

**Wichita-Sedgwick County
Special Meeting of the
Metropolitan Area Planning
Commission
Advance Plans Committee**



Thursday, April 23, 2026
9:00 am – 10:30 am

271 W. 3rd Street
2nd Floor Large Conference Room
Wichita, Kansas 67202

Agenda

<u>Item</u>	<u>Description</u>
1.	Welcome and Roll Call Tony Zimbelman, Chair
2.	Data Centers A. Justin Constantino, Principal Planner, will provide an update regarding data centers <ul style="list-style-type: none"> • Maps & Information • Zoning Process Options RECOMMENDED ACTION: Receive and file.
3.	Potential Special Meetings A. Justin Constantino, Principal Planner, will discuss the potential for Special Meetings to review draft data center regulations in April. Potential Special Meeting dates include: <ul style="list-style-type: none"> • TBD
4.	Public Comments (Limit of three minutes per speaker) Tony Zimbelman, Chair RECOMMENDED ACTION: Receive and file.
5.	Other Business Tony Zimbelman, Chair
6.	Next meeting – <ul style="list-style-type: none"> • Regular meeting - Thursday, May 14, 2026 @10:00 am

Options to participate (see below):

- 1) Attend in-person at the Ronald Reagan Building
- 2) Submit comments ahead of time

Attend In-Person

You may participate in-person at the Ronald Reagan Building, 271 West Third Street, 2nd Floor, Wichita, Kansas 67202. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

Submit Comments Ahead of Time

You may submit comments regarding items on the Advance Plans Committee agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department) – using the contact information below. The comments received ahead of the submission deadline will be shared with the Advance Plans Committee members, prior to or during the meeting. Planning Departments staff make efforts to share all comments however; they may not be able to share those received after the deadlines below. Please be sure to provide ample time for delivery.

Written Comments: Written comments should be submitted by 5 pm the day before the meeting.

Video and Audio Comments: Comments in video or audio message (mp3, etc.) formats should be submitted at least 3 days prior to the Advance Plans meeting. The comments should indicate which item they pertain to and be less than three (3) minutes in duration.

Email	Planning@wichita.gov
Mailing Address	Wichita-Sedgwick County Metropolitan Area Planning Department Attn: Justin Constantino 271 W. 3 rd Street – Suite 201 Wichita, KS 67202
Phone	316.268.4421
Fax	316.858.7764

Option to View Remotely (Not Participate)

The meeting will be streamed live and recorded. Virtual comment is not available. To view the live stream or recording, follow the link: <https://www.wichita.gov/Planning>.