

**MAY 5, 2026**  
**NOTICE OF MEETING AND AGENDA OF**  
**THE CITY COUNCIL OF BUTLER, MISSOURI**  
**7:00 P.M. AT CITY HALL**  
**22 W. OHIO STREET**

If you require any special accommodation to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting

**REGULAR SESSION – 7:00 p.m.**

- 1. CALL TO ORDER – MAYOR**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL – CITY CLERK**
- 4. CONSENT AGENDA**
  - **Approval of the Minutes of the Regular City Council Meeting of April 21, 2026, and approval of the Minutes of the Closed City Council Meeting of April 21, 2026.**
  - **Approval of Bills**
  - **Approval of Travel and Training Requests**
- 5. APPROVAL OF AGENDA- ADDITIONS OR DELETIONS**
  - **None**
- 6. SCHEDULED GUESTS (Guests must notify the City Clerk by 12:00pm on the Thursday prior to Council to be on the agenda. There will be a 5-minute time limit for each speaker to allow all to speak)**
  - **Ashley Swartz of Kaysinger Basin**
  - **Mason Coffman**
  - **Layne Anderson**
- 7. SCHEDULED GUESTS BUSINESS**
  - **Safe Streets for All Safety Action Plan**
  - **Jaycee Park**
  - **Airport Report**

**8. COMMITTEE REPORTS**

- **Student Advisory Committee**

**9. BOARDS AND COMMISSION**

- **None**

**10. UNFINISHED BUSINESS**

- **None**

**11. PUBLIC HEARING**

- **Chapter 100 Agreement**

**12. BILLS, ORDINANCES, RESOLUTIONS, POLICIES and PROCLAMATIONS**

- **BILL NO. 2026-04, ORDINANCE NO. 1195**

**AN ORDINANCE APPROVING THE DEVELOPMENT AGREEMENT BETWEEN THE CITY AND HERTZOG MEAT CO SOUTH, LLC AND AUTHORIZING THE MAYOR TO EXECUTE THE DOCUMENTS RELATED THERETO.**

- **BILL NO. 2026-05, ORDINANCE NO. 1196**

**AN ORDINANCE APPROVING A PLAN FOR AN INDUSTRIAL DEVELOPMENT PROJECT FOR THE FORMER WAL-MART BUILDING AND AUTHORIZING ALL OTHER ACTIONS NECESSARY TO ISSUE BONDS.**

- **BILL NO. 2026-06, ORDINANCE NO. 1197**

**AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT WITH THE TOWNSHIP FOR THE CITY OF BUTLER, MISSOURI TO ACCEPT THE DEDICATION OF A PORTION OF RICE ROAD FROM THE TOWNSHIP.**

- **BILL NO. 2026-07, ORDINANCE NO. 1198**

**AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT WITH THE TOWNSHIP FOR THE CITY OF BUTLER, MISSOURI TO ACCEPT THE DEDICATION OF A PORTION OF ELKS DRIVE FROM THE TOWNSHIP.**

- **BILL NO. 2026-08, ORDINANCE NO. 1199**

**AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT WITH THE TOWNSHIP FOR THE CITY OF BUTLER, MISSOURI TO DEDICATE A PORTION OF NE COUNTY ROAD 5004 TO THE TOWNSHIP.**

- **RESOLUTION NO: 544**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT BETWEEN THE CITY OF BUTLER, MISSOURI, AND ON THE GO JOHNS, LLC. FOR PROFESSIONAL PORT A POTTY SERVICES FOR THE CITY OF BUTLER.**

**13. REPORTS**

- **City Clerk**
- **Police Chief/Code Enforcement**
- **City Attorney**
- **City Administrator**
- **Public Works**
- **Alliance Water**
- **Fire Chief**
- **Mayor**
- **Councilmembers**

**14. NEW BUSINESS**

- **Port-A-Potty Agreement**
- **Hay Bids**
- **Mower Bids**
- **Diving Board Bids**

**15. MEDIA QUESTIONS**

**16. CLOSED SESSION**

- **Personnel/Contracts**

**17. ADJOURNMENT**

**Posted 05-01-2026 by Gayle Alexander, City Clerk**

**PLEASE NOTE:** IN ACCORDANCE WITH RSMo 610.021, THE BOARD MAY GO INTO CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF LITIGATION, LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEY AS PROVIDED UNDER SECTION 610.021 (1), AND/OR PERSONNEL UNDER SECTION 610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3), AND/OR CONTRACTS UNDER SECTION 610.021 (12) AND/OR REAL ESTATE UNDER SECTION 610.021 (2)