

**GARLAND COUNTY QUORUM COURT
MEETING AGENDA
APRIL 13, 2026**

A regular meeting of the Garland County Quorum Court will be held in the Garland County Armory Building on April 13, 2026 at 6:00 p.m., 210 Woodbine, Hot Springs, Arkansas, with County Judge Darryl Mahoney presiding.

Opening Prayer Pastor Lance Nelson, National Foster Care Director, Compact Family Services
Pledge of Allegiance County Judge Darryl Mahoney
Roll Call

Approval of the Agenda for April 13, 2026 Quorum Court Meeting.

Approval of the Minutes

- Ø March 9, 2026 Quorum Court Meeting.

- Exhibit “A”:** Statement of Cash Position March, 2026
Exhibit “B”: Statement of Operations for March, 2026
Exhibit “C”: Ordinance Committee meeting minutes for 3.9.2026
Exhibit “D”: Finance Committee meeting minutes for 3.9.2026
Exhibit “E”: Finance Committee meeting minutes for 4.6.2026

Committee Reports:

- Ø Ordinance Committee
- Ø Environmental Services Committee/Public Works and Buildings
- Ø Finance Committee
- Ø Human Resources Committee
- Ø Public, Health, Welfare and Safety Committee
- Ø Informational Technology Committee

Special Presentations:

- Ø Sarah Richardson, Literacy Council
- Ø Acknowledgement of Employee Service Awards
 - § Pete Black, Road Department-10 Years
 - § Ronald Graves, Road Department-10 Years

Reading of Proposed Resolutions:

- R-26-06** A RESOLUTION CONFIRMING THE APPOINTMENT OF MICHELLE STRAUSE TO THE GARLAND COUNTY LAW LIBRARY BOARD.
- R-26-07** A RESOLUTION OF THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS, AUTHORIZING THE COUNTY JUDGE TO APPLY FOR THE MARINE FUEL TAX PROGRAM FROM THE ARKANSAS GAME AND FISH COMMISSION ON BEHALF OF GARLAND COUNTY.

Reading of Proposed Ordinances:

- O-26-05** AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES AND APPROPRIATE FUNDS IN VARIOUS BUDGETS; AND FOR OTHER PURPOSES.

Other Business:

1. Metro Partnership Gary Troutman- Consideration of Metro Partnership April, 2026 Report.
2. Acknowledgement of the Overtime report.
3. Acknowledgement of the disposal of county property.

Old Business:

New Business:

Adjourn.

GARLAND COUNTY QUORUM COURT

MINUTES FOR THE MEETING ON MARCH 9, 2026.

A regular meeting of the Garland County Quorum Court was held in the Garland County Armory Building on March 9, 2026 at 6:00 p.m., 210 Woodbine, Hot Springs, Arkansas, with County Judge Darryl Mahoney presiding.

Opening prayer was led by Chris Conly, Campus Pastor Gospel Light Lakeshore Heights Campus and the Pledge of Allegiance was led by County Judge Darryl Mahoney.

Upon roll call the following Justices of the Peace were present: Micah Braughton, Thomas Anderson, Susan Jones, Jimmy Young, Ralf Bailes, Ben Hooten, Dayton Myers, Alan Floyd, Brian Peters, Debbie McGrew, Ronald Hunter, Jeremy Brown and Ralph Edds. Absent:none; Total present:13 Absent:0

Judge Mahoney welcomed everyone to the meeting and asked if anyone in the audience wished to speak to an agenda item.

A motion was made by Justice Braughton to approve the Agenda, duly seconded by Justice Peters. Motion carried.

A motion was made by Justice Peters to approve the minutes of the February 9, 2025 Quorum Court meeting, duly seconded by Justice Hunter. Motion carried.

A motion was made by Justice Anderson to approve the exhibits, duly seconded by Justice McGrew. Motion carried.

COMMITTEE REPORTS

Justice Braughton reported Exhibits C and D reflect the 1.12.2026 and 2.9.2026 Ordinance Committee meeting minutes. Also, the committee met prior to tonight's meeting with all items receiving a do pass.

Justice Young reported Exhibit G reflects the 2.9.2026 Environmental Services/Public Works and Buildings Committee meeting minutes.

Justice McGrew reported Exhibits E and F reflect the 1.12.2026 and 2.9.2026 Finance Committee meeting minutes. Also, the committee met prior to tonight's meeting with all items receiving a do pass.

Justice Anderson reported the Human Resources Committee did not meet.

Justice Peters reported the Public, Health, Welfare and Safety Committee did not meet.

The Informational Technology committee did not meet.

A motion was made by Justice Anderson duly seconded by Justice Peters to approve the committee reports. Motion Carried.

Special Presentation: none

Reading of Proposed Resolutions:

A Resolution was taken from the agenda and read entitled “A RESOLUTION CONFIRMING THE APPOINTMENT OF ANITA BOGARD TO THE ROYAL WATER PUBLIC FACILITIES BOARD, OF GARLAND COUNTY, ARKANSAS.” Resolution **R-26-05** Justice Brown made a motion, duly seconded by Justice Braughton to adopt the Resolution. Discussion followed. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: none. Total For: 13 Total Against:0, Absent:0. Motion passed. The Resolution was adopted.

Reading of Proposed Ordinances:

An ordinance was taken from the agenda and read entitled “AN ORDINANCE TO ESTABLISH A SPECIAL REVENUE FUND TO BE CALLED THE SENIOR CITIZENS’ CENTER FUND; AND TO DECLARE AN EMERGENCY.” Proposed Ordinance **O-26-02** Discussion followed. A motion was made by Justice Brown duly seconded by Justice Jones to suspend the rules and place the ordinance on its second reading by title only. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: none. Total For: 13 Total Against:0, Absent:0. Motion passed. A motion was made by Justice Brown, duly seconded by Justice Anderson to suspend the rules and place the ordinance on its third and final reading by title only. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: none. Total For: 13 Total Against:0, Absent:0. Motion passed. A motion was made by Justice Brown duly seconded by Justice Braughton to adopt the ordinance. Discussion followed. Upon the roll call the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: none. Total For: 13 Total Against:0, Absent:0. The ordinance was adopted.

A motion was made by Justice Braughton, duly seconded by Justice Anderson to read all appropriation ordinances by title only. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: none. Total For: 13 Total Against:0, Absent:0. Motion passed.

An ordinance was taken from the agenda and read entitled “AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES, APPROPRIATE, AND TRANSFER FUNDS IN VARIOUS GRANT BUDGETS; AND FOR OTHER PURPOSES.” Proposed Ordinance **O-26-03** Discussion followed. A motion was made by Justice Brown duly seconded by Justice Braughton to adopt the ordinance. Upon the roll call the following Justices voted “Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: none. Total For: 13 Total Against:0, Absent:0 The ordinance was adopted.

An ordinance was taken from the agenda and read entitled “AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES, APPROPRIATE, AND TRANSFER FUNDS IN VARIOUS BUDGETS; AND FOR OTHER PURPOSES.” Proposed Ordinance **O-26-04** Discussion followed. A motion was made by Justice Brown duly seconded by Justice Anderson to adopt the ordinance. Upon the roll call the following

Justices voted “Braughton, Anderson, Jones, Young, Bailes, Hooten, Myers, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: none. Total For: 13 Total Against:0, Absent:0
The ordinance was adopted.

Other Business:

- Ø Gary Troutman gave a brief update on the Metro Partnership. A motion was made by Justice Braughton, duly seconded by Justice Jones to approve the March, 2026 Metro Partnership Report. Upon voice vote, the motion passed.
- Ø Justice McGrew made a motion, duly seconded by Justice Peters to acknowledge the Overtime report. Upon voice vote, the motion passed.
- Ø Justice Myers made a motion, duly seconded by Justice Braughton to acknowledge the disposal of county property. Upon voice vote, the motion passed.
- Ø Justice Anderson made a motion, duly seconded by Justice Hunter to acknowledge the Garland County 2025 Annual Finance Report.

Old Business: none

New Business:

- Ø William Fleming addressed the court. Will give a presentation next month.

Adjourn: A motion was made by Justice Myers to adjourn the meeting. Upon voice vote, the motion carried.

