

Merissa Mendoza
Public Health Director

Kore Redden
Public Health Deputy Director
Emergency Manager



Leo Lew
County Manager

MaryEllen Sheppard
Deputy County Manager

Notice of Public Meeting

Local Emergency Planning Committee Meeting



The Pinal County Local Emergency Planning Committee (LEPC) will meet
Tuesday, April 21, 2026, from 2:00 p.m. – 3:00 p.m. in the
Pinal County Emergency Operations Center and on Google Meet for a special meeting

LEPC Tabletop Exercise (TTX) Subcommittee

Tuesday, April 21 · 2:00 – 3:00 pm

Time zone: America/Phoenix

Google Meet joining info

Video call link: <https://meet.google.com/ygm-bdjs-pdi>

Or dial: (US) +1 352-477-2873 PIN: 331 898 447#

More phone numbers: <https://tel.meet/ygm-bdjs-pdi?pin=2592180112018>

Agenda

Voting Members

Group II (Law Enforcement, Civil Defense, Firefighting, First Aid, Health, Local Environmental, Hospital, and Transportation Personnel):

Emergency Management Program Manager Andy Brady, *Banner Health*

Group V (Owners and Operators of Facilities):

Senior EHS Specialist Marty Moon, *Abbott Nutrition*

Total Voting Members for this Subcommittee = 2

Total required for a quorum = 2

Other guests to participate in this subcommittee:

Casa Grande Fire Marshal, Frank Ricci

Abbott Nutrition representatives, Christopher Fluck and Sean Baker

PHEP Consultant, Eliza Coll

Pursuant to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN, that the public will have physical access to the meeting room 15 minutes before the meeting time.

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I. Roll Call

II. Call to Order

III. New Business. *Discussion and Action.*

- **Exercise Design**

IV. Next Meeting Date/Location

V. Meeting Adjournment

(SUPPORTING DOCUMENTS ARE AVAILABLE AT THE OFFICE OF EMERGENCY MANAGEMENT)

Committee Attendance: One or more members of the Board may participate in this meeting by Telephonic/Google Meet conference call.

Executive Session - The committee members may go into executive session for the purpose of obtaining legal advice on any of the agenda items pursuant to A.R.S. § 38- 431.03(A)(3).

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the Pinal County Local Emergency Planning Committee (LEPC) does not discriminate against qualified individuals with disabilities for admission to public meetings. If you need accommodation for a meeting, please contact the Office of Emergency Management at (520) 866-6095, at least (3) three business days prior to the meeting (not including weekends or holidays), so that your request may be accommodated

Posted this 20th day of April 2026, around 9:00 a.m.

A copy of any material (agenda or other materials) may be requested by the public through the Pinal County Office of Emergency Management Local Emergency Planning Committee Webpage. Please go to www.pinal.gov/1017/Local-Emergency-Planning-Committee for further information.

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