

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0520
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Finance and Business

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Northern Colorado Pest and Wildlife Control Corp., to provide pest**
7 **control services citywide, excluding Denver International Airport.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Northern Colorado Pest and Wildlife Control Corp., in the words and figures contained and set
12 forth in that form of Amendatory Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 202683456-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 21, 2026 by Consent

16 MAYOR-COUNCIL DATE: April 28, 2026

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: April 30, 2026

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Miko Ando Brown, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____