ATTEST: _____

APPROVED: _____

DATE: _____

Exhibit A

GARLAND COUNTY Garland County Treasurer
 Summary of Treasury Account Balances
 Treasury's Accounts
 26-03 to 26-03
 03/01/2026 - 03/31/2026
 Posted on or Before 04/02/2026 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
1000-County General	37,176,517.19	1,384,181.66	4,299.40	0.00	160,924.17	113,236.89	651.06	0.00	-1,536,597.79	0.00	-203,095.53	-27,194.62	-967.74	0.00	37,071,954.69
1001-General Reserve Fund	136,786.81	0.00	0.00	0.00	59.60	0.00	0.00	0.00	-759.50	0.00	0.00	0.00	0.00	0.00	136,086.91
1002-Employee Insurance F	1,275,190.56	340,533.63	40,732.83	0.00	166.93	0.00	0.00	0.00	-611,868.81	0.00	0.00	0.00	0.00	0.00	1,044,755.14
1005-Coronavirus Relief F	917,809.97	0.00	0.00	0.00	28.85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	917,838.82
1007-Local Assistance Tri	107,668.52	832.44	0.00	0.00	174.44	0.00	0.00	0.00	-47,238.74	0.00	0.00	0.00	0.00	0.00	61,436.66
1800-OMH Sale	7,195,411.06	116,144.17	0.00	0.00	1,519.92	0.00	0.00	0.00	-1,117,600.00	0.00	0.00	0.00	0.00	0.00	6,195,475.15
1801-General Reserve Capi	2,693,894.59	1,001,250.00	0.00	0.00	3,149.76	0.00	0.00	0.00	-215,090.16	0.00	0.00	-25.00	0.00	0.00	3,483,179.19
2000-County Road	9,483,025.72	380,315.68	530.00	0.00	4,673.20	0.00	0.00	0.00	-1,827,216.77	0.00	0.00	-6,805.67	0.00	0.00	8,034,522.16
2800-County Road and Brid	10,410,602.79	760,150.51	0.00	0.00	7,849.30	0.00	0.00	0.00	-961,050.21	0.00	0.00	-15,203.01	0.00	0.00	10,202,349.38
3000-Treasurer's Automati	730,115.65	0.00	50.00	0.00	11,688.58	0.00	0.00	0.00	-13,359.77	0.00	0.00	0.00	0.00	0.00	728,494.46
3001-Collector's Automati	566,678.74	0.00	6,111.50	0.00	145.25	0.00	0.00	0.00	-29,397.57	0.00	0.00	0.00	0.00	0.00	543,537.92
3002-Circuit Court Automa	36,685.72	1,040.00	0.00	0.00	60.60	0.00	0.00	0.00	-545.92	0.00	0.00	-20.80	0.00	0.00	37,219.60
3004-Assessor's Amend. 79	56,563.86	0.00	0.00	0.00	92.64	0.00	0.00	0.00	-1,279.51	0.00	0.00	0.00	0.00	0.00	55,376.99
3005-County Clerk's Cost	107,846.54	1,758.55	0.00	0.00	175.23	0.00	386.79	0.00	-1,619.90	0.00	0.00	-35.17	-386.79	0.00	108,125.25
3006-County Recorder's Co	320,560.15	56,529.50	10.00	0.00	565.57	0.00	0.00	0.00	-51,565.44	0.00	0.00	-1,130.59	0.00	0.00	324,969.19
3008-County Library Fund	2,264,475.13	0.00	2,020.00	0.00	120,088.04	0.00	0.00	0.00	-234,169.86	0.00	0.00	-2,216.33	0.00	0.00	2,150,196.98
3009-Solid Waste Fund	16,612,601.15	1,156,561.57	485.00	0.00	11,047.21	0.00	7.57	0.00	-951,821.66	0.00	0.00	-23,131.24	-7.57	0.00	16,805,742.03
3011-Assessor Reappraisal	428,398.01	45,530.33	0.00	0.00	638.74	0.00	0.00	0.00	-75,000.00	0.00	0.00	0.00	0.00	0.00	399,567.08
3012-Child Support Cost	39,259.00	468.00	0.00	0.00	63.62	0.00	0.00	0.00	0.00	0.00	0.00	-9.36	0.00	0.00	39,781.26
3016-Breathalyzer Fund	25,920.80	0.00	0.00	0.00	501.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26,422.35
3017-Jail O&M Fund (Fine)	148,437.43	23,269.76	0.00	0.00	1,474.95	0.00	0.00	0.00	-1,987.12	0.00	0.00	-465.40	0.00	0.00	170,729.62
3019-Boating Safety Fund	165,012.67	1,225.13	0.00	0.00	43.85	0.00	0.00	0.00	-77.03	0.00	0.00	-24.50	0.00	0.00	166,180.12
3020-Emergency 911 Fund	852,070.70	286,255.44	10.00	0.00	1,594.48	0.00	0.00	0.00	-171,586.64	0.00	0.00	-5,725.11	0.00	0.00	962,618.87
3022-Emergency Vehicle	230,543.55	4,818.12	0.00	0.00	50.95	0.00	0.00	0.00	-264.56	0.00	0.00	-96.36	0.00	0.00	235,051.70
3024-Public Defender Fund	78,486.19	0.00	0.00	0.00	4,723.38	0.00	0.00	0.00	-1,741.78	0.00	0.00	0.00	0.00	0.00	81,467.79
3025-Victim Witness Fund	89,734.25	0.00	0.00	0.00	9,341.80	0.00	0.00	0.00	-7,102.10	0.00	0.00	0.00	0.00	0.00	91,973.95
3028-Adult Drug Court	23,279.28	450.00	0.00	0.00	37.78	0.00	0.00	0.00	-74.47	0.00	0.00	-9.00	0.00	0.00	23,683.59
3031-Circuit Court Juv Di	258,225.05	4,126.05	0.00	0.00	89.37	0.00	0.00	0.00	-3,145.00	0.00	0.00	-82.52	0.00	0.00	259,212.95
3033-Solid Waste Deprecia	668,380.01	0.00	0.00	0.00	517.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	668,897.36
3039-Circuit Clerk Commis	62,467.92	390.93	0.00	0.00	101.41	0.00	0.00	0.00	0.00	0.00	0.00	-7.82	0.00	0.00	62,952.44
3042-Assessor's Late Asse	31,051.38	0.00	0.00	0.00	392.12	0.00	0.00	0.00	0.00	0.00	0.00	-6.83	0.00	0.00	31,436.67
3044-Drug Control Fund -	45,121.39	0.00	0.00	0.00	73.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45,194.61
3046-American Rescue Plan	206,020.42	0.00	0.00	189.80	345.48	0.00	0.00	0.00	-10,001.14	0.00	0.00	0.00	0.00	0.00	196,554.56
3048-Adult Drug Court - O	20,356.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-235.12	0.00	0.00	0.00	0.00	0.00	20,121.32
3400-Detention Facility O	14,121,698.87	843,794.55	525.00	0.00	6,537.91	0.00	0.00	0.00	-935,867.50	-189.80	0.00	-15,239.93	0.00	0.00	14,021,259.10
3402-SW - Cedar Glades Pa	-16,397.76	0.00	0.00	0.00	0.03	0.00	0.00	0.00	-13,115.20	0.00	0.00	0.00	0.00	0.00	-29,512.93
3403-SW - Stormwater	-54,753.52	3,325.00	0.00	0.00	0.47	0.00	0.00	0.00	-23,201.21	0.00	0.00	-66.50	0.00	0.00	-74,695.76
3404-SW - House to House	-104,931.17	0.00	50.00	0.00	0.00	0.00	0.00	0.00	-44,515.51	0.00	0.00	0.00	0.00	0.00	-149,396.68
3406-Federal Forest Reser	0.00	28,774.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28,774.56
3415-Animal Control Fund	446,595.58	7,288.92	0.00	0.00	5,438.44	0.00	0.00	0.00	-79,675.94	0.00	0.00	-250.68	0.00	0.00	379,396.32
3419-Detention Facility R	1,354,240.36	22,198.10	0.00	0.00	11.11	0.00	0.00	0.00	0.00	0.00	0.00	-443.96	0.00	0.00	1,376,005.61
3420-Emergency 911 Reserv	619,289.70	5,461.65	0.00	0.00	32.29	0.00	0.00	0.00	0.00	0.00	0.00	-109.23	0.00	0.00	624,674.41
3421-Sheriff's Commissary	233,281.05	134,647.47	0.00	0.00	464.90	0.00	0.00	0.00	-72,808.50	0.00	0.00	-2,692.95	0.00	0.00	292,891.97
3531-DTF-Investigator Gra	12,883.24	32,106.03	0.00	0.00	0.00	0.00	0.00	0.00	-12,394.42	0.00	0.00	0.00	0.00	0.00	32,594.85
3541-STEP GRANT	102,845.93	124,600.00	0.33	0.00	0.00	0.00	0.00	0.00	-72,608.71	0.00	0.00	0.00	0.00	0.00	154,837.55
3554-JAG Grant	1,767.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,767.98	0.00	0.00	0.00	0.00	0.00	0.00
3570-Garland County Safe	591,762.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	591,762.69
3576-Supplemental Juvenil	7,863.40	514.82	0.00	0.00	0.00	0.00	0.00	0.00	-544.12	0.00	0.00	0.00	0.00	0.00	7,834.10
3577-Southwest Trail Gran	305,018.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-7,650.00	0.00	0.00	0.00	0.00	0.00	297,368.07

Prepared by: Shanon Cothran
 TR.ACCT.BAL

Funds : 1000-6831 Printed 08:14:26 02 APR 2026

GARLAND COUNTY Garland County Treasurer
 Summary of Treasury Account Balances
 Treasury's Accounts
 26-03 to 26-03
 03/01/2026 - 03/31/2026
 Posted on or Before 04/02/2026 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
3578-Peer Recovery Specia	17,108.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-4,496.08	0.00	0.00	0.00	0.00	0.00	12,612.02
6002-Collector's Unapport	5,223.16	2,764,547.09	0.00	0.00	8.46	0.00	0.00	0.00	0.00	0.00	-2,491,878.25	0.00	0.00	0.00	277,900.46
6003-Property Tax Relief	446,713.47	0.00	0.00	0.00	723.73	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	447,437.20
6004-Delinquent Personal	0.00	290,063.77	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-290,063.77	0.00	0.00	0.00	0.00
6005-Delinquent Real Esta	0.00	335,600.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-335,600.08	0.00	0.00	0.00	0.00
6006-Timber Tax	0.00	0.00	0.00	0.00	1,463.63	0.00	0.00	0.00	0.00	0.00	0.00	-28.14	-1,435.49	0.00	0.00
6008-State Land Sales Fun	0.00	47,548.54	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-47,548.54	0.00	0.00	0.00	0.00
6009-Law Library	202,763.80	0.00	0.00	0.00	546.22	0.00	0.00	0.00	-1,626.00	0.00	0.00	0.00	0.00	0.00	201,684.02
6010-Administration of Ju	0.00	98,569.12	0.00	0.00	20.61	0.00	0.00	0.00	0.00	0.00	-45,981.96	-1,971.38	-50,636.39	0.00	0.00
6011-Interest Fund	55,933.35	56,554.54	0.00	0.00	40.38	0.00	0.00	0.00	0.00	0.00	-55,933.35	-1,131.11	0.00	0.00	55,463.81
6017-County Sheriff's Off	0.00	51,602.68	0.00	0.00	13.60	0.00	0.00	0.00	0.00	0.00	0.00	-1,032.05	-50,584.23	0.00	0.00
6400-Unclaimed Property T	26,693.07	0.00	0.00	0.00	43.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26,736.32
6401-Escheat Property	7,525.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,525.55
6403-Judicial Pine Enhnan	0.00	3,478.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-3,478.00	0.00	0.00
6404-National Park Colleg	0.00	0.00	0.00	0.00	58,927.70	0.00	0.00	0.00	0.00	0.00	0.00	-1,108.11	-57,819.59	0.00	0.00
6500-Buckville VFD	0.00	0.00	0.00	0.00	956.65	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-956.65	0.00	0.00
6501-Jessieville VFD	0.00	0.00	0.00	0.00	2,265.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2,265.60	0.00	0.00
6502-Morning Star VFD	0.00	0.00	0.00	0.00	10,003.78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-10,003.78	0.00	0.00
6504-70 West VFD	0.00	0.00	0.00	0.00	18,311.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-18,311.84	0.00	0.00
6505-Ft Lake VFD	0.00	0.00	0.00	0.00	5,272.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-5,272.49	0.00	0.00
6507-Piney VFD	0.00	0.00	0.00	0.00	20,728.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-20,728.79	0.00	0.00
6508-Lake Hamilton VFD	0.00	0.00	0.00	0.00	15,331.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-15,331.09	0.00	0.00
6600-City of Hot Springs-	0.00	0.00	0.00	0.00	8.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-8.56	0.00	0.00
6603-Town of Lonsdale-Gen	0.00	0.00	0.00	0.00	64.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-64.72	0.00	0.00
6605-City of Mt. Pine-Gen	0.00	0.00	0.00	0.00	553.54	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-553.54	0.00	0.00
6700-Hot Springs School D	0.00	521,298.35	0.00	0.00	869,467.45	0.00	0.00	0.00	0.00	0.00	0.00	-2,029.39	-1,388,736.41	0.00	0.00
6701-Jessieville School D	0.00	188,205.29	0.00	0.00	219,973.96	0.00	0.00	0.00	0.00	0.00	0.00	-524.61	-407,614.59	0.00	40.05
6702-Lake Hamilton School	0.00	446,956.82	0.00	0.00	693,617.29	0.00	0.00	0.00	0.00	0.00	0.00	-1,632.57	-1,138,827.30	0.00	14.24
6703-Lakeside School Dist	0.00	450,556.99	0.00	0.00	746,071.96	0.00	0.00	0.00	0.00	0.00	0.00	-1,751.96	-1,194,876.99	0.00	0.00
6704-Fountain Lake School	0.00	205,398.00	0.00	0.00	286,600.28	0.00	0.00	0.00	0.00	0.00	0.00	-686.34	-491,311.94	0.00	0.00
6705-Cutter Morning Star	0.00	33,208.92	0.00	0.00	64,707.97	0.00	0.00	0.00	0.00	0.00	0.00	-149.79	-97,767.10	0.00	0.00
6706-Mountain Pine School	0.00	67,207.23	0.00	0.00	84,490.96	0.00	0.00	0.00	0.00	0.00	0.00	-198.86	-151,486.92	0.00	12.41
6707-Saline County School	0.00	5,331.39	0.00	0.00	8,935.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-14,266.80	0.00	0.00
6708-Montgomery County Sc	0.00	7,930.44	0.00	0.00	559.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-8,482.99	0.00	6.48
6709-Centerpoint School D	0.00	3,322.53	0.00	0.00	2,762.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-6,083.61	0.00	1.32
6710-Hot Spring County Sc	0.00	756.98	0.00	0.00	1,446.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2,203.72	0.00	0.00
6802-Hamilton Park #64	0.00	0.00	0.00	0.00	569.14	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-569.14	0.00	0.00
6813-Garland County Mid #	0.00	0.00	0.00	0.00	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-10.97	0.00	0.00
6827-Mountain Top Suburba	0.01	0.00	0.00	0.00	146.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-146.50	0.00	0.00
6828-Hamilton Park #65 Ph	0.00	0.00	0.00	0.00	9.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-9.71	0.00	0.00
6829-Hamilton Park #67 Ph	0.00	0.00	0.00	0.00	555.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-555.67	0.00	0.00
6831-Summer Sweet Road Im	0.00	0.00	0.00	0.00	6.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-6.92	0.00	0.00
Totals	111,848,323.57		54,824.06	189.80	3,470,101.48	113,236.89	1,045.42	0.00	-9,142,667.74	-189.80	-3,470,101.48	-113,236.89	-5,141,770.14	0.00	109,966,334.50
		12,346,579.33													

Prepared by: Shanon Cothran
 TR.ACCT.BAL

Funds : 1000-6831 Printed 08:14:26 02 APR 2026

GARLAND COUNTY
 Statement of Operation
 Expenditures
 26-03 to 26-03
 03/01/2026 - 03/31/2026
 Summary

Posted on or Before 04/07/2026

Dept Description	Orig Budget	Amendments	Amend Budget	03/01 - 03/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
0100 County Judge	5,000,000	0	5,000,000	571,135.98	0	1,307,978.87	0	3,692,021.13	26.16
FUND TOTAL ** 1002 Employee	5,000,000	0	5,000,000	571,135.98	0	1,307,978.87	0	3,692,021.13	26.16
1005 Coronavirus Relief Fund									
0100 County Judge	448,500	0	448,500	0.00	0	0.00	0	448,500.00	0.00
FUND TOTAL ** 1005 Coronavi	448,500	0	448,500	0.00	0	0.00	0	448,500.00	0.00
1007 Local Assistance Tribal Consistency Fund (LATC)									
0100 County Judge	0	109,000	109,000	47,238.74	0	47,238.74	0	61,761.26	43.34
FUND TOTAL ** 1007 Local As	0	109,000	109,000	47,238.74	0	47,238.74	0	61,761.26	43.34
1800 OMH Sale									
0112 OMH Sale Fund Budget	3,500,000	117,600	3,617,600	1,117,600.00	0	2,117,600.00	0	1,500,000.00	58.54
FUND TOTAL ** 1800 OMH Sale	3,500,000	117,600	3,617,600	1,117,600.00	0	2,117,600.00	0	1,500,000.00	58.54
1801 General Reserve Capital Improvement Fund									
0112 County Special Project	4,825,000	0	4,825,000	215,090.16	0	512,430.87	0	4,312,569.13	10.62
FUND TOTAL ** 1801 General	4,825,000	0	4,825,000	215,090.16	0	512,430.87	0	4,312,569.13	10.62
2000 County Road									
0200 County Road Fund Budge	13,552,088	500,000	14,052,088	2,230,600.52	0	4,049,266.81	0	10,002,821.61	28.82
FUND TOTAL ** 2000 County R	13,552,088	500,000	14,052,088	2,230,600.52	0	4,049,266.81	0	10,002,821.61	28.82
2800 County Road and Bridge Improvement Fund									
0200 County Road	16,000,000	0	16,000,000	961,050.21	0	984,905.09	0	15,015,094.91	6.16
FUND TOTAL ** 2800 County R	16,000,000	0	16,000,000	961,050.21	0	984,905.09	0	15,015,094.91	6.16
3000 Treasurer's Automation									
0103 Treasurer's Automation	228,971	0	228,971	13,325.53	0	44,964.15	0	184,006.88	19.64
FUND TOTAL ** 3000 Treasure	228,971	0	228,971	13,325.53	0	44,964.15	0	184,006.88	19.64

Prepared by: Susan Ashmore
 SOP.RPT.SUMMARY

Funds : 1000-4800 Printed 08:26:20 07 APR 2026
 Depts : ALL Lines : ALL

GARLAND COUNTY
 Statement of Operation
 Expenditures
 26-03 to 26-03
 03/01/2026 - 03/31/2026
 Summary

Posted on or Before 04/07/2026

Dept Description	Orig Budget	Amendments	Amend Budget	03/01 - 03/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
FUND TOTAL ** 3025 Victim W	99,232	0	99,232	7,268.22	0	20,500.81	0	78,730.71	20.66
3028 Adult Drug Court									
0405 Adult Drug Court Fund	6,300	0	6,300	74.47	0	215.15	0	6,084.85	3.42
FUND TOTAL ** 3028 Adult Dr	6,300	0	6,300	74.47	0	215.15	0	6,084.85	3.42
3031 Circuit Court Juv Div/Juv Probation Fee Fund									
0414 Juvenile Court	64,550	0	64,550	3,145.00	0	7,172.63	0	57,377.37	11.11
FUND TOTAL ** 3031 Circuit	64,550	0	64,550	3,145.00	0	7,172.63	0	57,377.37	11.11
3039 Circuit Clerk Commissioner's Fee Fund									
0102 Circuit Clerk's Commis	6,500	0	6,500	0.00	0	106.72	0	6,393.28	1.64
FUND TOTAL ** 3039 Circuit	6,500	0	6,500	0.00	0	106.72	0	6,393.28	1.64
3042 Assessor's Late Assessment Fee Fund									
0105 Assessor	20,800	0	20,800	0.00	0	0.00	0	20,800.00	0.00
FUND TOTAL ** 3042 Assessor	20,800	0	20,800	0.00	0	0.00	0	20,800.00	0.00
3044 Drug Control Fund - Prosecuting Attorney									
0416 Drug Control Fund - Pr	44,637	0	44,637	0.00	0	0.00	0	44,636.66	0.00
FUND TOTAL ** 3044 Drug Con	44,637	0	44,637	0.00	0	0.00	0	44,636.66	0.00
3046 American Rescue Plan Fund									
0100 County Judge	552,289	0	552,289	10,001.14	0	30,854.76	0	521,434.51	5.59
FUND TOTAL ** 3046 American	552,289	0	552,289	10,001.14	0	30,854.76	0	521,434.51	5.59
3048 Adult Drug Court - Opioid Settlement Grant Fund									
0401 Circuit Court Division	20,856	-500	20,356	235.12	0	235.12	0	20,121.32	1.16
FUND TOTAL ** 3048 Adult Dr	20,856	-500	20,356	235.12	0	235.12	0	20,121.32	1.16
3400 Detention Facility Operations Sales Tax									

Prepared by: Susan Ashmore
 SOP.RPT.SUMMARY

Funds : 1000-4800 Printed 08:26:20 07 APR 2026
 Depts : ALL Lines : ALL

GARLAND COUNTY
 Statement of Operation
 Expenditures
 26-03 to 26-03
 03/01/2026 - 03/31/2026
 Summary
 Posted on or Before 04/07/2026

Dept Description	Orig Budget	Amendments	Amend Budget	03/01 - 03/31		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3541 STEP GRANT									
0400 Step Grant FY-17	115,669	69,302	184,971	72,672.16	0	79,896.24	0	105,074.97	43.19
FUND TOTAL ** 3541 STEP GRA	115,669	69,302	184,971	72,672.16	0	79,896.24	0	105,074.97	43.19
3554 JAG Grant									
0400 Justice Assistance Gra	32,828	-31,060	1,768	1,767.98	0	1,767.98	0	0.00	100.00
FUND TOTAL ** 3554 JAG Gran	32,828	-31,060	1,768	1,767.98	0	1,767.98	0	0.00	100.00
3570 Garland County Safe Room Project-Hazard Mitigation Grant									
0503 Garland County Safe Ro	1,542,364	0	1,542,364	0.00	0	0.00	0	1,542,364.02	0.00
FUND TOTAL ** 3570 Garland	1,542,364	0	1,542,364	0.00	0	0.00	0	1,542,364.02	0.00
3576 Supplemental Juvenile Court Funding Grant									
0402 Supplemental Juvenile	12,088	0	12,088	544.12	0	1,617.55	0	10,470.00	13.38
FUND TOTAL ** 3576 Suppleme	12,088	0	12,088	544.12	0	1,617.55	0	10,470.00	13.38
3577 Southwest Trail Grant									
0100 County Judge	535,056	0	535,056	7,650.00	0	7,650.00	0	527,406.07	1.43
FUND TOTAL ** 3577 Southwes	535,056	0	535,056	7,650.00	0	7,650.00	0	527,406.07	1.43
3578 Peer Recovery Specialist Grant - Adult Drug Court									
0401 Circuit Court Division	59,692	0	59,692	4,529.96	0	14,283.67	0	45,408.02	23.93
FUND TOTAL ** 3578 Peer Rec	59,692	0	59,692	4,529.96	0	14,283.67	0	45,408.02	23.93
Grand Total	113,176,331	814,960	113,991,291	9,556,774.29	0	24,576,623.58	532,083	88,882,584.67	21.56
	=====	=====	=====	=====	=====	=====	=====	=====	=====

**GARLAND COUNTY, ARKANSAS
ORDINANCE COMMITTEE MEETING
MARCH 9, 2026
MINUTES**

Ordinance Committee Members Present: Chair Braughton, Vice-Chair Young, Justices Jones, Bailes, Floyd, Hooten, and Edds

Ordinance Committee Members Absent: None

Also Present: Citizens, Elected Officials, Staff, and Media

Call to Order

Chairman Braughton called the meeting to order, and Vice-Chair Young presented the invocation and recited the Pledge of Allegiance.

Resolution

- Chairman Braughton introduced Resolution R-26-05, a resolution confirming the appointment of Anita Bogard to the Royal Water Public Facilities Board. A motion for do pass was made by Vice-Chair Young, seconded by Justice Bailes. Chairman Braughton requested discussion, and, with none, the motion passed without opposition.

Ordinances

- Chairman Braughton introduced Ordinance O-26-02, an ordinance to establish a special revenue fund to be called the **Senior Citizens' Center Fund**, and to declare an emergency. A motion for do pass was made by Vice-Chair Young, seconded by Justice Bailes. Chairman Braughton asked for discussion, and with none, the motion passed without opposition. Chairman Braughton asked to be added to the sponsors, along with Vice-Chairman Young.
- Chairman Braughton introduced Ordinance O-26-03, an ordinance to amend the 2026 Garland County Budget Ordinance O-25-25; to anticipate revenue, appropriate, and transfer funds therefore to various budgets.
 - The Circuit Court Division I Judge requests a reduction to the Adult Drug Court Opioid Settlement Grant Fund's beginning balance by **(\$500.00)**. The amount appropriated is more than the available funds.
 - The Sheriff requests that the Selective Traffic Enforcement Program (STEP) fund pay back the Ouachita Memorial Hospital (OMH) Sale Fund **\$69,302.25**.
 - The Sheriff requests an appropriation of **\$97,600.00** in the OMH Sale Fund to fund the current STEP award, along with a local match of **\$27,000.00** to be appropriated in the County General Fund's Transfers-Out Budget for the match.
 - The Sheriff requests closure of the Justice Assistance Grant (JAG) and transfer of the remaining balance of **\$1,767.98** to the County General Fund. He would also like to unappropriate the 2026 budgeted amount of **\$32,828.00**.
 - The Circuit Court Division II Juvenile Judge requests that the County General Fund transfer **\$514.82** to the Supplemental Juvenile Court Funding Grant Fund to complete the grant.
 - The Prosecuting Attorney requests an appropriation of **\$20,000.00** in the OMH Sale Fund, Special Projects Budget, to transfer to the Drug Task Force (DTF) Investigator Grant Fund, Prosecuting Attorney's Budget to fund the reimbursable grant.

