



MOUNTVILLE BOROUGH

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Mountville Borough Council Business Meeting AGENDA

7:00 PM Monday, January 13, 2025

Meetings are In-Person at the Borough Hall, in the large meeting room

I CALL TO ORDER

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comments and ask that they be kept to three minutes maximum.

II INVOCATION AND PLEDGE TO THE FLAG

III ROLL CALL OF COUNCIL MEMBERS AND MAYOR

Theresa Baker	Lenny Heisey	
Jonah Eastep	Philip Kresge, <i>President</i>	
Christine Eshleman	Richard Spiegel, <i>Vice-President</i>	
Danny Good	Steve Mitchell, <i>Mayor</i>	

IV ADDITIONS TO THE COUNCIL MEETING AGENDA

(Must be approved by majority vote of Council)

V PUBLIC COMMENT

*This public comment period is reserved for comments regarding **any action items listed on this agenda at this meeting**. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.*

VI RECOGNITION OF VISITORS

A) None.

VII CONSENT AGENDA (considered to be routine action items)

A) Approval of meeting minutes from previous meeting(s)

B) Approval of Financial Reports

VIII STANDING COMMITTEE REPORTS

A) PUBLIC SAFETY – POLICE/FIRE (Chairperson Spiegel)

1) Report

B) PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)

1) Report

C) PUBLIC SAFETY – HEALTH/SANITATION/ENVIRONMENT (Chairperson Baker)

1) Report

D) GENERAL GOVERNMENT - PERSONNEL (Chairperson Kresge)

1) Report

E) GENERAL GOVERNMENT – BUDGET (Chairperson Eshleman)

1) Report

- F) GENERAL GOVERNMENT – PUBLIC OUTREACH (Chairperson Baker)
 - 1) Report
- G) GENERAL GOVERNMENT – BUILDING COMMITTEE (Chairperson Kresge)
 - 1) Report
- H) PUBLIC WORKS – STREETS (Chairperson Good)
 - 1) Report
- I) PUBLIC WORKS - PARKS & RECREATION (Chairperson Eastep)
 - 1) Report

IX OTHER REPORTS

- A) ENGINEER'S REPORT
- B) MANAGER'S REPORT
- C) MAYOR'S REPORT

X UNFINISHED BUSINESS

- A) None

XI NEW BUSINESS

- A) Selective and SWIF Insurance
 - 1) Action may be taken to approve the 2025 policies.**
- B) Trash and Recycling charges for additional toter's/units.
 - 1) Action may be taken to assign/decline additional charges for additional toter's.**
- C) New Office Computers.
 - 1) Action may be taken to purchase new office computers.**
- D) 2025 General Fund Budget Amendment.
 - 1) Action may be taken to amend the 2025 budget.**
- E) Sewage Enforcement Officer
 - 1) Action may be taken to appoint the sewage enforcement officer.**
- F) Alternative for employee pension payout
 - 1) Action may be taken to allow payout directly to the employee.**

XII OTHER REPORTS

XIII PUBLIC COMMENT

*This comment period is for comments regarding items **not listed** on the agenda. Please state your name and address and the issue you are speaking about. Please limit comments to less than three minutes.*

XIV MISCELLANEOUS

Action may be taken to cancel the next scheduled meeting if deemed unnecessary.

XV ADJOURNMENT

This Council meeting will be adjourned before or as close as possible to 9:00 PM.

Next meetings – January 27, 2025, and February 10, 2025

AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE.