

*Please note: The East Rutherford Borough Council may consider additional Resolutions, Ordinances or any other matter brought before the Council until March 24, 2026, and throughout the meeting, subject to compliance with the Open Public Meetings Act (OPMA) and the Council rules of procedure.

**Any and all substantive documents are on file with the Borough Clerk

**AGENDA FOR THE REGULAR MONTHLY MEETING
OF THE MAYOR AND COUNCIL
OF THE BOROUGH OF EAST RUTHERFORD
TO BE HELD AT ONE EVERETT PLACE**

TUESDAY, MARCH 24, 2026 at 6:00P.M.

1. ROLL CALL

Council - Lorusso, Alvarez, Cronk, Monks, DeRosa, Segalini

Borough Clerk - Danielle Lorenc

Borough Attorney - Gerald Salerno

Borough Engineer - Glenn Beckmeyer

2. SALUTE TO THE FLAG

3. PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT

This meeting is being held in accordance with P.L. 1975, Chapter 231. The notice requirements have been met by forwarding the appropriate notice to the official newspapers of the borough as well as on the borough's official website, setting forth the date, time and place of said meeting.

4. APPROVAL OF MINUTES: Open & Executive February 17, 2026

5. ORDINANCES ON FIRST READING & INTRODUCTION

ORDINANCE 2026 - 10

AN ORDINANCE SUPPLEMENTING CHAPTER 56, ADDING SECTION 27 REQUIRING
REPAYMENT OF POLICE TRAINING COSTS

ORDINANCE 2026 - 11

AN ORDINANCE AMENDING CHAPTER 155, SECTION 18 ADDING A REDUCED PERMIT FEE
SCHEDULE FOR RECREATION CALENDAR EVENTS

6. ORDINANCES ON SECOND READING & FINAL PASSAGE

ORDINANCE NO. 2026- 06

AN ORDINANCE AMENDING AND SUPPLEMENTING THE GENERAL ORDINANCES OF THE BOROUGH OF
EAST RUTHERFORD ARTICLE II, "PEDDLERS, SOLICITORS AND TRANSIENT MERCHANTS"

ORDINANCE 2026 – 07

ORDINANCE AMENDING, § 56-16. ENTITLED"POLICE BLOTTER"

ORDINANCE NO. 2026 – 08

AN ORDINANCE ESTABLISHING CHAPTER 57 (CROSSING GUARDS/SCHOOL MARSHALLS) OF THE CODE
OF THE BOROUGH OF EAST RUTERFORD

ORDINANCE 2026 – 09

AN ORDINANCE AMENDING AND SUPPLEMENTING THE GENERAL ORDINANCES OF THE BOROUGH OF
EAST RUTHERFORD CHAPTER 61 PUBLIC WORKS AND UTILITIES COMMISSION

7. FIRST HEARING OF CITIZENS ON CONSENT AGENDA ITEMS ONLY

Anyone wishing to address the Governing Body should, when recognized, step up to the microphone and state his/her name and address for the record. Comments/questions will be limited to 5 minutes per person

8. CONSENT AGENDA:

The matters listed below are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items. If any discussion is desired by Council, that particular item will be removed from the Consent Agenda and will be considered separately.

- A. Resolutions:**
- #60 CFO wire transfers - \$1,165,448.69 to payroll & \$517,405.08 to other
 - #61 NJ Transit added/deleted bus stop
 - #62 Lien redemption on Bl 44 Lot 4 in the amount of \$293.12
 - #63 Removal of Bl 18 Lot 14 from tax rolls & refund of \$17,711.29 to previous owner
 - #64 Removal of Bl 8 Lot 3 from tax rolls & refund of \$15,894.26 to previous owner
 - #65 List Bl 8 Lot 8 as tax exempt due to being borough owned
 - #66 CFO Transfer of appropriations in the amount of \$30,300
 - #67 Additional temporary budget appropriations
 - #68 Ratifying & confirming emergency purchases
 - #69 Proposed tax appeal settlement of Bl 65 Lot 13
 - #70 Proposed tax appeal settlement of Bl 69 Lot 12
 - #71 Proposed tax appeal settlement of Bl 87 Lot 1
 - #72 Proposed tax appeal settlement of Bl 105.01 Lot 7
 - #73 Authorizing the temporary installation of a traffic control signal on Murray Hill Parkway & establishing protections for the Borough of East Rutherford
 - #74 Approving the notice in lieu of deed notice & related agreement for Orchard St between Hackensack St & Rt 17

B. Requests:● Faust School requests use of Riggan Field for field day on May 15th with a rain date of May 18th from 8:30am to 2:15pm

●Faust 8th Grade requests use of DPW parking lot on May 2nd (rain date May 3) from 10am to 3PM for car wash

C. List of Bills: Marcy, 2026 in the amount of \$7,260,815.72

D. Supplemental List of Bills: March, 2026 in the amount of \$23,284.80

9. REPORTS OF GOVERNING BODY

- A. MAYOR'S REPORT - Mayor Lahullier**
- B. FINANCE/BLDG & GROUNDS - Councilman Cronk**
- C. RECREATION/CIVIC AFFAIRS/DPW - Councilman Lorusso**
- D. POLICE/COURT/TECHNOLOGY - Councilman Alvarez**
- E. BUILDING DEPT/MILITARY BANNERS - Councilman DeRosa**
- F. PLANNING BOARD/GRANTS - Councilman Segalini**
- G. FIRE/EMS - Councilman Monks**

10. REPORTS OF PROFESSIONALS

- A. ENGINEER'S REPORT - Glenn Beckmeyer**
- B. ATTORNEY'S REPORT - Gerald Salerno, Esq.**

11. SECOND HEARING OF CITIZENS

Anyone wishing to address the Governing Body should, when recognized, step up to the microphone and state his/her name and address for the record. Comments/questions will be limited to 5 minutes per person.

12. EXECUTIVE SESSION

- Personnel matters
- Litigation
- Contract Negotiations

13. OLD BUSINESS

14. NEW BUSINESS

15. ADJOURNMENT