A motion for do pass was made by Vice-Chair Young, seconded by Justice Bailes. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

- Chairman Braughton introduced Ordinance O-26-04, an ordinance to amend the 2026 Garland County Budget Ordinance O-25-25; to anticipate revenue, appropriate, and transfer funds therefore to various budgets.
- The County Judge requests to appropriate **\$21,256.83** in the County General Fund to the General Services Budget to pay for retirees' benefits. These benefits are reimbursed to the county, but have to run through the claims process.
- The County Judge requests to appropriate **\$109,000.00** in the Local Assistance Tribal Consistency (LATC) Fund. This fund was not budgeted in 2026 and needs to be spent in 2026.
- The County Judge requests to appropriate **\$1,846.50** from the Animal Control Fund to the Animal Control Budget to be transferred to the General Fund to cover the county's share of animal control costs, with the county having budgeted \$75,000.00 for such transfer, and the final amount of adoption fees collected by the City of Hot Springs being \$76,846.50.
- The County Judge requests a correction to the anticipated revenue in the Solid Waste Fund, increasing it from \$1,838,620.69 to \$2,206,344.82 in the half-percent sales tax, which is a **\$367,724.13** increase.
- The County Judge received a **\$500,000.00** reimbursement from the Arkansas Game and Fish Commission for paving Brady Mountain Road and would like to appropriate it in the County Road Fund to the County Road Budget.
- The County Librarian requests to appropriate and transfer \$191,208.50 in the County Library Fund, County Library Budget to increase the part-time salaries line by \$150,000.00, overtime by \$5,000.00, and benefits by \$35,029.00. This will require a transfer from the Distribution line item to Personal Services.

A motion for do pass was made by Justice Floyd, seconded by Justice Bailes. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Chairman Braughton adjourned the meeting.

Respectfully Submitted,



Susan Ashmore, CPA
Garland County Comptroller

**GARLAND COUNTY, ARKANSAS
SPECIAL FINANCE COMMITTEE MEETING
MARCH 9, 2026
MINUTES**

Finance Committee Members Present: Chair McGrew, Vice-Chair Brown, Justices Anderson, Peters, Hunter, and Edds

Finance Committee Members Absent: Justice Myers

Also Present: Citizens, Elected Officials, Staff, and Media

Call to Order

Chairwoman McGrew called the meeting to order and presented the invocation, and the Pledge of Allegiance was recited.

Consideration of an Ordinance – Establishing a Senior Citizens' Center Fund

Chairwoman McGrew introduced an ordinance to establish a special revenue fund to be called the **Senior Citizens' Center Fund**, and to declare an emergency. A motion for a do pass was made by Vice-Chairman Brown, seconded by Justice Peters. Chairwoman McGrew asked for questions, and with none, the motion passed without opposition.

Consideration of an Ordinance- Clean-up Grants Budgeted in 2026.

Chairwoman McGrew introduced an ordinance to amend the 2026 Garland County Budget Ordinance O-25-25; to anticipate revenue, appropriate, and transfer funds therefore to various budgets.

- The Circuit Court Division I Judge requests a reduction to the Adult Drug Court Opioid Settlement Grant Fund's beginning balance by **(\$500.00)**. The amount appropriated is more than the available funds.
- The Sheriff requests that the Selective Traffic Enforcement Program (STEP) fund pay back the Ouachita Memorial Hospital (OMH) Sale Fund **\$69,302.25**.
- The Sheriff requests an appropriation of **\$97,600.00** in the OMH Sale Fund to fund the current STEP award, along with a local match of **\$27,000.00** to be appropriated in the County General Fund's Transfers-Out Budget for the match.
- The Sheriff requests closure of the Justice Assistance Grant (JAG) and transfer of the remaining balance of **\$1,767.98** to the County General Fund. He would also like to unappropriate the 2026 budgeted amount of **\$32,828.00**.
- The Circuit Court Division II Juvenile Judge requests that the County General Fund transfer **\$514.82** to the Supplemental Juvenile Court Funding Grant Fund to complete the grant.
- The Prosecuting Attorney requests an appropriation of **\$20,000.00** in the OMH Sale Fund, Special Projects Budget, to transfer to the Drug Task Force (DTF) Investigator Grant Fund, Prosecuting Attorney's Budget to fund the reimbursable grant.

A motion for a do pass was made by Vice-Chairman Brown, seconded by Justice Anderson. Chairwoman McGrew asked Judge Mahoney if he would like to go over these, and he did. With no further discussion, the motion passed without opposition.

Consideration of an Ordinance

Chairwoman McGrew introduced an ordinance to amend the 2026 Garland County Budget Ordinance O-25-25; to anticipate revenue, appropriate, and transfer funds therefore to various budgets.

- The County Judge requests to appropriate **\$21,256.83** in the County General Fund to the General Services Budget to pay for retirees' benefits. These benefits are reimbursed to the county, but have to run through the claims process.
- The County Judge requests to appropriate **\$109,000.00** in the Local Assistance Tribal Consistency (LATC) Fund. This fund was not budgeted in 2026 and needs to be spent in 2026.

- The County Judge requests to appropriate **\$1,846.50** from the Animal Control Fund to the Animal Control Budget to be transferred to the General Fund to cover the county's share of animal control costs, with the county having budgeted \$75,000.00 for such transfer, and the final amount of adoption fees collected by the City of Hot Springs being \$76,846.50.
- The County Judge requests a correction to the anticipated revenue in the Solid Waste Fund, increasing it from \$1,838,620.69 to \$2,206,344.82 in the half-percent sales tax, which is a **\$367,724.13** increase.
- The County Judge received a **\$500,000.00** reimbursement from the Arkansas Game and Fish Commission for paving Brady Mountain Road and would like to appropriate it in the County Road Fund to the County Road Budget.
- The County Librarian requests to appropriate and transfer \$191,208.50 in the County Library Fund, County Library Budget to increase the part-time salaries line by \$150,000.00, overtime by \$5,000.00 and benefits by \$35,029.00. This will require a transfer from the Distribution line item to Personal Services.

A motion for a do pass was made by Justice Peters, seconded by Vice-Chairman Brown. Chairwoman McGrew asked Judge Mahoney if he would like to go over these, and he did. Librarian Webb spoke about the Library request. Chairwoman McGrew asked what the LATC funds are earmarked for, and Judge Mahoney explained that they are to be used to pay for the remaining costs of renovating the Government Building and to repair damage to the Election Commission from the ice storm that insurance did not cover. With no further discussion, the motion passed without opposition.

Other Business- Reports receive acknowledgment of review from the committee

- a. Position and Salary Adjustments - Vice-Chairman Brown made a motion to acknowledge the report; Justice Peters seconded.
- b. Overtime Report - Vice-Chairman Brown made a motion to acknowledge the report; Justice Anderson seconded.
- c. Update on Sales Tax collections in the General Fund & the Solid Waste Fund. -Vice-Chairman Brown made a motion to acknowledge the report, Justice Anderson seconded.
- d. Oaklawn Revenue Report- Vice-Chairman Brown made a motion to acknowledge the report, Justice Peters seconded.
- e. 2025 Annual Financial Statement - Vice-Chairman Brown made a motion to acknowledge the report; Justice Edds seconded.

Chairwoman McGrew adjourned the meeting.

Respectfully submitted,



Susan Ashmore, CPA
Garland County Comptroller

**GARLAND COUNTY, ARKANSAS
FINANCE COMMITTEE MEETING
APRIL 6, 2026
MINUTES**

Finance Committee Members Present: Chair McGrew, Vice-Chair Brown, Justices Anderson, Peters, Hunter, and Edds

Finance Committee Members Absent: Justice Myers

Also Present: Citizens, Elected Officials, Staff, and Media

Call to Order

Chairwoman McGrew called the meeting to order and Justice Edds presented the invocation. The Pledge of Allegiance was recited.

Consideration of a Resolution

Chairwoman McGrew introduced a resolution authorizing the County Judge to apply for the Marine Fuel Tax Program from the Arkansas Game and Fish Commission. A motion for do pass was made by Vice-Chairman Brown and seconded by Justice Hunter. Chairwoman McGrew asked for questions and Judge Mahoney spoke about the grant. With nothing further the motion passed without opposition.

Consideration of an Ordinance

Chairwoman McGrew introduced an ordinance to amend the 2026 Garland County Budget Ordinance O-25-25; to anticipate revenues and appropriate funds therefore to various budgets.

- The County Judge requests to appropriate \$3,348.80 in the Emergency 911 Fund, 911 Communication Center Budget to pay for vehicle insurance and sick leave compensation.
- The County Judge requests to appropriate \$7,800.00 in the County General Fund, Department of Emergency Management's Budget to pay for insurance on the new drone and communication van.
- The County Judge received \$28,774.56 in Federal Forest Reserve funds and would like to appropriate these funds to the Federal Forest Reserve Program Fund, County Judge's Budget to be distributed for Title III allowable programs.
- The Tax Collector requests to appropriate \$182.85 in the Collector's Automation Fund, Tax Collector's Budget for overtime pay underbudgeted.
- The Tax Collector requests to appropriate \$20,000.00 in the County General Fund, Tax Collector's Budget for tax refunds.

A motion for do pass was made by Vice-Chairman Brown and seconded by Justice Anderson. Chairwoman McGrew asked for questions and Judge Mahoney spoke about the ordinance needs. With nothing further the motion passed without opposition.

Judge Mahoney presented an proclamation to the Junior Auxiliary of Garland County and proclaimed April 6 through 10, 2026 as Junior Auxiliary week in recognition of the organization lasting impact on the community. Mrs. Virginia Laliberte spoke to the Committee about the organization.

Other Business- Reports receive acknowledgment of review from the committee

- a. Position and Salary Adjustments - Vice-Chairman Brown made a motion to acknowledge the report; Justice Peters seconded.
- b. Overtime Report – Justice Edds made a motion to acknowledge the report; Justice Peters seconded.
- c. Update on Sales Tax collections in the General Fund & the Solid Waste Fund. -Justice Peters made a motion to acknowledge the report, Justice Anderson seconded.
- d. Oaklawn Revenue Report- Vice-Chairman Brown made a motion to acknowledge the report, Justice Peters seconded.

Chairwoman McGrew adjourned the meeting.

Respectfully submitted,



Susan Ashmore, CPA
Garland County Comptroller

RESOLUTION NO. R-26-06

BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS; A RESOLUTION TO BE ENTITLED:

“A RESOLUTION CONFIRMING THE APPOINTMENT OF MICHELLE STRAUSE TO THE GARLAND COUNTY LAW LIBRARY BOARD.”

WHEREAS, the County Judge shall appoint members of the Garland County Law Library Board, subject to confirmation by the Quorum Court; and,

WHEREAS, Michelle Strause has been nominated to be appointed for a five-year term; and,

WHEREAS, Michelle Strause has expressed her willingness to serve on the Garland County Law Library Board.

WHEREAS, Michelle Strause has been appointed to the Garland County Law Library Board by County Court CC-26-74, attached hereto as Exhibit 1; and,

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1: That Michelle Strause is hereby confirmed as a member of the Garland County Bar Law Library Board to a term which will begin March 20, 2026, and will end March 19, 2031.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____

IN THE COUNTY COURT OF GARLAND COUNTY, ARKANSAS

IN THE MATTER OF THE
APPOINTMENT OF MICHELLE STRAUSE
TO THE GARLAND COUNTY LAW LIBRARY
BOARD OF DIRECTORS

CC-26 74

FILED

APR 01 2026 PM02:30

SARAH SMITH

GARLAND COUNTY CLERK

BY: A. Smith DC

ORDER

NOW, on the day, comes on for consideration by the Court the matter of the appointment of Michelle Strause to the GARLAND COUNTY LAW LIBRARY BOARD OF DIRECTORS and the Court having been well advised as to all matters of fact and of law, makes the following findings and issues the following Order:

I.

The Court has jurisdiction of the parties named and the subject matter.

II.

Brenda Simpson's term on the Library Board has expired. Pursuant to Ark. Code Ann. 14-14-705, the county judge finds that Michelle Strause is qualified and hereby appoints her to serve on the Garland County Law Library Board. The term shall end March 19, 2031

III.

Pursuant to Ark. Code Ann. 14-14-705, the appointment shall be submitted to the Garland County Quorum Court for confirmation, and the County Court hereby orders that the appointment shall be submitted at the next meeting.

IT IS, THEREFORE, BY THE COURT CONSIDERED, ORDERED AND ADJUDGED
that Michelle Strause be appointed to the Garland County Law Library Board of Directors for a
term to end March 19, 2031, subject to the confirmation of the Garland County Quorum
Court.

IT IS SO ORDERED.



DARRYL MAHONEY
GARLAND COUNTY JUDGE

DATE: 04/01/2022

SCHNIPPER, BRITTON & STOBAUGH

ATTORNEYS AT LAW

SCOTT WOOD (1880-1952)
JAMES W. CHRISTIE (1916-1988)
RAY S. SMITH JR. (1924-2007)
DON M. SCHNIPPER (1939-2021)

BLAU BRITTON, P.A.
JOHN S. STOBAUGH, P.A.

D. SCOTT HICKAM, P.A., OF COUNSEL

400 QUACHUA AVENUE
HOT SPRINGS, ARKANSAS
71901
TELEPHONE: 501/624-1252
TELEFAX: 501/624-6553

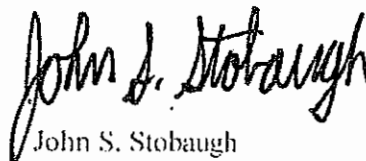
March 31, 2026

Dear Judge Mahoney:

This letter is to advise that I, on behalf of the Garland County Bar Association and acting as President for the Garland County Bar Association, hereby nominate Michelle Strause for a term on the Garland County Law Library Board following Brenda Simpson's term, which ended March 19, 2026.

I fully recommend Ms. Strause for this role providing leadership regarding the Garland County Law Library. Ms. Strause's outstanding commitment to the Garland County Legal Community and the Garland County Bar Association would only serve us and the Garland County community well.

Sincerely,



John S. Stobaugh
President, GC Bar Association

RESOLUTION NO. R-26-07

BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

“A RESOLUTION OF THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS, AUTHORIZING THE COUNTY JUDGE TO APPLY FOR THE MARINE FUEL TAX PROGRAM FROM THE ARKANSAS GAME AND FISH COMMISSION ON BEHALF OF GARLAND COUNTY.”

WHEREAS, the Garland County Quorum Court has determined that the County Judge meets the eligibility requirements necessary to apply for the Marine Fuel Tax Program and,

WHEREAS, the County Judge has proposed a construction project that includes replacing deteriorated culverts and asphalt paving approximately 3 miles of roadway. The project also involves paving a parking area measuring 200 feet wide by 450 feet long at the Crystal Springs boat ramp access area for Lake Ouachita; and,

WHEREAS, the Quorum Court of Garland County recognizes the need for the program, concurs its importance, and supports the County Judge in his efforts to proceed with the same; and,

WHEREAS, the Finance Committee previously met and approved this request.

NOW, THEREFORE, BE IT RESOLVED, BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1. Be it further resolved that the County Judge is hereby authorized to submit an application of formal request to the Arkansas Game and Fish Commission for the purpose of securing state grant funds to aid and assist in executing the proposed program described herein, and that the Garland County Judge is further authorized to administer the grant funds for the same program.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____

APPROPRIATION ORDINANCE NO. O-26-05

BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

"AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES AND APPROPRIATE FUNDS IN VARIOUS BUDGETS; AND FOR OTHER PURPOSES."

WHEREAS, the County Judge requests to appropriate \$3,348.80 in the Emergency 911 Fund, 911 Communication Center Budget to pay for vehicle insurance and sick leave compensation; and

WHEREAS, the County Judge requests to appropriate \$7,800.00 in the County General Fund, Department of Emergency Management's Budget to pay for insurance on the new drone and communication van; and

WHEREAS, the County Judge received \$28,774.56 in Federal Forest Reserve funds and would like to appropriate these funds to the Federal Forest Reserve Program Fund, County Judge's Budget to be distributed for Title III allowable programs; and

WHEREAS, the Tax Collector requests to appropriate \$182.85 in the Collector's Automation Fund, Tax Collector's Budget for overtime pay underbudgeted; and

WHEREAS, the Tax Collector requests to appropriate \$20,000.00 in the County General Fund, Tax Collector's Budget for tax refunds; and

WHEREAS, the Finance Committee has reviewed and approved the above requests.

NOW, THEREFORE, BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1. That the sum of \$3,348.80 is hereby appropriated and transferred from the Emergency 911 Fund to the 911 Communications Center Budget.

Line Item	Description	Amount
3020.0506.1017	Sick Leave Compensation	\$ 348.80
3020.0506.3053	Fleet Liability	<u>3,000.00</u>
Total		\$3,348.80

SECTION 2. That the sum of \$7,800.00 is hereby appropriated and transferred from the County General Fund to the Department of Emergency Management Budget.

Line Item	Description	Amount
1000.0500.3053	Fleet Liability	\$7,800.00

SECTION 3. That Anticipated Revenue for the Federal Forest Reserve Fund is \$28,774.56, and the Quorum Court may appropriate these funds in the County Judge's Budget.

Line Item	Description	Amount
3406.0100.3165	Distributions	\$28,774.56

SECTION 4. That the sum of \$182.85 is hereby appropriated and transferred from the Collector's Automation Fund to the Tax Collector's Budget.

Line Item	Description	Amount
3001.0104.1005	Overtime	\$ 182.85

SECTION 5. That the sum of \$20,000.00 is hereby appropriated and transferred from the County General Fund to the Tax Collector's Budget.

Line Item	Description	Amount
1000.0104.3097	Tax Refunds	\$20,000.00

SECTION 6. That the sum listed in Section 1 does not affect the Emergency 911 Fund Anticipated Revenue.

SECTION 7. That the sum listed in Section 1 represents an increase of \$3,348.80 in the 911 Communication Center Budget.

SECTION 8. That the sum listed in Section 2 does not affect the County General Fund Anticipated Revenue.

SECTION 9. That the sum listed in Section 2 represents an increase of \$7,800.00 in the Department of Emergency Management's Budget.

SECTION 10. That the sum listed in Section 3 represents a \$28,774.56 increase in the Federal Forest Reserve Fund Anticipated Revenue.

SECTION 11. That the sum listed in Section 3 represents an increase of \$28,774.56 in the County Judge's Budget.

SECTION 12. That the sum listed in Section 4 does not affect the Collector's Automation Fund Anticipated Revenue.

SECTION 13. That the sum listed in Section 4 represents an increase of \$182.85 in the Tax Collector's Budget.

SECTION 14. That the sum listed in Section 5 does not affect the County General Fund Anticipated Revenue.

SECTION 15. That the sum listed in Section 5 represents an increase of \$20,000.00 in the Tax Collector's Budget.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____



PARTNERSHIP

Hot Springs Metro Partnership
Growing Hot Springs

Invoice

DATE	INVOICE #
4/1/2026	GC-0426

Hot Springs Metro Partnership
 P.O. Box 6090
 Hot Springs, AR 71902

BILL TO
Garland County Judge Darryl Mahoney 501 Ouachita Avenue Hot Springs, AR 71901

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Garland County Contract w/Hot Springs Metro Partnership - April	5,208.33	5,208.33
TOTAL			\$5,208.33

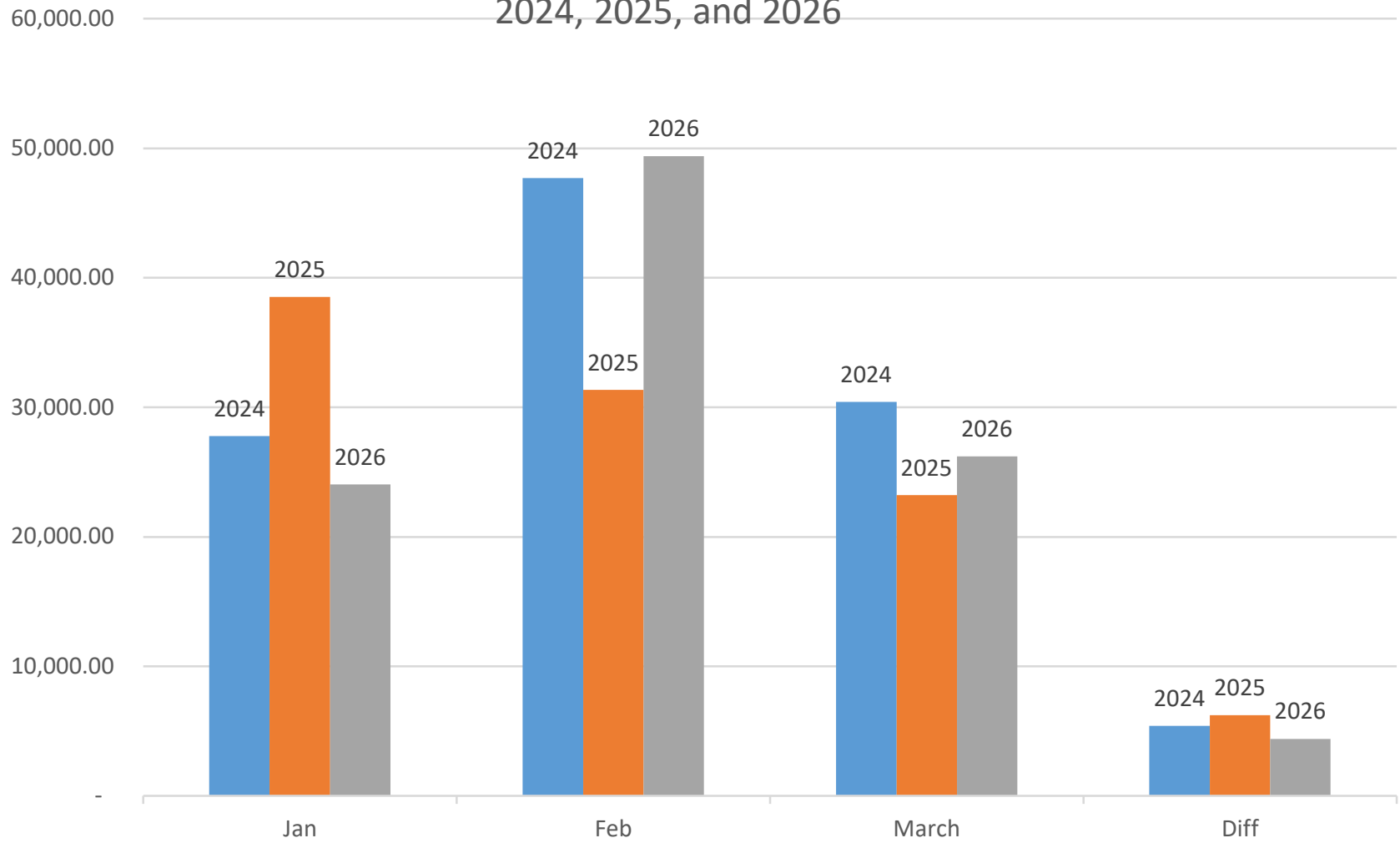
Garland County, Arkansas
2026 Overtime Report by Departments

