any doubt in favor of accessibility.

Agenda materials that become available within 72 hours in advance of the meeting, and after publishing of the agenda, will be available at Civic Center, 100 Civic Plaza, and will be posted on the City's website at [www.dublin.ca.gov/ccmeetings](http://www.dublin.ca.gov/ccmeetings).

#### *Mission*

*The City of Dublin promotes and supports a high quality of life, ensures a safe, secure, and sustainable environment, fosters new opportunities, and champions a culture of equity, diversity, and inclusion.*