



MOUNTVILLE BOROUGH

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Mountville Borough Council Business Meeting AGENDA 7:00 PM Monday, March 10, 2025

Meetings are In-Person at the Borough Hall, in the large meeting room

I CALL TO ORDER

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comments and ask that they be kept to three minutes maximum.

II INVOCATION AND PLEDGE TO THE FLAG

III ROLL CALL OF COUNCIL MEMBERS AND MAYOR

Theresa Baker	Lenny Heisey	
Jonah Eastep	Philip Kresge, <i>President</i>	
Christine Eshleman	Richard Spiegel, <i>Vice-President</i>	
Danny Good	Steve Mitchell, <i>Mayor</i>	

IV ADDITIONS TO THE COUNCIL MEETING AGENDA

(Must be approved by majority vote of Council)

V PUBLIC COMMENT

*This public comment period is reserved for comments regarding **any action items listed on this agenda at this meeting**. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.*

VI RECOGNITION OF VISITORS

A) Borough EMA Director – Nick Oakes

VII CONSENT AGENDA (considered to be routine action items)

A) Approval of meeting minutes from previous meeting(s)

B) Approval of Financial Reports

VIII STANDING COMMITTEE REPORTS

A) PUBLIC SAFETY – POLICE/FIRE (Chairperson Spiegel)

1) Report

B) PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)

1) Report

C) PUBLIC SAFETY – HEALTH/SANITATION/ENVIRONMENT (Chairperson Baker)

1) Report

D) GENERAL GOVERNMENT - PERSONNEL (Chairperson Kresge)

1) Report

2) Mountville Authority Appointment

(a) Action may be taken to approve a new member to the Mountville Authority Board.

E) GENERAL GOVERNMENT – BUDGET (Chairperson Eshleman)

1) Report

F) GENERAL GOVERNMENT – PUBLIC OUTREACH (Chairperson Baker)

1) Report

2) Newsletter

(a) Action may be taken to approve mailing the newsletter.

B) GENERAL GOVERNMENT – BUILDING COMMITTEE (Chairperson Kresge)

1) Report

C) PUBLIC WORKS – STREETS (Chairperson Good)

1) Report

(a) Action may be taken to approve the development of bid documents for several road projects.

D) PUBLIC WORKS - PARKS & RECREATION (Chairperson Eastep)

1) Report

II OTHER REPORTS

A) ENGINEER'S REPORT

B) MANAGER'S REPORT

C) MAYOR'S REPORT

III UNFINISHED BUSINESS

A) None

IV NEW BUSINESS

A) Lancaster County Conservation District Agreement

1) Action may be taken to approve the 2025 Memorandum of Understanding.

V OTHER REPORTS

VI PUBLIC COMMENT

*This comment period is for comments regarding items **not listed** on the agenda. Please state your name and address and the issue you are speaking about. Please limit comments to less than three minutes.*

VII MISCELLANEOUS

A) Executive Session for a legal matter

VIII MISCELLANEOUS

A) **Action may be taken to cancel the next scheduled meeting if deemed unnecessary.**

IX ADJOURNMENT

This Council meeting will be adjourned before or as close as possible to 9:00 PM.

Next meetings – March 24, 2025, and April 14, 2025

AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE.