



BOARD OF ELECTIONS
83 Spring Street, Suite 305
Newton, NJ 07860
973-579-0950 (tele)
973-579-0955 (fax)

This is a regularly scheduled meeting of the Sussex County Board of Elections.

AGENDA – April 14, 2026 9:00 am

OPEN PUBLIC MEETINGS ACT STATEMENT

Pursuant to the Open Public Meetings Act, Chapter 231, P.L. 1975 and P.L 2025, c. 72 effective March 1, 2026, adequate notice of this meeting has been made by electronic mail and posted by the Board of Elections, 83 Spring Street, Newton, NJ on the County of Sussex website calendar. Link to this notice is provided by the County of Sussex public notice posted on New Jersey Herald and a copy of same posted on the bulletin board maintained for the posting of public announcements in the County Clerk's Office, and in the lobby of the Sussex County Administration Building, Newton, New Jersey.

<u>ROLL CALL</u>	Chairperson Burrell Secretary Scanlan	Commissioner Lira Commissioner Alfaro	Commissioner Berkley Commissioner Carew
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OLD BUSINESS

MOTION to approve the minutes of the March 13, 2026 Re-Org meeting

NEW BUSINESS

MOTION to approve the quote from Delicato Transport for equipment transportation for both the Primary and General elections for a total yearly amount of \$28,337.00 Quote is consistent with blanket estimate total previously provided.

MOTION TO approve the quote# A2605 to Election Systems & Software for Primary Election Logic and Accuracy testing project management support for 1 tech for 5 days for \$9,875.00 and Primary Election Day project management support quote# A2773 for 1 tech for Election Day Event \$6,250.00

MOTION TO approve the quote #A2770 to Election Systems & Software for June 2 Primary Election Early Voting project management support for one technician for 6 days of Early Voting at a cost of \$13,500.00 to be reimbursable by the NJ State Early Voting Grant.

Office Updates

OPEN PUBLIC MEETING TO THE PUBLIC

This Public Session is for those wishing to make a comment of three minutes or less regarding an agenda Item. When recognized by the Chairperson, please state your name, municipality, and agenda topic for the record

ADJOURN