Department	Jan	Feb	Mar	Overtime Differential	Total
County Clerk			608.04	2.75	610.79
Treasurer					-
Tax Collector		260.00		54.56	314.56
Assessor				17.47	17.47
General Services- Maintenance		1,243.65		1.74	1,245.39
Sheriff	2,991.69	4,607.35	9,569.46	365.07	17,533.57
Prosecuting Attorney	66.09	245.30	589.39	80.00	980.78
Coroner		2,269.09		32.92	2,302.01
Total General Fund	3,057.78	8,625.39	10,766.89	554.51	23,004.57
County Road Fund	1,221.48	25,157.49	1,552.87	670.22	28,602.06
Total Road Fund	1,221.48	25,157.49	1,552.87	670.22	28,602.06
Misc Depts - Collector's Auto		172.33		10.52	182.85
Total Collectors Automation Fund		172.33		10.52	182.85
County Clerk's Cost Fund Budget				1.69	1.69
Total County Clerk's Cost Fund				1.69	1.69
County Library		236.10	902.68	68.54	1,207.32
Total County Library Fund		236.10	902.68	68.54	1,207.32
Sanitation/Solid Waste	3,196.03	3,512.29	4,466.92	1,524.03	12,699.27
Total Sanitation Fund	3,196.03	3,512.29	4,466.92	1,524.03	12,699.27
911 Communication Center	2,068.37	1,542.04	1,103.55	770.77	5,484.73
Total Emergency 911 Fund	2,068.37	1,542.04	1,103.55	770.77	5,484.73
Victim Witness Fund	152.08	187.86	536.75	38.82	915.51
Total Victim Witness Fund	152.08	187.86	536.75	38.82	915.51
Detention Facility Fund	9,910.85	8,859.94	4,528.21	529.93	23,828.93
Total Detention Facility Fund	9,910.85	8,859.94	4,528.21	529.93	23,828.93
SW House to House				10.10	10.10
Total SW House to House	-	-	-	10.10	10.10
Step Grant FY-17	4,434.61	1,105.71	2,347.82	222.81	8,110.95
Total Step Grant Fund	4,434.61	1,105.71	2,347.82	222.81	8,110.95
***Grand Total	24,041.20	49,399.15	26,205.69	4,401.94	104,047.98

Note: In March 2026 we paid for the following periods

Paycheck Date	Beginning	Ending
12-Mar-26	8-Feb-26	21-Feb-26
26-Mar-26	22-Feb-26	7-Mar-26

Overtime Report January- March 2024, 2025, and 2026






DARRYL MAHONEY
COUNTY JUDGE

**REPORT OF DISPOSAL OF COUNTY PROPERTY
PURSUANT TO ARK. CODE ANN. 14-16-106**

Ark. Code Ann. 14-16-106(c)(1) authorizes the county judge to dispose of county personal property that has been declared junk, scrap, discarded or otherwise of no value to the county in any manner deemed appropriate. Ark. Code Ann. 14-16-106(c)(2) requires the county judge to report monthly to the quorum court and property disposed of under (c)(1).

The following personal property was disposed of in the month of March 2026 pursuant to Ark. Code Ann. 14-16-106(c)(1) and (2):

1. CC-26-21 V.3.59 a 2008 International 7600 6x4 T/A Dump truck was sold on Iron Planet. Removed from Inventory.
2. CC-26-52 ME.17.8 Security System for the Court House is outdated and parts are not available. Removed from Inventory.
3. C-26-62 ME.7.22 and ME.7.23 Minolta Fiche Reader/Printer are inoperable and unable to get parts for repair.
ME.17.4 Security System for Circuit Clerks office is outdated and needs to be replaced.
Removed from Inventory.


DARRYL MAHONEY
GARLAND COUNTY JUDGE

DATE

IN THE COUNTY COURT OF GARLAND COUNTY

IN THE MATTER OF *CC-26-21*
THE SALE OF CERTAIN
SURPLUS COUNTY PROPERTY
(2008 INTERNATIONAL 7600 6X4 T/A
DUMPTRUCK FROM THE ROAD
DEPARTMENT V.3.59)

FILED
FEB 06 2026 AM 10:32
SARAH SMITH
GARLAND COUNTY CLERK
BY: *A. G. M. Smith* DC

ORDER

NOW, on this day, comes on for consideration by the Court the matter of the sale of certain surplus county property and the Court having been well advised as to all matters of fact and of law makes the following findings and issues the following Orders:

I.

The Court has jurisdiction of the parties named and the subject matter.

II.

Pursuant to Ark. Code Ann. 14-16-106 (a) and (b), the county judge has determined that the following property is surplus and that it shall be sold at public auction to the highest bidder:

One 2008 International 7600 6x4 T/A Dump truck

The sale was conducted on the internet via Iron Planet. The purchase price was \$19,240 together with a 10 percent buyer's premium of \$2,200 and listing fee and Lien Search Fee and Title Fee \$560.00 for a total of \$22,000. The net proceeds to Garland County are \$19,240. The proceeds have or will be deposited with the Garland County Treasurer and shall be credited to Road Fund (2000).

Documentation of the dump truck, together with the invoice from Iron Planet, is attached hereto and incorporated herein collectively as Exhibit "A".

III.

The county's fixed asset inventory and insurance coverage shall be revised to reflect the removal of this asset.


IV.

The disposal of this asset shall be reported to the Garland County Quorum Court at its

next regularly scheduled meeting.

IT IS THEREFORE, BY THE COURT CONSIDERED, ORDERED AND ADJUDGED that it is in Garland County's best interest to sell the surplus property set forth herein and said property shall be removed from all county inventories.

IT IS SO ORDERED.



Darryl Mahoney
Garland County Judge

Date: 02/06/2014



PROPERTY CONTROL RECORD

This form is used for any sale, transfer, or other disposition of any asset owned by Garland County.

This form **MUST** be completed and turned in to the Finance Department **before** the sale, transfer, or other disposition of any material goods owned by Garland County is finalized. In the case of a transfer between departments, the signature of both the transferor and transferee Elected Official/ Department Head/Designee is required.

Date: 02/05/2026 Inventory # V.3.59 Department: Road Department

Fund Number: 2000.0200 Serial Number: 1HTWXAHXR8J695630

Court Order #: _____ Original Amount: \$ 89,995.00

Sold To: 354 RITCHIE BROS IRON PLANET Amount Sold for: \$ 19,240.00

Description: 2008 INTERNATIONAL 7600 6X4 T/A DUMPTRUCK

In regard to the above property, We propose to:

- 1. Sell Explain Reason: WE NO LONGER NEED IT
- 2. Trade In On: _____
- 3. Transfer From: _____
- 4. Discard Explain Reason: _____
- 5. Other Disposition Explain: _____

Elected Official/Department Head/Designee Signature: _____ Date: _____

For Department Transfers:

From (Dept.): _____ To: (Dept.) _____

Elected Official/Department Head Signature/Designee
Signature, Transferring Dept.

Elected Official/Department Dept Head/Designee
Signature, Receiving Dept.

Finance Office Use:
Entered By: _____ Date: _____

Capital Assets Management

Capital Assets

Capital Assets

Category VEHICLES Function General Government *
 Item TRUCK Inv #
 Fund County Road Dept #
 Description INTERNATIONAL DUMP TRUCK Tag #
 Location Grant #

▲ Asset Information

Serial # Make & Model 7600 SFA Year
 Plate Plate Expiration Purchase Mileage
 Warranty Date Second Warranty Date Insurance Type

▼ Installed On Information

▲ Acquisition Information

Acquisition Date Acquisition Type Record Trade In
 Vendor # Vendor Inquiry
 Claim # Claim/Invoice Amount Claim Inquiry
 PO Number PO Inquiry
 Current Value Reason Adjustment Date Adj Comment

▲ Depreciation

Method Years
 Estimated Scrap Value Depreciated Value

▲ Disposition

Date Amount Received Disposal Comment

How Disposed
[Scan Documents](#)

[View All Documents](#)

RITCHIE BROS.
IRONPLANET

4000 Pine Lake Rd
Lincoln, NE 68516, USA
Phone: (800) 211-3983
Fax: (833) 675-0619
www.ironplanet.com

Statement

Statement Contract UserRef # DeptCode #
Date #
1/26/26 813878 4150120 226

Seller

Garland County
501 Ouachita Ave
Hot Springs, AR 71901
USA
Attn: Darryl Mahoney

Note: All prices are in USD

Item	Description	Seller Ref	Sale Date	Sale Price	Commission	Listing Fee	Lien Search Fee	Title Fee	Net Proceeds
14417648	2008 International 7600 6x4 T/A Dump Truck (S/N:1HTWXAHRX8J695630)	354	12/8/25	\$22,000.00	(\$2,200.00)	(\$375.00)	(\$70.00)	(\$115.00)	\$19,240.00
Total for 1 Total for:				\$22,000.00	(\$2,200.00)	(\$375.00)	(\$70.00)	(\$115.00)	\$19,240.00
								Net Proceeds Due	\$19,240.00
Comments: chk pmt 1/27/26								Total Proceeds	\$19,240.00

Note: All prices are in USD

RITCHIE BROS.
TRUCK PLANET

Buy similar items and view more at www.truckplanet.com or call 800-211-3983

Item #14417648 - 2008 International 7600 6x4 T/A Dump Truck



SOLD

Winning Bid US \$22,000

Item Details:

- Features: Cummins ISM 10.8 L Diesel Engine, Air Conditioner, Eaton Fuller 8-Speed Manual Transmission, Differential Lock, 12000 lb Front Axle, 40000 lb Rears, 52000 lb GVWR, Air Ride Cab, 11R24.5 Front Tires, 11R24.5 Rear Tires, Hendrickson Spring Suspension, 460 mm Wheelbase, PTO, Davis 12 ft 4 in Long x 3 ft 6 in High Steel Body
- Meter Reading: 331,154 Miles
- Serial # : 1HTWXAHRX8J6XXXXX
- Inspection Completed: 9/10/25

Shipping Details:

- Location Arkansas (Garland County)
- Loading Dock Available: No
- You will need a copy of your IronPlanet Item Release to pick the item up. Please call one day in advance to schedule pickup.

 Protected by IronClad Assurance

Inspection Report

Note: This condition inspection report is the result of an impartial, systematic, documented process focused on the establishment of the general, overall mechanical condition of a piece of equipment, or of a vehicle, at a specific time. The purpose of the inspection is to establish the "as is" operational capability of the machine. It is not a performance or load test on the item.

Inspection Ratings Key

- ★★★★ Limited use or recently replaced. Free of visible wear or defects.
- ★★★ Performs within the tolerances expected for age and type of item
- ★★ Although performing, shows indication of needing repair or replacement
- ★ Needs immediate repair/replacement. Requires work if it is to perform as expected

General Appearance

Item

Assessment

Photo

Picture, Left Front Corner



Picture, Left Rear Corner



CERTIFICATE OF TITLE

STATE OF ARKANSAS

343

VEHICLE IDENTIFICATION NUMBER 1HTWXAHRX8J695630		YEAR 2008	MAKE INTL	MODEL 760	BODY TYPE TM
TITLE NUMBER 99710802794	PREVIOUS TITLE NUMBER MSO	PREV. TITLE STATE	ISSUE DATE 01/17/2008	ODOMETER 0	UNLADEN WEIGHT 52000

MAILING ADDRESS

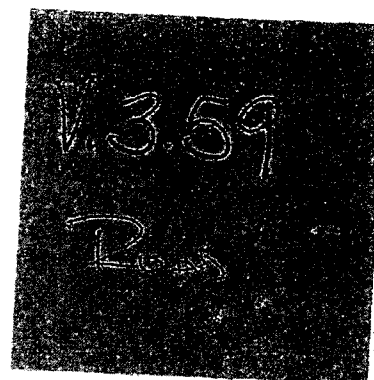
GARLAND COUNTY
501 OUACHITA RM 210
HOT SPRINGS AR 71901

REMARKS

OD EXEMPT

OWNER

GARLAND COUNTY
501 OUACHITA RM 210
HOT SPRINGS AR 71901



[Handwritten Signature]

 OWNER'S SIGNATURE (IF JOINT OWNERSHIP, BOTH MUST SIGN)
 THIS TITLE MUST BE SIGNED UPON RECEIPT BY OWNERS)



The Department of Finance and Administration, State of Arkansas, hereby certifies that the applicant named hereon is duly registered as the owner of the vehicle described above. From the statements of the owner and the records on file with this department the hereon described vehicle is subject to the liens enumerated hereon.

