

**City of Malden**

**Community Preservation Committee**

**Monthly Meeting**



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**Wednesday, February 18, 2026, 6:00 PM**

**CPC Monthly Meeting**

**Hybrid**

City Hall Room #105 (in-person), Live streamed via Teams (virtual)

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*On March 28, 2025, Governor Maura Healey signed legislation extending certain COVID-19 relief measures including extending remote meetings for public bodies. The same provisions which permitted public bodies to meet remotely, or convene in a hybrid manner, have been extended through June 30, 2027. This extension allows public bodies to continue to meet remotely or to meet in a hybrid manner, without a quorum of the public body physically present at a meeting location. The law requires that a public body provide "adequate, alternative" access to remote meetings. This meeting will be broadcast to the public and recorded via Teams.*

*Additional information/guidelines for the public can be found here:*

*<https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>.*

**Members of the public who wish to attend remotely can do so using the below link to join via Teams:**

**Join:** <https://teams.microsoft.com/meet/28768359396784?p=JCQUU6giwwa94ECXsa>

Meeting ID: 287 683 593 967 84

Passcode: uX3rw9rA

**If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000, Ext 2005**

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## Agenda

1. Call to order/ Roll call
2. Approval of CPC Monthly Meeting minutes from December 17, 2025 and January 21, 2026
3. FY27 CPA Budget
4. [Status Updates on Current Projects](#)
5. Deliberation to amend previously awarded projects:
  - a. [Request to extend FY24\\_0009\\_Malden River Works Construction](#)
  - b. [Request to extend FY24\\_0010\\_Malden Hospital Open Space Acquisition](#)
  - c. [Request to rescind FY24\\_0015\\_Oak Grove Community Building 100% Design](#)
6. Deliberation on FY26 recommendations for awards to projects
  - a. [0031\\_First Parish Church Restoration](#)
  - b. [0032\\_139 Oliver Street Restoration](#)
  - c. [0033\\_Saint Paul's Church Buttress Restoration](#)
  - d. [0034\\_Malden Rental Assistance Program](#)
  - e. [0035\\_Emmanuel Baptist Restoration](#)
  - f. [0036\\_Malden Affordable Housing Trust Fund](#)
  - g. [0037\\_Linden Park Restoration](#)
  - h. [0038\\_Digitization of City Records](#)
7. Other Business
8. Adjournment of CPC Monthly Meeting