

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0529  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Finance and Business

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Colorado Enterprise Fund, Inc., to fund the Business Investments, Loans and**  
7 **Development Denver Program that will provide affordable loans, grant funding,**  
8 **and business coaching to small businesses seeking to start, restart,**  
9 **restructure, improve upon or grow in their endeavors who have traditionally**  
10 **lacked access to capital markets, citywide.**

11  
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Agreement between the City and County of Denver and Colorado  
14 Enterprise Fund, Inc., in the words and figures contained and set forth in that form of Agreement  
15 available in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
16 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
17 202582811, is hereby approved.

18 COMMITTEE APPROVAL DATE: April 21, 2026 by Consent

19 MAYOR-COUNCIL DATE: April 28, 2026

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: April 30, 2026

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Miko Ando Brown, Denver City Attorney

32  
33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_