In Witness Whereof, I have affixed my hand and seal.

Timothy J. Leathers

COMMISSIONER OF REVENUE

01591890

VOID IF ALTERED

Federal and State law requires that you state the mileage in connection with the transfer of ownership.
Failure to complete or providing a false statement may result in fines and or imprisonment.

Title Assignment by Owner(s)	<p>TITLE ASSIGNMENT BY OWNER AND The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____ _____ Buyer(s) Printed Address _____ _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____ _____ Address _____ _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____ _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p> <p>Note to Seller. A copy of this title assignment, fully completed, is sufficient to use to claim a sales tax credit toward the purchase of another vehicle.</p>	<p>ODOMETER DISCLOSURE I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits. <input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p>_____</p> <p>BILL OF SALE Date of Sale _____ Full Sales Price of this Vehicle \$ _____ Less Trade In \$ _____ Net Taxable Trade Difference \$ _____</p> <p>Seller(s) Printed Name _____ Seller(s) Printed Address _____ Seller(s) Signature <u><i>[Signature]</i></u> <u>Garland County</u> "I am aware of the above odometer certification made by the seller"</p> <p>Buyer's Printed Name _____ Buyer's Signature _____</p>
First Dealer Reassignment	<p>TITLE ASSIGNMENT BY DEALER AND The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____ _____ Buyer(s) Printed Address _____ _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____ _____ Address _____ _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____ _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p>	<p>ODOMETER DISCLOSURE I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits. <input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p>_____</p> <p>BILL OF SALE Date of Sale _____ Full Sales Price of this Vehicle \$ _____ Less Trade In \$ _____ Net Taxable Trade Difference \$ _____</p> <p>Dealer's Printed Name _____ Dealer's License Number _____ Dealer's Signature _____ "I am aware of the above odometer certification made by the dealer"</p> <p>Buyer's Printed Name _____ Buyer's Signature _____</p>
Second Dealer Reassignment	<p>TITLE ASSIGNMENT BY DEALER AND The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____ _____ Buyer(s) Printed Address _____ _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____ _____ Address _____ _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____ _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p>	<p>ODOMETER DISCLOSURE I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits. <input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p>_____</p> <p>BILL OF SALE Date of Sale _____ Full Sales Price of this Vehicle \$ _____ Less Trade In \$ _____ Net Taxable Trade Difference \$ _____</p> <p>Dealer's Printed Name _____ Dealer's License Number _____ Dealer's Signature _____ "I am aware of the above odometer certification made by the dealer"</p> <p>Buyer's Printed Name _____ Buyer's Signature _____</p>

GARLAND COUNTY TREASURER

Vivian Thomas
501 OUACHITA AVE
Room 102
HOT SPRINGS NATIONAL PARK, AR 71901

Treasurer's Receipt

Receipt Number: 53631

page 1 of 1

Entry Date: 02/05/2026



Received From: Ritchie Bros. Iron Planet/Co Judge Source: Sale of Equipment - Item: 14417648 2008 International 7600 6x4 T/A Dump Truck S/N 1HTWXAHRX8J695630; Sale Price: 22,000.00- (Commission) 2,200.00- (Listing Fee) 375.00- (Lien Search) 70.00- (Title Fee) 115.00 = \$19,240.00	Receipt Date: 02/05/2026
	Cashier: Shanon Cothran

Payment Type	Amount	Account #	Description	Amount
CK 1250388	19,240.00	2000.8711	Sale of Equipment	19,240.00

Authorized Signature: <i>Vivian Thomas</i>	Total Receipt: 19,240.00
--	------------------------------------

CC-26-52

IN THE COUNTY COURT OF GARLAND COUNTY

**IN THE MATTER OF
THE DISPOSAL OF
COUNTY PROPERTY
FROM COUNTY GENERAL FUND
FOR THE OLD SECURITY SYSTEM
FOR THE COURTHOUSE**

FILED
MAR 04 2026 PM 01:36
SARAH SMITH
GARLAND COUNTY CLERK
BY: Sarah Davis DC

ORDER

NOW, on this day, comes on for consideration by the Court the matter of the disposal of county property and, the Court having been well advised as to all matters of fact and of law makes the following findings and issues the following Orders:

I.

The Court has jurisdiction of the parties named and the subject matter.

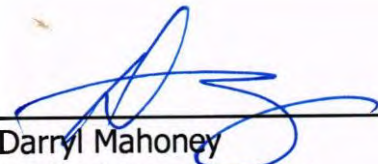
II.

Pursuant to Ark. Code Ann. 14-16-106(c)(1), it is hereby determined by the Garland County Judge and Garland County Assessor that the items set forth in Exhibit A are junk, scrap, discarded, or otherwise of no value to the county. The assessor's report is attached hereto as Exhibit B. The County Judge hereby orders said property to be disposed of as follows:

Discarded

IT IS THEREFORE, BY THE COURT CONSIDERED, ORDERED AND ADJUDGED that it is in Garland County's best interest to properly dispose of said property and be removed from all county inventories.

IT IS SO ORDERED.



Darryl Mahoney
Garland County Judge
Date: 03/04/26



EXHIBIT " A "

DARRYL MAHONEY
COUNTY JUDGE

March 3, 2026

Dear Shannon Sharp:

The County Judge is in the process of disposing of junk property. Pursuant to Ark. Code Ann. 14-16-106(c)(1), I have determined the items set forth on the attached list to be junk, scrap, discarded, or of otherwise no value to the county. The statute requires the County Judge and Assessor to agree that the items are junk prior to disposal. The statutory language is set forth below for your reference:

(c)(1) If it is determined by the county judge and the county assessor that any personal property owned by a county is junk, scrap, discarded, or otherwise of no value to the county, then the property may be disposed of in any manner deemed appropriate by the county judge.

Please appraise the items and submit your report to my office within five (5) days. Thank you.

Sincerely,

Darryl Mahoney
Garland County Judge

501/622-3600 • Fax: 501/622-3799 • dmahoney@garlandcounty.org
501 Ouachita, Room 210 • Garland County Courthouse
Hot Springs National Park, Arkansas 71901



PROPERTY CONTROL RECORD

This form is used for any sale, transfer, or other disposition of any asset owned by Garland County.

This form MUST be completed and turned in to the Finance Department before the sale, transfer, or other disposition of any material goods owned by Garland County is finalized. In the case of a transfer between departments, the signature of both the transferor and transferee Elected Official/ Department Head/Designee is required.

Date: 02/11/2026 Inventory # ME.17.8 Department: County General

Fund Number: 1000 Serial Number: 654897

Court Order #: _____ Original Amount: \$ 18,855.25

Sold To: _____ Amount Sold for: _____

Description: CAMERA & MONITOR SYSTEM FOR COURTHOUSE SECURITY

In regard to the above property, We propose to:

- 1. Sell Explain Reason: _____
- 2. Trade In On: _____
- 3. Transfer From: _____
- 4. Discard Explain Reason: OUTDATED
- 5. Other Disposition Explain: _____

Elected Official/Department Head/Designee Signature: _____ Date: _____

For Department Transfers:

From (Dept.): _____ To: (Dept.) _____

Elected Official/Department Head Signature/Designee
Signature, Transferring Dept.

Elected Official/Department Dept Head/Designee
Signature, Receiving Dept.

Finance Office Use:
Entered By: _____ Date: _____

Capital Assets Management

save update cancel help Right-Click for Options

Capital Assets Adjustments Documents Notes History

Capital Assets

Category	ME	MACHINERY/EQUIPM	Function	General Government	Reassign Key	*
Item	17	SECURITY EQUIPMENT		Inv #		8
Fund	1000	County General		Dept		0108
Description	CAMERA'S AND MONITOR SYSTEM FOR COURTHOUSE SECURITY			Tag #		654897
Location	GARLAND COUNTY COURTHOUSE			Grant #		

▲ Asset Information

Serial #	654897	Make & Model		Year	
Plate		Plate Expiration		Purchase Mileage	
Warranty Date		Second Warranty Date		Insurance Type	

▼ Installed On Information

▲ Acquisition Information

Acquisition Date	01/01/2007	Acquisition Type	Cash Purchase	Record Trade In	*
Vendor #		Claim/Invoice Amount	18,855.25	Vendor Inquiry	*
Claim		Reason		Claim Inquiry	*
PO Number		Adj Comment		PO Inquiry	*
Current Value	18,855.25			Adjustment Date	

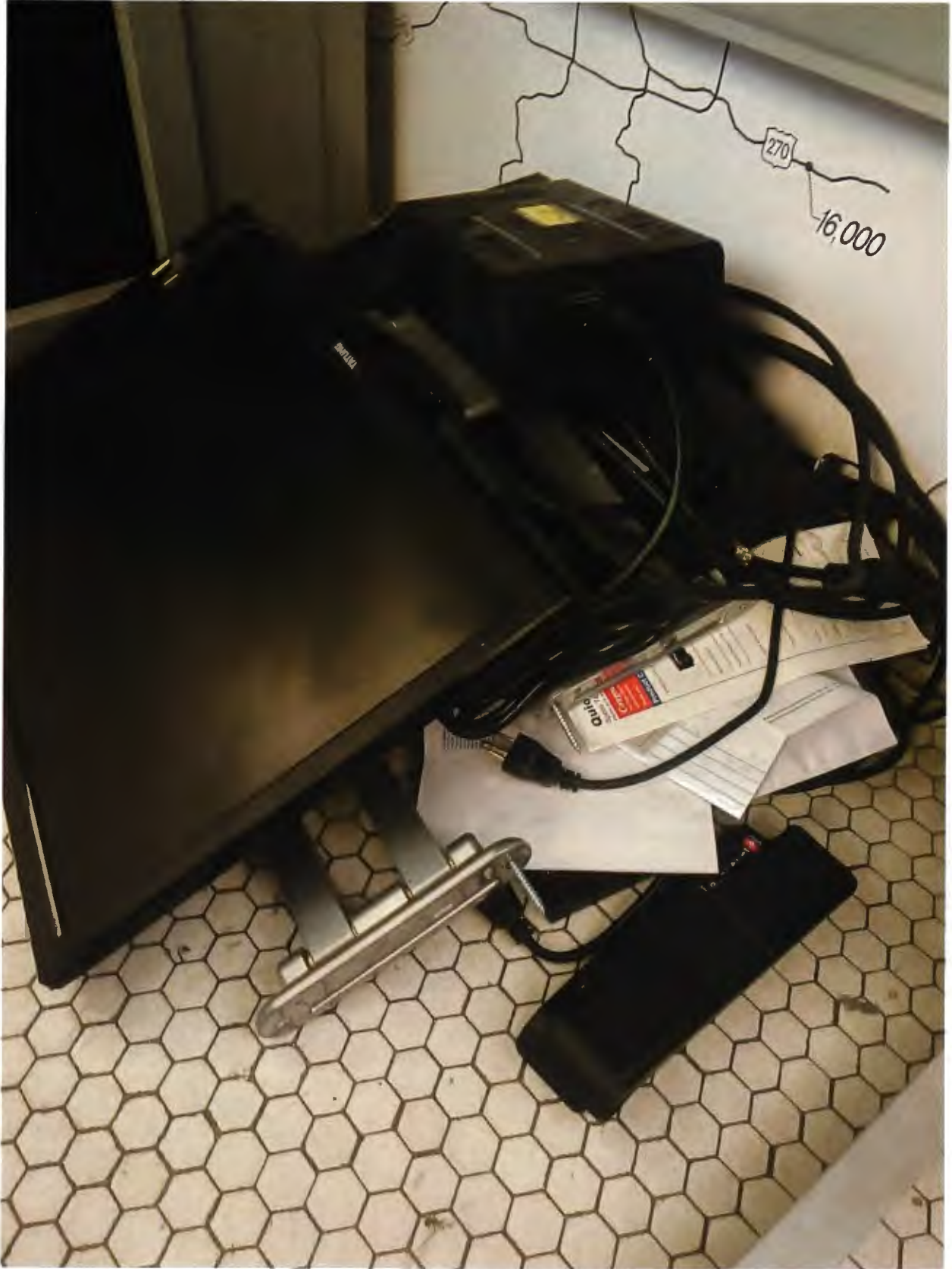
▲ Depreciation

Method	No Depreciation	Years	
Estimated Scrap Value		Depreciated Value	

▲ Disposition

Date		Amount Received		Disposal Comment	
How Disposed					
Scan Documents		View All Documents			









SHANNON SHARP
Garland County Assessor
200 WOODBINE
HOT SPRINGS, AR 71901
501-622-3732
ssharp@garlandcounty.org

I, Shannon Sharp, Garland County Assessor, Pursuant to Ark. Code Ann. 14-16-106(c)(1), agree with Judge Mahoney the following described personal property to be junk, scrap, discarded, or of otherwise no value to the county.

