

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Friday, August 29, 2025 at 10:00 AM**

**I. Meeting called to order**

a. Pledge of Allegiance

**II. Business from a previous meeting**

a. **Approval of consent agenda**

i. Consent agenda additions or deletions

1. Approval of the **August 26, 2025** minutes of the Board of County Commissioners, and
2. Authorizing the Chairman to sign the previous week's vouchers.

**Signing of motions from the previous meeting**

Motion 25	361	That the consent agenda be approved including: Approval of the August 22, 2025 minutes
Motion 25	362	To recess this open meeting and to go into a closed executive session for 10 minutes to discuss legal advice pertaining to RHID which would be deemed privileged in the attorney-client relationship pursuant to the consultation with attorney exception, K.S.A. 75-4319(b)(2), with the County Commissioners and County Counselor Jim Emerson present. The open meeting will resume at 10:35 A.M. The motion passed 3-0
Motion 25	363	To pay \$13,500 to Novogradac for the Housing Needs Assessment
Motion 25	364	To recess this open meeting and go into a closed executive session for 10 minutes to discuss individual employees job performance pursuant to the non-elected personnel exception, K.S.A. 75-4319(b)(1), to protect the privacy of the individual employees. The County Commissioners, County Counselor Jim Emerson, and Coby Hinton attended the executive session. The open meeting will resume at 10:51 AM. The Motion passed 3-0
Motion 25	365	To recess this open meeting and go into a closed executive session for 10 minutes to discuss individual employee's job performance pursuant to the non-elected personnel exception, K.S.A. 75-4319(b)(1), to protect the privacy of the individual employees. The County Commissioners and County Counselor Jim Emerson attended the executive session. The open meeting will resume at 11:58 AM. The Motion passed 3-0
Motion 25	366	To recess this open meeting and to go into a closed executive session for 15 minutes to discuss contracts which would be deemed privileged

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		in the attorney-client relationship pursuant to the consultation with attorney exception, K.S.A. 75-4319(b)(2), with the County Commissioners, County Counselor Jim Emerson, and Road and Bridge Coordinator Alyssa Edwards present. The open meeting will resume at 11:12 A.M. The motion passed 3-0
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### I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from appointed officials
- e. Messages from other governmental entities
- f. Messages from the public
- g. Messages from elected officials
- h. **New Business**
  - i. Ms. Lusker, County Clerk
  - ii. **Mr. Emerson, County Counselor**
    1. Presenting Crawford County 2025 Storage Building RFP packet.
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner

### II. Old Business

- a. **Old Business**
  - i. Ms. Lusker, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner

### III. Executive Sessions

### IV. Future Business and Announcements

- a. **Future Business**
  - i. **Item One: September 02, 2025-** Ms. Jasmine Kyle with SEK Humane Society addressing financial assistance.
  - ii. **Item Two: September 16, 2025- 9:00 AM** Work Session with Mr. Colin Holthaus with KWORC to discuss worker's compensation.
- b. **Announcements**
  - i. **Item One: September 1, 2025-** The Courthouse will be closed in observance of the Labor Day Holiday.

### V. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

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**PENDING AGENDA ITEMS**

**Item One: September 19, 2025-** Mr. Joshua Albin discussing Comprehensive Plan Survey.