Video Monitoring system is obsolete

Sincerely

A handwritten signature in black ink that reads "Shannon Sharp". The signature is written in a cursive, flowing style.

Shannon Sharp
Garland County Assessor
March 4, 2026

IN THE COUNTY COURT OF GARLAND COUNTY

CC-26-62

IN THE MATTER OF
THE DISPOSAL OF
COUNTY PROPERTY
SCRAP FROM THE
CIRCUIT CLERK OFFICE

FILED
MAR 13 2026 AM 11:30
SARAH SMITH
GARLAND COUNTY CLERK
BY: [Signature] DC

ORDER

NOW, on this day, comes on for consideration by the Court the matter of the disposal of county property and, the Court having been well advised as to all matters of fact and of law makes the following findings and issues the following Orders:

I.

The Court has jurisdiction of the parties named and the subject matter.

II.

Pursuant to Ark. Code Ann. 14-16-106(c)(1), it is hereby determined by the Garland County Judge and Garland County Assessor that the items set forth in Exhibit A are junk, scrap, discarded, or otherwise of no value to the county. The assessor's report is attached hereto as Exhibit B. The County Judge hereby orders said property to be disposed of as follows:

Two-Minolta Fiche Readers/Printer - Discarded
Security System Equipment - Discarded

IT IS THEREFORE, BY THE COURT CONSIDERED, ORDERED AND ADJUDGED that it is in Garland County's best interest to properly dispose of said property and be removed from all county inventories.

IT IS SO ORDERED.

[Signature]
Darryl Mahoney
Garland County Judge

Date: 03/13/26



EXHIBIT "A"

March 11, 2026

DARRYL MAHONEY
COUNTY JUDGE

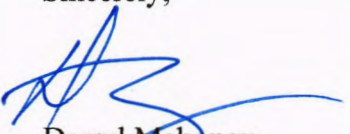
Dear Assessor:

The Circuit Clerks Office is in the process of disposing of junk property. Pursuant to Ark. Code Ann. 14-16-106(c)(1), I have determined the items set forth on the attached list to be junk, scrap, discarded, or otherwise no value to the county. The statute requires the County Judge and Assessor to agree that the items are junk prior to disposal. The statutory language is set forth below for your reference:

(c)(1) If it is determined by the county judge and the county assessor that any personal property owned by a county is junk, scrap, discarded, or otherwise of no value to the county, then the property may be disposed of in any manner deemed appropriate by the county judge.

Please appraise the items and submit your report to my office within five (5) days. Thank you.

Sincerely,



Darryl Mahoney
County Judge



PROPERTY CONTROL RECORD

This form is used for any sale, transfer, or other disposition of any asset owned by Garland County.

This form MUST be completed and turned in to the Finance Department before the sale, transfer, or other disposition of any material goods owned by Garland County is finalized. In the case of a transfer between departments, the signature of both the transferor and transferee Elected Official/ Department Head is required.

Date: 3-11-2026 Inventory # ME 7.22 Department: CIRCUIT CLERK

Fund Number: 3006.0102 Serial Number: 3621908

Court Order #: _____ Original Amount: \$8000.00

Sold To: _____ Amount Sold for: _____

Description: MINOLTA FICHE READER/PRINTER

In regard to the above property, We propose to:

- 1. Sell Explain Reason: _____
- 2. Trade In On: _____
- 3. Transfer From: _____
- 4. Discard Explain Reason: Inoperable/Unable to get parts for repair
- 5. Other Disposition Explain: _____

Elected Official/Department Head Signature: Kristie Womble-Hughes

For Department Transfers:

From (Dept.): _____ To: (Dept.) _____

Elected Official/Department Head Signature, Transferring Dept. Elected Official/Department Head Signature, Receiving Dept.

Finance Office Use:
Entered By: _____ Date: _____





PROPERTY CONTROL RECORD

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Date: 3-11-2026 Inventory # ME 7.23 Department: CIRCUIT CLERK

Fund Number: 3006.0102 Serial Number: 3610365

Court Order #: _____ Original Amount: \$7100.00

Sold To: _____ Amount Sold for: _____

Description: MINOLTA MICRO FICHE READER/PRINTER

In regard to the above property, We propose to:

- 1. Sell Explain Reason: _____
- 2. Trade In On: _____
- 3. Transfer From: _____
- 4. Discard Explain Reason: Inoperable/Unable to get parts for repair
- 5. Other Disposition Explain: _____

Elected Official/Department Head Signature Kristie Womde-Hughes

For Department Transfers:

From (Dept.): _____ To: (Dept.) _____

Elected Official/Department Head Signature, Transferring Dept. Elected Official/Department Head Signature, Receiving Dept.

Finance Office Use:
Entered By: _____ Date: _____

CALL

RECORDS IMAGING SYSTEMS, INC.
1828 NORTH HILLS BLVD., #208
NORTH LITTLE ROCK, AR 72114
(501) 753-4330

for service





PROPERTY CONTROL RECORD

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This form MUST be completed and turned in to the Finance Department before the sale, transfer, or other disposition of any material goods owned by Garland County is finalized. In the case of a transfer between departments, the signature of both the transferor and transferee Elected Official/ Department Head is required.

Date: 3-11-2026 Inventory # ME 17.4 Department: CIRCUIT CLERK

Fund Number: 3006.0102 Serial Number: NA

Court Order #: _____ Original Amount: \$11,423.08

Sold To: _____ Amount Sold for: _____

Description: MACHINERY/EQUIPMENT GCOCIRCLERK20 SECURITY SYSTEM FOR C

In regard to the above property, We propose to:

- 1. Sell Explain Reason: _____
- 2. Trade In On: _____
- 3. Transfer From: _____
- 4. Discard Explain Reason: OUTDATED/REPLACED
- 5. Other Disposition Explain: _____

Elected Official/Department Head Signature: Kristie Womble-Hughes

For Department Transfers:

From (Dept.): _____ To: (Dept.) _____

Elected Official/Department Head Signature, Transferring Dept. Elected Official/Department Head Signature, Receiving Dept.

Finance Office Use:
Entered By: _____ Date: _____

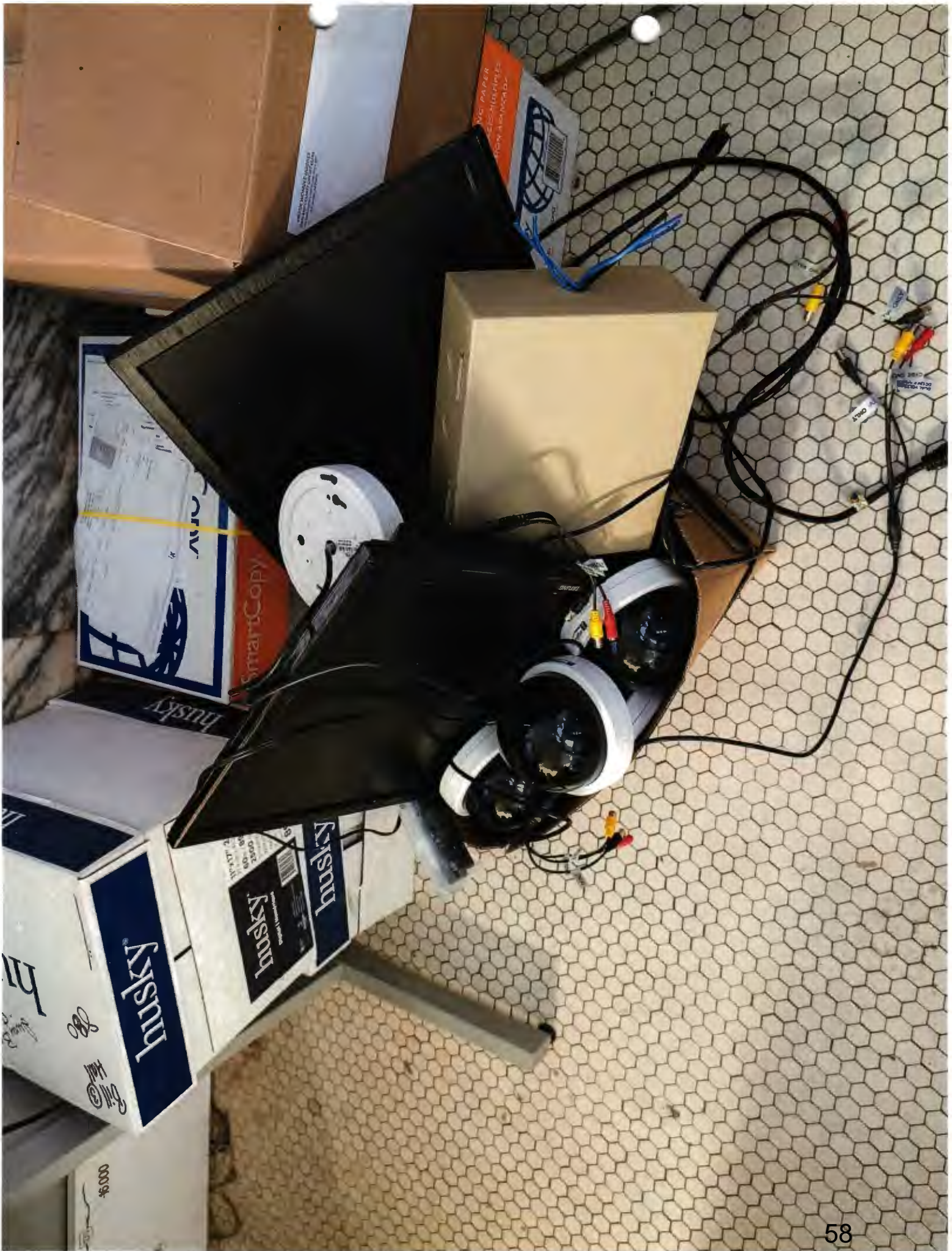


EXHIBIT " B "



SHANNON SHARP
Garland County Assessor
200 WOODBINE
HOT SPRINGS, AR 71901
501-622-3732
ssharp@garlandcounty.org

I, Shannon Sharp, Garland County Assessor, Pursuant to Ark. Code Ann. 14-16-106(c)(1), agree with Judge Mahoney the following described personal property to be junk, scrap, discarded, or of otherwise no value to the county.

<i>Description</i>	<i>Serial Number</i>	<i>Inventory Number</i>
Minolta Fiche Reader/Printer	3621908	ME 7.22
Minolta Fiche Reader/Printer	3610365	ME 7.23
Equipment Security System	n/a	ME 17.4

Sincerely,

Shannon Sharp
Garland County Assessor
March 12, 2026